

Old (D) Number -

[illegible]

1 - RT HC67 BOX 2050
2 -

State- ID Zip- 83226

State- ID Zip- 83226

	+	-	-	-	-	-	+
	X	-	REJECTED				

[illegible]

+
|
|
|
|
|
|
|
|
|
|
|
|
|

(37) CUSTER

Volume

0.040

Use - + + - KW Usage - +

County

(37) CUSTER

MICROFILMED
MAR 19 1993

+ - Diversion Means - 65' WELL WITH 1HP SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 4 HEAD

+ - - Other Rights for Same Use - NONE

Remarks	
INSUFFICIENT FEES.	

RECEIVED

JAN 07 1993

Department of Water Resources
Southern Region Office

MICROFILMED
MAR 19 1993

AJ0749NP
No. R72-11756

NAME & ADDRESS

C EVANGELINA MAYFIELD
C ROBERT E MAYFIELD
RT HC67 BOX 2050
CHALLIS ID 83226
(208) 879-4571

Water Source: GROUNDWATER INSUFFICIENT FEES.

Tributary to:

Stage: BENEFICIAL USE

CUSTER County

Point(s) of Diversion: T13N R19E S28

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 4 HEAD

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		PresumptionFlag:

MICROFILMED
MAR 19 1993

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUN 29 1992

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Department of Water Resources
39576
77 Southern Region Office

Identification No.

Date Received

Receipt Number

NOTICE OF CL TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert E. or Evangelina Mayfield Phone (208) 879-4571
Mailing Address Rt HC67 Box 2050, Challis, Id. Zip 83226
2. Date of Priority (Only one per claim) June 1985 Month/Day/Year Household
3. Source of water supply (Check one) () Groundwater or Other () (a) Personal Well
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 13 Range 19
Section 28 ~~1/4 of~~ 3 ~~1/4 of~~ 3 ~~1/4 of~~ 3 BM.,
County of Custer there is No qtr - qtr = Odd shaped Lot Against the Salmon River
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 HP Submers Pump - pipe to House Approx 65 Feet Deep
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic & Stockwater purposes from JAN 1st to Dec. 31st amount .04 cfs (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 2000 gals (cfs) per to Daily ??
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household - 4 Horses 9 Cows
- MICROFILMED**
MAR 19 1993

MICROFILMED

Ownership; Stockwater: Type
MAR 9 1993 Cows

10. Place of use is: Township: 13 Range 19
Section 28 1/4 of 3 B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert E. Mayfield Date 6-24-92
Erangdina Mayfield Date 6-24-92

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Custer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 24th day of June 19 92

SEAL Notary Public Echel M. Beck

Residing at Challis

My Commission Expires 1-21-98

Last Name _____ Ident No. _____

MICROFILMED
MAR 18 1993
Copies: White-State, Yellow-Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 13, 1992

RECEIVED

JAN 07 1993

Department of Water Resources
Southern Region Office

Mr. & Mrs. Robert E. Mayfield
Rt. HC67 Box 2050
Challis, ID 83226

RE: Snake River Basin Adjudication (SRBA)
Custer County

Dear Mr. & Mrs. Mayfield:

Your Request for Extension of Time to File an Adjudication Claim was denied.

We will suspend the processing of your claim for 30 days from the date of this letter until late fees in the amount of \$50.00 are paid.

Please contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

MICROFILMED

MAR 19 1993

RECEIVED
JUL 27 1992

Date Received 7-23-92

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED

JAN 07 1993

Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Robert E. Mayfield (208) 879-4571
Name of Claimant Phone Number

Rt HC 67 Box 2050 Challis Id 83226
Mailing Address City State Zip

Custer 2 2 1/12/90
County(s) where place of use is located Date claim originally due

Domestic - Stock Wtr.
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I am out of the U.S.A. every year for at least 5 Mos. Mail goes to Calif. & a brother who has he sorts thru & keeps of disregard & throws out. I never received such notice until this past month I received two certifica notices. At that time I tried to pay the filing. Please accept this reason. My enclosed check.
Claimant requests an extension to 8-1-92

Robert E. Mayfield 7-23-92, 19
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [granted] [X denied] for the following reasons:
Notice was mailed 9/18/89 to address above.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 10 day of August, 19 92

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
MAR 19 1993

Challis, Idaho
7-23-92

RECEIVED

JAN 07 1993

Department of Water Resources
Southern Region Office

Dear Mr Thornton!

Please find enclosed completed extension of time forms you recently sent. Also is enclosed the original check I sent to pay for the filing fee on my property where I live & all the details on your form describing the property. I think in our last phone conversation that because this lot is against the river & touching highway #75 that it has no $\frac{1}{4}$ - $\frac{1}{4}$ description but Govt lot 3 details its location & I crossed off lot Brashaw Ln so as not stop the county description of this location.

Hopefully the T.D.W.R. will accept these forms & my check so that we can both close the books on this problem.

Thanks for your help & cooperation!

Sincerely
Robert E. Mayfield

RECEIVED

JUL 27 1992

MICROFILMED

Department of Water Resources

MAR 19 1993

72

REFUND REQUEST

SUBMITTED TO AUDITOR

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: Robert Mayfield

ON 9-23-92

DATE: 9/17/92

RECEIVED

RE: Payor Robert Mayfield
Address Rt. HC 67 Box 2050
Challis ID 83226

JAN 07 1993

Department of Water Resources
Southern Region Of

Claimant if NOT Payor _____

Refund Amount \$ 25.00

Claim Location none attached

Extension Filed? (Y)N NA

Copy Attached? (Y)N NA

Late Fees Paid? Y(N) NA

On Receipt # C025044

S.O. Verified Ext. by _____ on _____

Refund Generated By (Y) Agent () Claimant

Refund Category insufficient fees

Date of Last Correspondence (copy attached) Denial of Ext. Request, 5/1/92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>None</u>	<u>Domestic/Stock</u>	<u>\$25.00</u>	<u>75.00</u>	<u>C025044</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____

Detailed Reason(s) for Refund Attached Y/N

Does not wish to pay late fee (phone conversation with claimant, HHT 8/17/92)

Region Adj. Supervisor Approval _____
Don Shaff Approval 9-21-92
Not Refunded as of _____
Data Base Modified? (Y)N NA By af

John Carlson Approval _____
Hold _____ To Fiscal 9-23-92
Logged 08-17-92
Date 08-18-92

ARC made

will d.e./project - did!

12/30/91

MICROFILMED

MAR 19 1993

RECEIVED
SEP 24 2004
DEPARTMENT OF
WATER RESOURCES

SEP 23 AM 11:39

SRBA
TWIN FALLS CO., IDAHO
FILED

P/D issued
8/18/2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 72-11756

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On June 24, 2004, Claimants Robert E and Evangelina Mayfield filed a *Motion to File Late Notice of Claim* for water right 72-11756. Hearing was held on the *Motion* September 21, 2004. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right 72-11756 is **granted**.

The original Notice of Claim and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. The Court record indicates that fees were paid in the amount of \$50 and these fees also will be forwarded to the Idaho Department of Water Resources.

IT IS SO ORDERED.

Dated September 23, 2004.

John M. Melanson

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

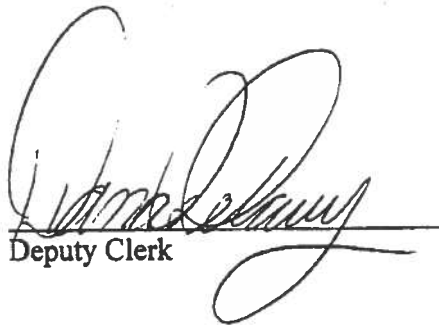
COPY
May be handled
completely in 1302
Original of 2 - \$250
sent to SD from
Fee ONLY \$25

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTIONS TO FILE LATE NOTICE OF CLAIM** was mailed on September 23, 2004, with sufficient first-class postage to the following:

Patrick D. Brown
Hutchinson & Brown LLP
PO Box 207
Twin Falls, ID 83303-0207

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098



Deputy Clerk

RECEIVED

SEP 24 2004

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 72-11756

Date Received 9-24-04

Receipt Number C0752107 & C0752106

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert E. and Evangelina Mayfield Phone (208) 879-4572
Mailing Address Rt. HC67, Box 2050, Challis, Idaho Zip 83226

2. Date of Priority (Only one (1) per claim) June 1, 1985

3. Source of water supply (a) groundwater
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 13N Range 19E Section 28 ,
SE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Domestic well about 65 feet deep with 1 hp pump to the house, which is located on Lot 9 of Bradshaw Lane. (see the
attached maps and description.)

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For domestic & stock purposes from 1/1 to 12/31 amount 0.04 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	19E	28								D		D							

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes XX No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None ()

14. Remarks:

Last Name Ident No.

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair symbol. The text "SEE ATTACHED MAPS" is centered in the middle of the grid.

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____ 72-11758
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

Christina Mayfield
Robert C. Mayfield

Date 6-23-04

Date 6-23-04

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____

County of Custer

ss.

Subscribed and sworn (or affirmed) before me this _____

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Patrick D. Brown will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address

Hutchinson & Brown, LLP, P. O. Box 207, Twin Falls, ID 83303-0207

Date

June 28, 2004

Last Name _____

Ident. Number _____

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 23rd day of June, 2004, (s)he served a true and correct copy of the within and foregoing document upon the following by depositing a copy thereof in the United States mail, postage prepaid, addressed to:

IDWR Document Depository
P.O. Box 83720
Boise ID 83720-0098

Chief, Natural Resources Div.
IDAHO ATTORNEY GENERAL
P.O. Box 44449
Boise ID 83711-4449

Environment & Natural Resource Div.
U.S. DEPT. OF JUSTICE
550 W. Fort St., MSC 033
Boise ID 83724

Connie Bell

04/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 72-11758 V1

WATER RIGHT NUMBER: 72-11758 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT E MAYFIELD HC 67 BOX 2050 CHALLIS, ID 83226 (208)879-4571
Current Owner	EVANGELINA MAYFIELD HC 67 BOX 2050 CHALLIS, ID 83226 (208)879-4571

Priority Date: 06/30/1985

Basis:

Status: Rejected *SourceTributaryGROUND WATER
INSUFFICIENT FEES.

Beneficial Use
DOMESTIC

From To
1/01 to 12/31

Diversion Rate
0.040 CFS

Annual Volume

Total Diversion: 0.040 CFS

Location of Point(s) of Diversion

GROUND WATER

Sec. 28, Twp 13N, Rge 19E, B.M.

CUSTER County

INSUFFICIENT FEES.

Sec. 28, Twp 13N, Rge 19E, B.M.

CUSTER County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13N	19E	28													

Conditions of Approval:Remarks:

1. General INSUFFICIENT FEES.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 72-11756 V1

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
OLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:



-  Parcels
 Selected Parcel
 Tax lots
 Lots
 City Streets and no parcel available
 Roads
 Railroads

One Inch = 100 Feet

Feet 50 100 150 200

THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

MAYFIELD, ROBERT E
RP000380000090A



T.13N R.19E
Sec.28



- Parcels
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads

1:2400



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

MAYFIELD, ROBERT E
 RP000380000090A



T.13N R.19E
 Sec.28



- Parcels
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads

1:4800



THIS DRAWING IS TO BE USED FOR
 REFERENCE PURPOSES ONLY. THE
 COUNTY IS NOT RESPONSIBLE FOR ANY
 INACCURACIES CONTAINED HEREIN.

MAYFIELD, ROBERT E
RP000380000090A

Ownership	
Parcel ID	RP000380000090A
Owner Name(s)	V & MAYFIELD, ROBERT E MAYFIELD, EVANGELINE
Property Add	0 0
Mailing Address	MAYFIELD, ROBERT E HC 67 BOX 2050 CHALLIS ID 83226
Legal Description	LOT 9 BRADSHAW LANE
Deed Change	0
Deed References	

Zoning	
From Zone	lblFromZone
To Zone	lblToZone
Name	lblName
Date	lblDate
Status	lblStatus
Zone Change Description	lblZoneChange
Location	lblLocation
From Parcel ID	lblZParcelID
Application Acreage	lblAppAcreage
Zone ID	lblZoneID

Assessment						
Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
15	2002	1.76	30430	0	0	0
37	2002	0	145340	145340	50000	0
Totals		1.76	175770	145340	50000	0

Tax Code 24-0000

Land Use Types

Primary	lblLandUse1	lblAcres1
Secondary	lblLandUse2	lblAcres2

Improvements

Eff Year	Built
20020101	1985

This residence has storie(s), 3 bedroom(s), and 3 bathroom(s).

Floor	Area (Square Feet)
First	1371
Second	0
Basement	958
Attic	0
Total Area	2329
Basement Finished	
Attic Finished	



Heat Source

91	Electric baseboard
N	Central Air

Roofing, Walls, and Foundation

3	Formed conc	foundation wall
0	Normal for class	foundation footing
7	Wood shingles	roofing material
101	Gable	roof type

Idaho Department of Water Resources Receipt

Receipt ID C075266

Payment Amount \$25.00 Date Received 9/24/2004 1:36:10 PM Region State Status ☐
Payment Type Check Check Number 4835

Payer MAYFIELD, ROBERT / EVANGELINA
Comment CLAIM TO A WATER RIGHT ID#72-11756

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Dept. Representative)

Idaho Department of Water Resources Receipt

Receipt ID C075267

Payment Amount \$25.00 Date Received 9/24/2004 1:40:10 PM Region State Status ☐
Payment Type Check Check Number 2347

Payer PATRICK D. BROWN, P.C
Comment CLAIM TO A WATER RIGHT ID#72-11756

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 72-11756
Date Received: 7/28/1992
Receipt No: C025044
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROBERT E MAYFIELD Phone: (208)879-4571

HC 67 BOX 2050
CHALLIS ID USA 83226

EVANGELINA MAYFIELD Phone: (208)879-4571

HC 67 BOX 2050
CHALLIS ID USA 83226

2. Date of Priority: 06/01/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	19E	28	SE NW	CUSTER	

5. Description of diverting works:

DOMESTIC WELL ABOUT 65 FEET DEEP WITH 1 HP PUMP TO HOUSE LOCATED ON LOT 9
BRADSHAW LANE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 4 HORSES AND COWS
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	19E	28	SE	NW		DOMESTIC	
			NW	SW		DOMESTIC	
			SE	NW		STOCKWATER	
			NW	SW		STOCKWATER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IDWR NOTE (DJ, 10-25-2004): PLACE OF USE AND POINT OF DIVERSION ARE MORE ACCURATELY DESCRIBED IN T13N R19E S28 GOVT LOT 8 (NWSW) AND GOVT LOT 3 (NESW).

15. Basis of Claim: Beneficial Use

10/25/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-11756

NAME AND ADDRESS: ROBERT E MAYFIELD
HC 67 BOX 2050
CHALLIS ID 83226

EVANGELINA MAYFIELD
HC 67 BOX 2050
CHALLIS ID 83226

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1985

POINT OF DIVERSION:

T13N R19E S28 NWNESW Lot 3 Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CUSTER County

T13N R19E S28 Lot 3 NESW

T13N R19E S28 Lot 8 NWSW

STOCKWATER Within CUSTER County

T13N R19E S28 Lot 3 NESW

T13N R19E S28 Lot 8 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

P/D 8-18-2005

FAX

July 15, 2004

TO: Don Shaff, IDWR

FROM: Fred Price, BLM-ISO

RE: SF-4 Late Notice of Claim
72-11756 - Mayfield

Possible incorrect legal description

FYI: After reviewing this SF-4 along with the attached map pro
claimant, it appears there may be inaccuracies in the claimant's legal de

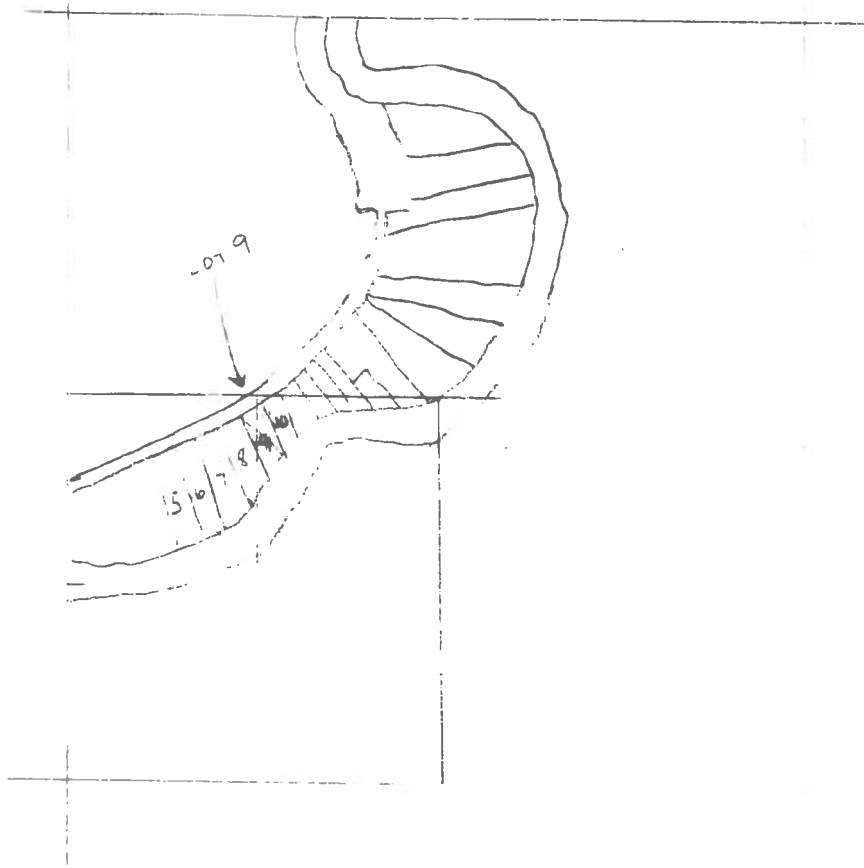
They claim that subdivision Lot 9 of Bradshaw Lane is located at: T13N R19E
Sec28 SENW. According to their map, the location may be more accurately described
as: T13N R19E Sec28 NWNESW or NENWSW depending on where the well lies
within subdivision Lot 9.

We are including a traced version of their map in case the original detail is
ravaged by the fax machine.

Roxanne -
Hwy Motion is 12/21/04
Looks like we'll
want this when
we likely get the
claim.

[Signature]

72-11756



T13N R19E SEC 28

NWNE SW

OR

NE NW SW