

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11761
Date Received: 7/16/1992
Receipt No: C024951
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY E LAYMAN 208-232-7657
Address: 1820 N INKOM RD
INKOM ID 83245

2. Date of Priority: SEP 1, 1964

3. Source: SPRING Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	18E	10	SE	SE	SW		CUSTER

5. Description of diverting works:
PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	18E	10	SE	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PARCEL NO. RP13N18E106601A

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 412-11761
Date Received 7-16-92
Receipt Number CO24951NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
AUG 06 1992RECEIVED
JUL 16 1992

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HARRY E LAYMAN Phone (208) 232 7657
Mailing Address 1820 N INKOM RD INKOM ID Zip 832452. Date of Priority (Only one per claim) SEPT 18 1964 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) SPRING
which is tributary to (b) GARDEN CREEK Name or kind of source4. Location of point of diversion is: Township T13N Range R18E
Section 10, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CLUSTERAdditional points of diversion if any: NA5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PIPE LINE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1ST to including DEC 31 amount _____ (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC ONE HOUSEHOLD

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10. Place of use is: Township: T.13 N Range R 18 E
Section 10, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: See enclosed copies of Top notices for full property description

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7-11-92

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of July 1992

SEAL

Notary Public Shawn Glue

Residing at 934 Toney Lane

My Commission Expires April 22, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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PARCEL NO. RP 13N18E106601 A

TAX CODE 24-00

LOTS / ACRES

MARKET VALUE

CATEGORY DESCRIPTION
12 RURAL RES TR
18 OTHR RUR LND
19 WASTE
34 BLDG RES TR

1.000 AC 5,500
107.300 AC 42,920
1.700 AC 19,535
110.000 67,955

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 19, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

RECEIVED

DEC 11 1992

Department of Water Resources

W24

PROPERTY ADDRESS

PREVIOUS NUMBER

TRACT 800

S2SE4

SEC 10 T13N R18E

Mail To:

LAYMAN, HARRY E
1820 NO INKOM RD
INKOM, ID 83245

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECI

FULL P

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1991

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

STATE
COUNTY .002602 176.82
SCHOOL 181 .004396 298.74
NO. CUSTER HOSP .000258 17.54
COUNTY ROAD
NO. CUSTER FIRE .000262 17.80

TAX

PEN. 5

INT.

COST

TOT.

1ST INST

TAX

PEN. 2

INT.

COST

TOT.

2ND INST

TAX

PEN. 2

INT.

COST

TOT.

SOLID WASTE

30.00

Ch #1970

AC 1.700

108.300

LAYMAN, HARRY E
1820 NO INKOM RD
INKOM, ID 83245

IT ACRES

INQUENT YEAR

TOTAL .007518 540.90

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

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MAR 19 1993

Custer County Title, Inc.

BOX 37

Challis, Idaho

HOWARD BAXTER, SECTY.

TEL. TRINITY 9-2751

RECEIVED

DEC 11 1992

Department of Water Resources

J. LESSIL SHARP, PRES.

TEL. TRINITY 9-2151

PRELIMINARY REPORT ONLY

RECEIVED

OUR NO. 1015

AUG 06 1992

ROOD REALTY
CHALLIS, IDAHO

Department of Water Resources

Dear Mr. & Mrs. Rood:

We are prepared to issue Title Insurance (The Title Insurance Company) in the usual form insuring the title to the land hereinafter described.

Dated as of August 3, 1964, at 5:00 O'clock P.M..

CUSTER COUNTY TITLE, Inc.

By J. Lessil Sharp Title Officer.

Vestee: JOHN F. HAMMOND and BARBARA HAMMOND, husband and wife.

Description: The following described real estate lying, being and situate in the County of Custer, State of Idaho, to-wit:

TOWNSHIP 10 NORTH, RANGE 18 EAST, BOISE MERIDIAN

Section 10: $S\frac{1}{2}SE\frac{1}{4}$ and that part of the $SE\frac{1}{4}SW\frac{1}{4}$ connotated by the Custer County Assessor as Tract No. 800 being further described as follows; Commencing at the quarter corner between Sections 10 and 15 or the Southeast corner of said $SE\frac{1}{4}SW\frac{1}{4}$; thence North 1320 feet to the Northeast corner of said $SE\frac{1}{4}SW\frac{1}{4}$; thence West 528 feet; thence South 8° West a distance of 264 feet; thence South 50° West a distance of 900 feet; thence South and along the West boundary line of said $SE\frac{1}{4}SW\frac{1}{4}$ to the Southwest corner thereof; and thence East a distance of 1320 feet to the place of beginning.

SUBJECT To the usual printed exceptions and:

1. General taxes for the year 1964, and accruing lien not yet due or payable.
2. Water, water rights, ditches, ditch rights, rights of way or easements for public roads, telephone, telegraph, or electric transmission lines.

This should be a complete legal of the prop

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DEC 11 1992
DEPT. OF AGRICULTURE

FOREST

house
in trees

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MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 10, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

DEC 11 1992

Department of Water Resources

Harry E. Layman
1820 N. Inkorn Rd.
Inkorn, ID 83245

RE: Snake River Basin Adjudication (SRBA)
Custer County - Notice of Claim #A72-11761

Dear Mr. Layman:

We are not yet able to complete the processing of your Notice of Claim that you filed for your property in Custer County.

The Preliminary Title Report you sent us (copy enclosed) shows the property is located at T10N, R18E, Section 10. However, the Custer County Assessor's notice you submitted with your claim (copy enclosed) shows the property located at T13N, R18E, Section 10. Is your property at ~~T10N~~ or T13N? *(Handwritten arrow points from T13N to the underlined T13N in the text)*

Please clarify for us which legal description is correct for your property so we can complete the legal description and process your claim. Enclosed is a map of T13N, R18E, Sec. 10 (highlighted). The highlighted square is 1 mile x 1 mile (1 mile each side). If this is the correct area, please identify the exact location of the house.

We will hold your claim until December 10, 1992. If we do not hear from you by then, we will initiate a refund and return the unprocessed claim to you. Please feel free to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Sr. Water Resource Agent
Adjudication Bureau

HHT:sf:state:tf

Enclosures:

Copy, Custer County Tax Notice
Copy, Preliminary Title Report
Map

T13N
is correct
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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1992

Harry E. Layman
1820 N. Inkom Rd.
Inkom, ID 83245

Re: Snake River Basin Adjudication (SRBA)
Custer County - Notice of Claim to a Water Right

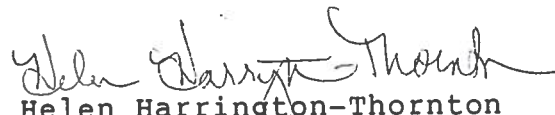
Dear Mr. Layman,

We are returning your Notice of Claim to a Water Right filed for your property in Custer County. We are also enclosing Receipt No. C024951 in the amount of \$25.00, for the filing fees. We have noted a problem with your claim which requires your attention.

At Items #4 and #10, we do not have sufficient information to complete your legal description. The tax notice copy you enclosed provided nothing further either. I have enclosed a map of your area. Please mark the location of your property on this map and return it with the claim. I can then complete your legal description and process your claim.

Please return these documents to my attention within 30 days or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,


Helen Harrington-Thornton
Sr. Water Resource Agent
Adjudication Bureau

HHT:sf:state:tf

Enclosures:

Notice of Claim Form
Receipt No. C024951
Orthophotoquad Map

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MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

December 15, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Harry E. Layman
1820 N. Inkorn Rd.
Inkom, ID 83245

RE: Snake River Basin Adjudication (SRBA)
Custer County - Notice of Claim #A72-11761

Dear Mr. Layman:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days.

If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton
Sr. Water Resource Agent
Adjudication Bureau

HHT:sf:west
Enclosures:
Notice of Claim to a Water Right

MICROFILMED

MAR 19 1993