

FEB-10-1997  
0019

RIGHT NUMBER: 72-11758

NAME AND ADDRESS:  
LAURA L PARKHOUSE  
PO BOX 115  
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/05/1985

POINT OF DIVERSION: T13N R19E S11 NENE Within CUSTER County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------------------|-----------------|---------------|----------|
| STOCKWATER                 | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
| DOMESTIC 1 HOME            | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER T13N R19E S11 Within CUSTER County NENE

DOMESTIC T13N R19E S11 Within CUSTER County NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:  
BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP00048D020050  
PROPERTY IS ALSO KNOWN AS LOT 5, BLOCK 2, KEYES ACRES PHASE 1.  
STOCKWATER, 3 HOGS & 2 HORSES

VERIFIED BY  
KKC  
2-13-97

OWNER CODE C NAME & ADDRESS LAURA L PARKHOUSE PO BOX 115 CHALLIS ID 83226 (208) 879-4590 PRIORITY DATE 01/05/1985 WATER USE STOCKWATER DOMESTIC USE PERIOD FROM TO D1-01 12-31 01-01 12-31 DIVERSION RATE 0.02 CFS 0.04 CFS DIVERSION VOLUME 0.06 CFS

Water Source: GROUNDWATER Tributary to: NENE Point(s) of Diversion: T13N R19E S11

Place of use Legal Description for: STOCKWATER

|            | NE      | NENE    | NW      | SW      | SE      |
|------------|---------|---------|---------|---------|---------|
| T R S      | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 13N 19E 11 | : S     | :       | :       | :       | :       |

Place of use Legal Description for: DOMESTIC

|            | NE      | NENE    | NW      | SW      | SE      |
|------------|---------|---------|---------|---------|---------|
| T R S      | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 13N 19E 11 | : D     | :       | :       | :       | :       |

POU County: CUSTER Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 3 HOGS & 2 HORSES Other Rights: NONE

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: PARCEL NO. RP000480020050 PROPERTY IS ALSO KNOWN AS LOT 5, BLOCK 2, KEYES ACRES PHASE 1. Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag: Audit: 10/05/92 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

VERIFIED BY KC 2-1-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-11758**  
Date Received: 8/27/1992  
Receipt No: S014902  
Received By: See

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: LAURA L PARKHOUSE 208-879-4590  
Address: PO BOX 115  
CHALLIS ID 83226

2. Date of Priority: JAN 5, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N      | 19E   | 11      |        | NE     | NE  |     | CUSTER |

5. Description of diverting works:  
6"X 140' WELL, 1.5 HP SUBMERSIBLE, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 3 HOGS & 2 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13N      | 19E   | 11      | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | STOCK  |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
PROPERTY IS ALSO KNOWN AS LOT 5, BLK 2, KEYES ACRES PHASE 1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AUG 26 1992

CIVIL CASE NUMBER: 39546

Department of Water Resources  
Southern Region OfficeIdentification No. A72-11758

Date Received

Receipt Number 5014902IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Department of Water Resources  
Western Regional Office

RECEIVED

AUG 18 1992

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Laura L. Parkhouse Phone (208) 879-4590Mailing Address P.O. Box 115 Challis, Idaho Zip 832262. Date of Priority (Only one per claim) JANUARY 5 / 85 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source4. Location of point of diversion is: Township KEYES ACRES Range T13N R19E  
Section #1 LOT 5 BLOCK 2, PHASE 1 1/4 of N.E. 1/4 of N.E. 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of CUSTER BASIN 72

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ONE WELL 140FT DEEP 6" CASING 1 1/2 H.P. SUBMERSIBLE pump, 1.5" PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For STOCKWATER purposes from 1/1 to 12/31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) ONE HOUSEHOLD, 3 HOGS & 2 HORSES

MICROFILMED

MAR 19 1993

10. Place of use is: Township: KEYES ACRES Range T13N R19E  
Section LOT 5 N.E. 1/4 of N.E. 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
PHASE I  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
✓ None or \_\_\_\_\_

14. Remarks: KEYES ACRES LOT 5, BLOCK 2, PHASE I HOT SPRINGS  
ROAD MOLY LANE.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Laura L. Parkhouse Date 8-14-92  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Cluster )

SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 14 day of Aug 1992

SEAL

Notary Public Sharon Hamilton

Residing at Charlin

My Commission Expires 10/21/94

Last Name \_\_\_\_\_ Ident No. A72-11758

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 1 9 1993**

SD-56 XXXXX

Idaho Department of Water Resources  
Adjudication Mailing Data Entry Screen

Date: 08/18/92  
Time: 14:51:4

County No: 66 County Name: BASIN 72

Last: PARKHOUSE First: LAURA L  
Address: P O BOX 115

City: CHALLIS State: ID ZIP Code: 83226 Source CR

|                                                  |                                             |                                                |
|--------------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> Commencement | <input type="checkbox"/> Docket Sheet       | <input type="checkbox"/> Monthly Status Report |
| <input type="checkbox"/> Water User Handbook     | <input type="checkbox"/> Water Law Handbook | <input type="checkbox"/> Long Claim Form       |
| <input type="checkbox"/> Short Claim Form        | <input type="checkbox"/> Federal Claim Form | <input type="checkbox"/> Miscellaneous         |
| <input type="checkbox"/> Application             |                                             |                                                |

Expired Year: Form Mail Date: \_\_/\_\_/\_\_

Round #1 Mail Date:

Round #2 Mail Date: 7/17/92

Round #1 Deadline: \_\_/\_\_/\_\_

Round #2 Deadline: 08/18/92

Certified Number: 257154

(Enter=Continue) (GOLD2=Update) (GOLD3=Delete) (GOLD7=Name Search) (GOLD8=Ex:

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MAR 19 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

RECEIVED

R. KEITH HIGGINSON  
Director

LAURA L PARKHOUSE  
PO BOX 115  
CHALLIS IDAHO 83226

AUG 26 1992

Department of Water Resources  
Southern Region Office

RE: SRBA CLAIM

Dear Claimant:

Please find enclosed your claim and your check # 3255 for \$ 2500 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item # 2 Priority date. (day-month-year)
- ☒ Item # 4 Point of Diversion Legal Description.  
☒ Needs additional  $\frac{1}{4}$ - $\frac{1}{4}$  Legal Description.
- ☐ Item # 6 Uses Descriptions.
- ☐ Item # 9 Description of Non-irrigation uses.
- ☒ Item #10 Place of Use Legal Description.  
☒ Needs additional  $\frac{1}{4}$ - $\frac{1}{4}$  Legal Description.
- ☐ Item #16 Signature & Notarization.
- ☐ Improper fee (THE CORRECT FEE IS \$ \_\_\_\_\_)
- ☒ Other or Remarks:

YOU WERE CORRECT IN PLACING YOUR Lot & Block Description IN THE REMARKS OF THIS CLAIM. WE NEED A COMPLETE LEGAL DESCRIPTION THAT LISTS THE TOWNSHIP - RANGE - SECTION and  $\frac{1}{4}$  -  $\frac{1}{4}$  TRACT.

YOU HAVE THE CORRECT FEE ON CHECK #3255 AND YOUR CLAIM IS CURRENTLY WITHIN THE DEADLINE.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter; your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.  
Water Rights Supervisor

Review Agent: *Steve Chubb*  
Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

28-Aug-1992

RE: ADJUDICATION CLAIM NO. A72-11758

LAURA L PARKHOUSE  
PO BOX 115  
CHALLIS ID 83226

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

  
JEANIE ROBERTSON  
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 19 1993

MAR 19 1993

MICROFILMED

AJ5808NP  
(UD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A72-11758      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +      + - FIRST NAME - - - - +      ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PARKHOUSE

LAURA L  
1 - PO BOX 115  
2 -  
3 -  
CITY- CHALLIS  
PHONE - 208-879-4590

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - +      + - - - - REGION - - - - +      + - - - - STAGE - - - - +      + - - - - STATUS - - - - +  
01/05/1985      17 SOUTHERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - -

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY      | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|-------------|--------------------|---------------------------------------|
| 13N | 19E | 11  | NE NE |     |      | (37) CUSTER |                    |                                       |

+ - - - -

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     |           | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.020          |                  |

+ - - - - TOTAL DIV. RATE - - - - +      + - - - - TOTAL DIV. CAPACITY - - - - +      + - - - - TOTAL CONSUMPTIVE USE - - - - +      + - - - - KW USAGE - - - - +  
0.060      0.060      0.0

+ - - - -

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE   | DESCRIPTION | COUNTY      |
|-----|-----|-----|-------|-----|-------|----------------|-------------|-------------|
| 13N | 19E | 11  | NE NE |     |       | 04. STOCKWATER |             | (37) CUSTER |
| 13N | 19E | 11  | NE NE |     |       | 43 DOMESTIC    |             | (37) CUSTER |

+ - - - - DIVERSION MEANS - 6"X 140' WELL, 1.5 HP SUBMERSIBLE, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 3 HDGS & 2 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - -

PROPERTY IS ALSO KNOWN AS LOT 5, BLK 2, KEYES ACRES PHASE 1.

+ - - - -

OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - -

CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - - - - DECREE DATE - - - - +  
00/00/0000

