

FEB-10-1997
0018

1

RIGHT NUMBER: 72-11757

NAME AND ADDRESS:
ROBERT J RIPPE
SHEILA C RIPPE
PO BOX 1930
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
~~0.08~~ ~~0.18~~

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1987

POINT OF DIVERSION: T14N R19E S10 SWNW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS ~~0.04~~ ~~0.18~~
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T14N R19E S10 Within CUSTER County
DOMESTIC T14N R19E S10 Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E103622
STOCKWATER, 1 HORSE OR CATTLE

VERIFIED BY: ~~KKC~~ 2-13-97

OWNER CODE NAME & ADDRESS C ROBERT J RIPPE C SHEILA C RIPPE PO BOX 1930 HAILEY ID 83333 (208) 788-4600 PRIORITY DATE 01/01/1987 WATER USE STOCKWATER DOMESTIC USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.02 CFS 0.04 CFS DIVERSION VOLUME 0.04 CFS TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER Tributary to: T14N R19E S10 Point(s) of Diversion: SWNW Stage: BENEFICIAL USE CUSTER County

Place of use Legal Description for: STOCKWATER

NE										SW										SE									
NENE NWNE SWNE SENE					NENW NWNW SWNW SENW					NENE NWSE SWSE SENE					NENW NWSE SWSE SENE														
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
: : : : :										: : : : :										: : : : :									
14N 19E 10 :										S :										: : : : :									

Place of use Legal Description for: DOMESTIC

NE										NW										SW										SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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POU County: CUSTER Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 1 HORSE OR CATTLE Other Rights: NONE

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GNM PARCEL NO. RP14N19E103622 Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag: Audit: 10/05/92 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

KKC VERIFIED BY 2-7-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11757
Date Received: 8/24/1992
Receipt No: S014889
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J RIPPE 208-788-4600
Address: PO BOX 1930
HAILEY ID 83333

AND/OR
Name: SHEILA C RIPPE 208-788-4600
Address: PO BOX 1930
HAILEY ID 83333

2. Date of Priority: JAN 1, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	10	SW	NW			CUSTER

5. Description of diverting works:
6" X 140' WELL WITH 1 HP PUMP WITH PIPES TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 1 HORSE OR CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	10	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A72-11757

Date Received _____

Receipt Number 5014889NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 24 1992

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

RECEIVED

AUG 10 1992

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT J. AND/OR SHEILA C. Rippe Phone (208) 788-4600Mailing Address P.O. Box 1930, HAILEY, IDAHO Zip 833332. Date of Priority (Only one per claim) 1-1-87 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 14 NORTH Range 19 EASTSection SW 1/4, N.W. 1/4 1/4 of SECTION 10 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" CASING, 140' DEEP, 1hp SUBMERSIBLE PUMP, PIPED TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>domestic</u> purposes from	Month/Day <u>1-1</u> to	Month/Day <u>12-31</u>	amount <u>0.04 cfs</u>
(Both dates are inclusive)			
For <u>stock</u> <u>IRRIGATION</u> purposes from	Month/Day <u>1-1</u> to	Month/Day <u>12-31</u>	amount <u>0.04 cfs</u>

7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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MAR 19 1993

10. Place of use is: Township: 14 NORTH Range 19 EAST

Section SW 1/4, NW 1/4 1/4 of Section 10 1/4, Govt. Lot _____, B.M., (See attach:

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sheila C. Rippe Date 8-17-92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Blaine) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17 day of August 1992

SEAL

Notary Public Janet Key

Residing at Harley, Idaho

My Commission Expires 10-6-94

Last Name Key Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ROBERT J OR SHEILAC RIPPE
PO BOX 1930
HAILEY ID 83333

RE: SRBA CLAIM

8-19-92

Dear Claimant:

Please find enclosed your claim and your check # 6257 for \$ 25⁰⁰ which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item # 2 Priority date. (day-month-year)
- () Item # 4 Point of Diversion Legal Description.
 - () Needs additional ~~1/2~~ Legal Description.
- () Item # 6 Uses Descriptions.
- () Item # 9 Description of Non-irrigation uses.
- () Item #10 Place of Use Legal Description.
 - () Needs additional ~~1/2~~ Legal Description.
- () Item #16 Signature & Notarization.
- (*) Improper fee (THE CORRECT FEE IS \$ 25 + \$50⁰⁰ = \$75⁰⁰)
- (X) Other or Remarks: (REG. FEE + LATE FEE)

NOTE THE ATTACHED PRINT OUT FROM IDWR INDICATING YOUR FILING DEADLINE WAS 7-15-92.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter; ~~your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Review Agent: Steve Callahan
Enclosures:

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MAR 19 1993

EXHIBIT "A"

PARCEL I:

A parcel of ground located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the West Quarter corner of said Section 10, thence a distance of 992.79 feet on a bearing of North 89°52'43" East, along the center of section line to the REAL POINT OF BEGINNING.

Thence North 9°14' West, 1,107.69 feet, more or less, to the Northerly right-of-way of the County road;

thence North 85°24'09" East, 195.00 feet, along said right of way;

thence Southerly to a point on the South boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, said

Section 10, which is 132 feet West of the Southeast corner thereof;

thence 190 feet, more or less, Westerly along such boundary to the POINT OF BEGINNING.

PARCEL II:

A parcel of ground located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more specifically described as follows:

Commencing at the West Quarter Corner of said Section 10, from which the Northwest corner bears North 0°02'08" East, a distance of 992.79 feet on a bearing of North 89°52'43" East along the center of section line; thence North 9°14' West, 144.43 feet to a point on an existing fence and being the REAL POINT OF BEGINNING.

Thence North 10°47'34" West, 915.62 feet along said

fence to a point on the Southerly right-of-way of the county

road; thence North 85°24'09" East 25.00 feet along said right-of-way

thence South 9°14' East, 913.26 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM that portion which overlaps unto the land described in the land contract dated March 22, 1984, from Nate A. Hoggan, et. ux., as Sellers, to Gary M. Lemarr, et. ux., recorded April 2, 1984, as instrument No. 170577, records of Custer County, Idaho.

SUBJECT TO the right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads and highways.

SUBJECT TO any adverse claim based on or arising from any questions as to the location or origination of those roads referred to in the description of said land.

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Aug-1992

RE: ADJUDICATION CLAIM NO. A72-11757

ROBERT J RIPPE
SHEILA C RIPPEE
PO BOX 1930
HAILEY ID 83333

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in green ink that reads 'Jeanie'.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

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MAR 19 1993

MAR 19 1993

MICROFILMED

09/03/92 07:56:56
PAGE 1

AJ5805NP
(JD-26)

IOAHU DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A72-11757

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***

RIPPE

ROBERT J

1 - PO BOX 1930

2 -

3 -

CITY- HAILEY

PHONE - 208-788-4600

1 - PO BOX 1930

2 -

3 -

CITY- HAILEY

PHONE - 208-788-4600

STATE- ID ZIP- 83333

STATE- ID ZIP- 83333

SHEILA C

01/01/1987

GROUNDWATER

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.040

0.040

0.040

DESCRIPTION

ACRES

CODE

COUNTY

14N 19E 10 SW NW 04 STOCKWATER
14N 19E 10 SW NW 43 DOMESTIC

DIVERSION MEANS - 6" X 140' WELL WITH 1 HP PUMP WITH PIPES TO HOUSE

NON-IRRIGATION USE - STOCKWATER/ 1 HORSE OR CATTLE, 1 house

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

