

FEB-10-1997
0017

1

RIGHT NUMBER: 72-11755

NAME AND ADDRESS:
JAMES G MULLINS
701 SKYLINE DR
GREAT FALLS MT 59404

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/30/1980

POINT OF DIVERSION: T13N R19E S10 LOT 3 (SENW) Within CUSTER County

PURPOSE AND PERIOD OF USE:
PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME
PERIOD OF USE
01-01 12-31
01-01 12-31
QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:
STOCKWATER T13N R19E S10 Lot 3 (SENW) Within CUSTER County
DOMESTIC T13N R19E S10 Lot 3 (SENW) Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E104230
STOCKWATER, 15 HEAD

VERIFIED BY
KKC
2-13-97

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE STOCKWATER DOMESTIC
C JAMES G MULLINS 06/30/1980
701 SKYLINE DR
GREAT FALLS MT 59404
(406) 771-0813

Water Source: GROUNDWATER Tributary to: T13N R19E S10 Lot 030 SENW

Point(s) of Diversion: T13N R19E S10 Lot 030 SENW

Place of use Legal Description for: STOCKWATER

NE

NENE NUNE SWNE SENE : NENW NWNW SWNW SENW : NENE NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
13N 19E 10 :

Place of use Legal Description for: DOMESTIC

NE

NENE NUNE SWNE SENE : NENW NWNW SWNW SENW : NENE NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
13N 19E 10 :

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 15 HEAD

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GIN PARCEL NO. RP13N19E104230

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/05/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
SEE ATTACHED LEGAL DESCRIPTION

Audit: 10/05/92 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

Checked GUT
Vote in is
SE

KKC
1-23-97
VERIFIED BY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11755
Date Received: 8/11/1992
Receipt No: S014829
Received By: R. L. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES G. MULLINS 406-771-0813
Address: 701 SKYLINE DR
GREAT FALLS MT 59404

2. Date of Priority: JUN 30, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	10	SE	NW		3	CUSTER

5. Description of diverting works:
WELL, 6" X 150', 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/15 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	10	SE	NW	3	DOMEST	
			SE	NW	3	STOCK	

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11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ATTACHED LEGAL DESCRIPTION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-11755
Date Received 8/11/1992
Receipt Number 5014829

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 11 1992

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES G. MULLINS Phone (406) 771-0813Mailing Address 701 SKYLINE DR., GT. FALLS, MONT Zip 594042. Date of Priority (Only one per claim) JUN 30, 1980 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township FRACTION OF LOT 3 (SE 1/4 NW 1/4) Range 13 NORTH 19 EASTSection 10, SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CLUSTER - SEE ATTACHED LEGAL DESCRIPTION

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 150' DEEP, 6" CASING, 3 HORSE SUBMERSIBLE PUMP
PIPE TO HOUSE, PIPE TO YARD, PIPE TO CORRAL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic - 1 House Hold, Stockwater - 5 Cows Head

MAR 19 1993

A fraction of Lot 3 (SE 1/4 NW 1/4)

10. Place of use is: Township: 13 Range 19 EAST
Section 10, SW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any CUSTER

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (☒)

14. Remarks: SEE ATTACHED LEGAL DESCRIPTION FOR
LOCATION OF PROPERTY

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6 August
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 6th day of August 19 92

SEAL

Notary Public Jackie R. Dourer

Residing at Deer Falls, mt.

My Commission Expires 9/1/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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194876
RECEIVED

AUG 11 1992

Department of Water Resources
Southern Region Office

EXHIBIT "A"

The following described real estate situated in the County
of Custer, State of Idaho, to-wit:

A fraction of Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 10, Township 13
North, Range 19 East, Boise Meridian, Custer County, Idaho
described as:

Commencing at the Northwest Corner of Section 10 from which
the Southwest corner of Section 10 bears South 00°05'32" East;
thence South 30°13'07" East, 2749.51 feet to the POINT OF
BEGINNING; thence North 09°06' East, 546.48 feet; thence
North 09°31'32" East, 221.55 feet to a point on the West right
of way line of U.S. Highway No. 93; thence South 39°15'30" East,
835.45 feet along said right of way to the Northeast corner of
the land described in the deed to W.M. Massey, et. ux.,
recorded March 29, 1974 as instrument no. 136958, records
of Custer County, Idaho; thence South 57°35' West, 545.90
feet along the Northerly line of said Massey land, which point is
also on the Easterly line of the land described in the deed to
Ronald L. Benzer, et. ux., recorded August 1, 1979, as
instrument no. 150630, records of Custer County, Idaho; thence
North 46°40' 18" West, 161.92 feet to the Northeasterly corner
of said Benzer land; thence North 46°58'32" West, 98.97 feet
to the Point of Beginning.

187939

CUSTER COUNTY
REQUEST OF Schmidt
Milbert & Jungers

'88 JAN 6 PM 1 10

ETHEL M. PECK, CLERK

M. Thompson DEPUTY

FEES \$600

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MAR 19 1993



T13N R19E
Sec 10 SENW

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MAR 19 1993

13N19E

08 LT04	08 LT03	08 LT02	08 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01	
08 SWNW	08 SENW	08 SWNE	08 SENE	05 SWNW	05 SENW	05 SWNE	05 LT05	04 SWNW	04 SENW	04 SWNE	04 SENE	03 SWNW	03 SENW	03 SWNE	03 LT05	02 LT05	02 SWNE	02 SWNE	02 SENE	01 SWNW	01 SENW	01 SWNE	01 SENE	
08 NWSW	08 NESW	08 NWSE	08 NESE	05 NWSW	05 NESW	05 NWSE	05 LT08	04 NWSW	04 NESW	04 NWSE	04 NESE	03 NWSW	03 NESW	03 LT08	03 LT07	02 LT07	02 NWSW	02 NESW	02 NWSE	02 NESE	01 NWSW	01 NESW	01 NWSE	01 NESE
08 SWSW	08 SESW	08 SWSE	08 SESE	05 SWSW	05 SESW	05 SWSE	05 LT07	04 SWSW	04 SESW	04 SWSE	04 LT05	03 SWSW	03 SESW	03 LT09	03 LT10	02 LT09	02 SWSW	02 SESW	02 SWSE	02 SESE	01 SWSW	01 SESW	01 SWSE	01 SESE
07 NNNW	07 NENW	07 NNNE	07 NENE	08 NNNW	08 NENW	08 NNNE	08 LT01	08 NNNW	08 NENW	08 NNNE	08 NENE	10 NNNW	10 NENW	10 NNNE	10 LT02	11 LT01	11 NENW	11 NNNE	11 NENE	12 NNNW	12 NENW	12 NNNE	12 NENE	
07 SWNW	07 SENW	07 SWNE	07 SENE	08 SWNW	08 SENW	08 SWNE	08 LT02	08 SWNW	08 SENW	08 SWNE	08 LT02	10 SWNW	10 SENW	10 LT04	10 LT03	11 LT03	11 SENW	11 SWNE	11 SENE	12 SWNW	12 SENW	12 SWNE	12 SENE	
07 NWSW	07 NESW	07 NWSE	07 NESE	08 NWSW	08 NESW	08 NWSE	08 LT03	08 NWSW	08 NESW	08 NWSE	08 NESE	10 LT08	10 LT07	10 LT07	10 LT05	11 LT04	11 NWSW	11 NWSE	11 NESE	12 NWSW	12 NESW	12 NWSE	12 NESE	
07 SWSW	07 SESW	07 SWSE	07 SESE	08 SWSW	08 SESW	08 SWSE	08 LT04	08 SWSW	08 SESW	08 SWSE	08 SESE	10 LT10	10 LT11	10 SWSE	10 SESE	11 SWSW	11 SESW	11 SWSE	11 SESE	12 SWSW	12 SESW	12 SWSE	12 SESE	
18 NNNW	18 NENW	18 NNNE	18 NENE	17 NNNW	17 NENW	17 NNNE	17 LT01	18 NNNW	18 NENW	18 NNNE	18 LT01	15 LT03	15 LT01	15 NNNE	15 NESE	14 NNNW	14 NENW	14 NNNE	14 NESE	13 NNNW	13 NENW	13 NNNE	13 NESE	
18 SWNW	18 SENW	18 SWNE	18 SENE	17 SWNW	17 SENW	17 SWNE	17 LT01	18 SWNW	18 SENW	18 SWNE	18 LT03	15 LT03	15 SENW	15 SWNE	15 SENE	14 SWNW	14 SENW	14 SWNE	14 SENE	13 SWNW	13 SENW	13 SWNE	13 SENE	
18 NWSW	18 NESW	18 NWSE	18 NESE	17 NWSW	17 NESW	17 NWSE	17 LT03	18 NWSW	18 LT05	18 LT04	18 LT07	16 NESE	15 NWSW	15 NESW	15 NWSE	14 NWSW	14 NESW	14 NWSE	14 NESE	13 NWSW	13 NESW	13 NWSE	13 NESE	
18 SWSW	18 SESW	18 SWSE	18 SESE	17 SESE	17 SESW	17 SWSE	17 LT04	18 SWSW	18 LT08	18 LT07	18 LT07	16 SESE	15 SWSW	15 SESW	15 SWSE	15 SESE	14 SWSW	14 SESW	14 SWSE	14 SESE	13 SWSW	13 SESW	13 SWSE	13 SESE
19 NNNW	19 NENW	19 NNNE	19 NENE	20 NNNW	20 NENW	20 NNNE	20 LT01	21 NNNW	21 LT02	21 LT01	21 NENE	22 NENE	22 NENW	22 NNNE	22 NESE	23 NNNW	23 NENW	23 NNNE	23 NESE	24 NNNW	24 NENW	24 NNNE	24 NESE	
19 SWNW	19 SENW	19 SWNE	19 SENE	20 SWNW	20 SENW	20 SWNE	20 LT02	21 SWNW	21 LT03	21 LT04	21 SENE	22 SWNW	22 SENW	22 SWNE	22 SESE	23 SWNW	23 SENW	23 SWNE	23 SESE	24 SWNW	24 SENW	24 SWNE	24 SESE	
19 NWSW	19 NESW	19 NWSE	19 NESE	20 NWSW	20 NESW	20 NWSE	20 LT03	21 NWSW	21 LT06	21 LT05	21 NESE	22 NWSW	22 NESW	22 NWSE	22 NESE	23 NWSW	23 NESW	23 NWSE	23 NESE	24 NWSW	24 NESW	24 NWSE	24 NESE	
19 SWSW	19 SESW	19 SWSE	19 SESE	20 SWSW	20 SESW	20 SWSE	20 LT04	21 SWSW	21 LT07	21 LT08	21 SESE	22 SWSW	22 SESW	22 SWSE	22 SESE	23 SWSW	23 SESW	23 SWSE	23 SESE	24 SWSW	24 SESW	24 SWSE	24 SESE	
20 NNNW	20 NENW	20 NNNE	20 NENE	20 NNNW	20 NENW	20 NNNE	20 LT01	20 NNNW	20 LT02	20 LT01	20 NENE	27 NNNW	27 NENW	27 NNNE	27 NESE	28 NNNW	28 NENW	28 NNNE	28 NESE	25 NNNW	25 NENW	25 NNNE	25 NESE	
20 SWNW	20 SENW	20 SWNE	20 SENE	20 SWNW	20 SENW	20 SWNE	20 LT02	20 SWNW	20 LT03	20 LT05	20 SENE	27 SWNW	27 SENW	27 SWNE	27 SESE	28 SWNW	28 SENW	28 SWNE	28 SESE	25 SWNW	25 SENW	25 SWNE	25 SESE	
20 NWSW	20 NESW	20 NWSE	20 NESE	20 NWSW	20 NESW	20 NWSE	20 LT03	20 NWSW	20 LT07	20 LT06	20 NESE	27 NWSW	27 NESW	27 NWSE	27 NESE	28 NWSW	28 NESW	28 NWSE	28 NESE	25 NWSW	25 NESW	25 NWSE	25 NESE	
20 SWSW	20 SESW	20 SWSE	20 SESE	20 SWSW	20 SESW	20 SWSE	20 LT04	20 SWSW	20 LT08	20 LT07	20 SESE	27 SWSW	27 SESW	27 SWSE	27 SESE	28 SWSW	28 SESW	28 SWSE	28 SESE	25 SWSW	25 SESW	25 SWSE	25 SESE	
21 NNNW	21 NENW	21 NNNE	21 NENE	22 NNNW	22 LT03	22 LT02	22 LT01	23 NNNW	23 NENW	23 NNNE	23 NESE	24 NNNW	24 NENW	24 NNNE	24 NESE	25 NNNW	25 NENW	25 NNNE	25 NESE	26 NNNW	26 NENW	26 NNNE	26 NESE	
21 SWNW	21 SENW	21 SWNE	21 SENE	22 SWNW	22 LT04	22 LT05	22 LT06	23 SWNW	23 SENW	23 SWNE	23 SENE	24 SWNW	24 SENW	24 SWNE	24 SENE	25 SWNW	25 SENW	25 SWNE	25 SENE	26 SWNW	26 SENW	26 SWNE	26 SENE	
21 NWSW	21 NESW	21 NWSE	21 NESE	22 LT08	22 LT08	22 LT07	23 NWSW	23 NESW	23 NWSE	23 NESE	24 NWSW	24 NESW	24 NWSE	24 NESE	25 NWSW	25 NESW	25 NWSE	25 NESE	26 NWSW	26 NESW	26 NWSE	26 NESE		
21 SWSW	21 SESW	21 SWSE	21 SESE	22 LT10	22 LT11	22 LT12	23 SWSW	23 SESW	23 SWSE	23 SESE	24 SWSW	24 SESW	24 SWSE	24 SESE	25 SWSW	25 SESW	25 SWSE	25 SESE	26 SWSW	26 SESW	26 SWSE	26 SESE		

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MAR 19 1993

SD-56 XXXXX

Idaho Department of Water Resources
Adjudication Mailing Data Entry Screen

Date: 08/11/92
Time: 10:17:40

County No: 37 County Name: CUSTER

Last: MULLINS First: JAMES G.
Address: P.O. BOX 734

City: CHALLIS State: ID ZIP Code: 83226 Source WR

☒ Commencement	☐ Docket Sheet	☐ Monthly Status Report
☐ Water User Handbook	☐ Water Law Handbook	☐ Long Claim Form
☐ Short Claim Form	☐ Federal Claim Form	☐ Miscellaneous
☐ Application		

Expired Year: Form Mail Date: __/__/__

Round #1 Mail Date: 9/18/89 -1-12-90 Round #2 Mail Date:
Round #1 Deadline: __/__/__ Round #2 Deadline: __/__/__
Certified Number: _____

(Enter=Continue) (GOLD2=Update) (GOLD3=Delete) (GOLD7=Name Search) (GOLD8=Exit)

T13N R19E Sec 10 SE NW LT 3

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Aug-1992

RE: ADJUDICATION CLAIM NO. A72-11755

JAMES G MULLINS
701 SKYLINE DR
GREAT FALLS MT 59404

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

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MAR 19 1993

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WATER RIGHT NUMBER - A72-11755

PREFIX TRANSLATION: ADJUDICATION CLAIM

- RESNIN (C) 070
OLD (C) NUMBER -[illegible]

*** C - CURRENT OWNER ***
MULLINS

JAMES G.

1 - 701 SKYLITNE DR

21

3

CITY- GREAT FALLS

PHONE - 406-771-0813

STATE- MT ZIP- 59404

[illegible][illegible]

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVISION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	----------	--------------	--------------------------

(37) CUSTER

[illegible]

43 - DOMESTIC
04 - STOCKHAT

01/01	12/31
01/01	12/31

0.040
0.020

+ - TOTAL DIV. RATE	- + - TOTAL DIV.	VOLUME	- + - TOTAL DIV.	CAPACITY	- + - TOTAL CONSUMPTIVE USE	- + - KW USAGE
0.060					0.0	

TWN	RNG	SEC	TRACT	LUT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

Year	Direction	Stock	Water	Domestic
1933	NW	10	SE	04
1934	NW	10	SE	43

(37) CUSTER

+ - - DIVERSION MEANS - WELL, 6" X 150', 3 HP PUMP

+ - - NJN-IRRIGATION USE - U/1 HOUSE, S/15 HEAD

[illegible][illegible][illegible]

NO CONDITIONS OF APPROVAL FOUND.

[illegible]

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 08/11/92 WURSTELL

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	08/11/1992
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLG	-	
FEE EXEMPT FLAG	-	

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	5014829
POU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

RP 13N19E104230

PROOF
SEP 21 1992

COUNTRY

ENTERED 10.5.12
CHECKED 12.1.12

"Verified By"
 TopoMapOrtho.PC
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED
SEP 21 1992