

FEB-10-1997
0022

1

RIGHT NUMBER: 72-11762

NAME AND ADDRESS:

ROBERT A PIVA
KAY A PIVA
HC 63 BOX 1641
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/31/1930

POINT OF DIVERSION:

T14N R19E S16

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
11-01 05-31

QUANTITY
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S16

Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 100 BEEF

updated to 73 non-in season of use
KKC

KKC
2-13-97
VERIFIED BY

AJ5809NP
No. R72-11762

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 19

OWNER CODE NAME & ADDRESS
C ROBERT A PIVA
C KAY A PIVA
HC 63 BOX 1641
CHALLIS ID 83226

PRIORITY DATE WATER USE
12/31/1930 STOCKWATER

USE PERIOD FROM TO
11-01 05-31

DIVERSION RATE
0.04 CFS

DIVERSION VOLUME
0.04 CFS

TOTAL DIVERSION:
0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R19E S16

NE1/4SW

Place of use Legal Description for:

STOCKWATER

NW

NE1/4SW

SW

T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

NE1/4 NW1/4 SW1/4 SE1/4 : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

NE1/4 NW1/4 SW1/4 SE1/4 : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

NE1/4 NW1/4 SW1/4 SE1/4 : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

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NE1/4 NW1/4 SW1/4 SE1/4 : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

NE1/4 NW1/4 SW1/4 SE1/4 : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 100 BEEF

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates:

Exam Made Date: 03/26/1993

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 03/29/1993 User-ID: HITCHCOC Subject: COPIED FROM REMARKS
WELL POINT OF DIVERSION IS OWNED BY OTHER PARTY. EASEMENT IN DEED.

Date: 08/11/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY
CORP. NEW OWNERS ROBERT A & KAY A PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM.

Audit:

03/29/93 HITCHCOC

08/11/93 GIVENS

03/30/95 POST-STD

01/14/97 D&S-DSHA

VERIFIED BY
2-7-97
KLC

73
1-10-97
Non
Conflict
in Q, Q's verify use of system
Filed FH 11-30-97
Filed by OK 11-30-97
New ownership
info dip KK
claim KK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-11762**
Date Received: 3/29/1993
Receipt No: S015558
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT A. PIVA
Address: HC 63 BOX 1641
CHALLIS ID

83226

AND

Name: KAY A PIVA
Address: HC 63 BOX 1641
CHALLIS ID

83226

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	16	NE	SW	SW		CUSTER

5. Description of diverting works:
WELL AND PUMP TO STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	11/01	05/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	SE SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL POINT OF DIVERSION IS OWNED BY OTHER PARTY. EASEMENT IN DEED.

CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNER ROBERT A. & KAY A. PIVA. COPY OF DEED ATTACHED TO FORM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAY 28 1993

DATE OF CLOSING: 5/25/93LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19ESection 16, NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot , BM. Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR: A72-11762

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Hammond Family RanchHC 63 Box 1544Challis, ID 83226

☐ New Owner/Claimant (Purchaser):

ROBERT A. AND KAY A. PIVA

☐ New Mailing Address:

HC 63 BOX 1641CHALLIS, IDAHO 83226

☐ New Telephone Number:

() -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

CORPORATE DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Robert A. PivaDate 5-24-93Kay A. PivaDate 5-24-93

☐ Signature of Former Owner/Claimant(s):

Bessie J. HammondDate 5-24-93

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/11/93 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

0204064

DEED

FOR VALUE RECEIVED, Hammond Family Corporation, an Idaho corporation under the laws of the State of Idaho, grantor, does hereby grant, bargain, sell and convey unto Robert A. Piva and Kay A. Piva, husband and wife, grantees, whose current address is HC 63, Box 1641, Challis, Idaho, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT A

RECEIVED

MAY 28 1993

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. Save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 24 day of May, 1993.

BY: William L. Hammond
PRESIDENT

ATTEST: Bessie I. Hammond
SECRETARY

STATE OF IDAHO)
County of Custer) : ss

On this 24 day of May, 1993, before me, a notary public in and for said State, personally appeared William L. Hammond and Bessie I. Hammond, known to me to be the President and Secretary of the corporation that executed this instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Patsy Kindt - Notary Public
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 10 minutes past 9 o'clock A.M., this 25th day of May, 1993, in my office and duly recorded in _____ book _____ of Deeds of Page _____.

Ethel M. Peck
Ex-Officio Recorder

BY Wanda J. Murphy
Deputy

Fees \$

Mail To:

Residing at Challis, Id
Commission Expires 3/12/98

204064

DESCRIPTION: Exhibit A

A fraction of the SE1/4SW1/4 and of the W1/2SE1/4, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho described as:

Commencing at the Southwest corner of said Section 16; thence South 89°23'30" East along the South line of Section 16, 1255.84 feet to the TRUE POINT OF BEGINNING; thence North 02°49'49" East, 1184.93 feet; thence South 89°16'15" East, 212.17 feet; thence North 73°51'26" East, 132.83 feet; thence South 89°26'36" East, 309.16 feet; thence South 00°00'50" East, 59.00 feet; thence South 89°05'41" East, 546.06 feet; thence North 00°00'50" West, 18.00 feet; thence South 89°26'18" East, 401.01 feet; thence North 0°00'50" West, 1475.07 feet, more or less, to the North line of said W1/2SE1/4; thence South 89°57'15" East, 977.0 feet to the Northeast corner of said W1/2SE1/4; thence South 0°00'26" East along the East line of said E1/2SE1/4, 1489.77 feet; thence continuing along said East line South 0°22'33" West, 1178.68 feet to the Southeast corner of said W1/2SE1/4; thence North 89°10'17" West along the South line of said SW1/4SE1/4, 1330.91 feet; thence North 89°23'30" West along the South line of said SE1/4SW1/4, 1292.79 feet to the TRUE POINT OF BEGINNING.

RECEIVED

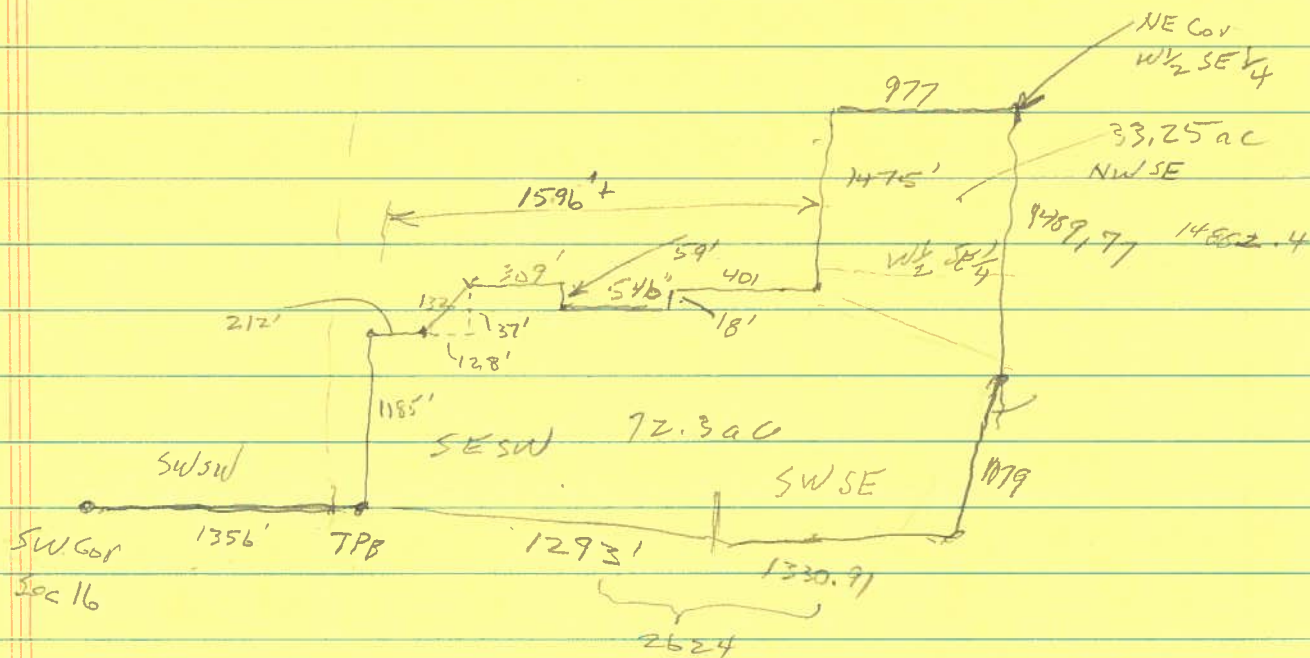
MAY 28 1993

Department of Water Resources
Southern Region Office

Residing at Idaho, ID
Commission Expires 2/12/98

Approximate Plot of

$\begin{array}{r} 212 \\ 309 \\ 546 \\ 401 \\ \hline 1468 + \\ 128 \\ \hline 1596 \end{array}$



$$72.3 + 33.25 = 105.54 \text{ ac.}$$

$\begin{array}{r} 1356 \\ 212 \\ 309 \\ 546 \\ 401 \\ \hline 2524 \end{array}$

Old (D) Number -

+

State- ID Zip- 83226

City- CHALLIS	State- ID	Zip- 83226
Phone - 208-000-0000		
1 - HC 63 BOX 1544		
2 -		
3 -		
City- CHALLIS	State- ID	Zip- 83226
Phone - 208-879-4459		

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+ - - - Status - - - +

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[illegible]

County

(37) CUSTER

+ - - Diversion Means - WELL AND PUMP TO STOCK TANKS

+ - - - Non-Irrigation Use - STOCKWATER, 100 BEEF

+ - - Other Rights for Same Use - NONE

Water right number - R72-11762

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - - No Conditions of Approval found. - - - - - Conditions of Approval - - - - -

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - - - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 03/29/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
WELL POINT OF DIVERSION IS OWNED BY OTHER PARTY. EASEMENT IN DEED.
Date: 08/11/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A & KAY A PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM.

+ - - Audit fields - - +
08/11/93 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 03/26/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 03/29/1993 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S015558 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT A PIVA	12/31/1930	STOCKWATER	11-01 05-31	0.04 CFS	
C	KAY A PIVA					
	HC 63 BOX 1641					
	CHALLIS ID 83226					
			TOTAL DIVERSION:		0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S16

NESMSH

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14N 19E 16	:	:	:	S

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 100 BEEF

Other Rights: NONE

Dates: Exam Made Date: 03/26/1993

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

12-Aug-1993 13:54

ROBERT A & KAY A PIVA
HC 63 BOX 1641
CHALLIS ID 83226

RE: Adjudication Claim(s) No. A72-11762, A72-00032B - A72-00004P (S/B
A72-00004E) - A72-02149B

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please note that I did not find a A72-00004P, but did find a A72-00004E with the right legal description. I assume that is the Claim to be changed, if not please contact me at the above reference number.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Custer County Title Inc
PO Box 370 Challis ID 83226

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11762

Date Received: 3/29/1993

Receipt No: S015558

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAMMOND FAMILY CORPORATION 208-879-4459
Address: HC 63 BOX 1544
CHALLIS ID 83226

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	16	NE	SW	SW		CUSTER

5. Description of diverting works:
WELL AND PUMP TO STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	11/01	05/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	SE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL POINT OF DIVERSION IS OWNED BY OTHER PARTY. EASEMENT IN DEED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A72-11762

MAR. 26, 1993

5015558

Rec'd \$75.00
from Bessie Hammond
3-26-93
see

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) HAMMOND FAMILY CORPORATION Phone (208) 879-4459Mailing Address HC 63 BOX 1544 CHALLIS, ID Zip 832262. Date of Priority (Only one (1) per claim) 12-31-19303. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 14N Range 19E Section 16,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CLUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELL & Pump to STOCK TANKS

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from NOV 1 to MAY 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER, 100 BEEF

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>19E</u>	<u>16</u>												<u>S</u>					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

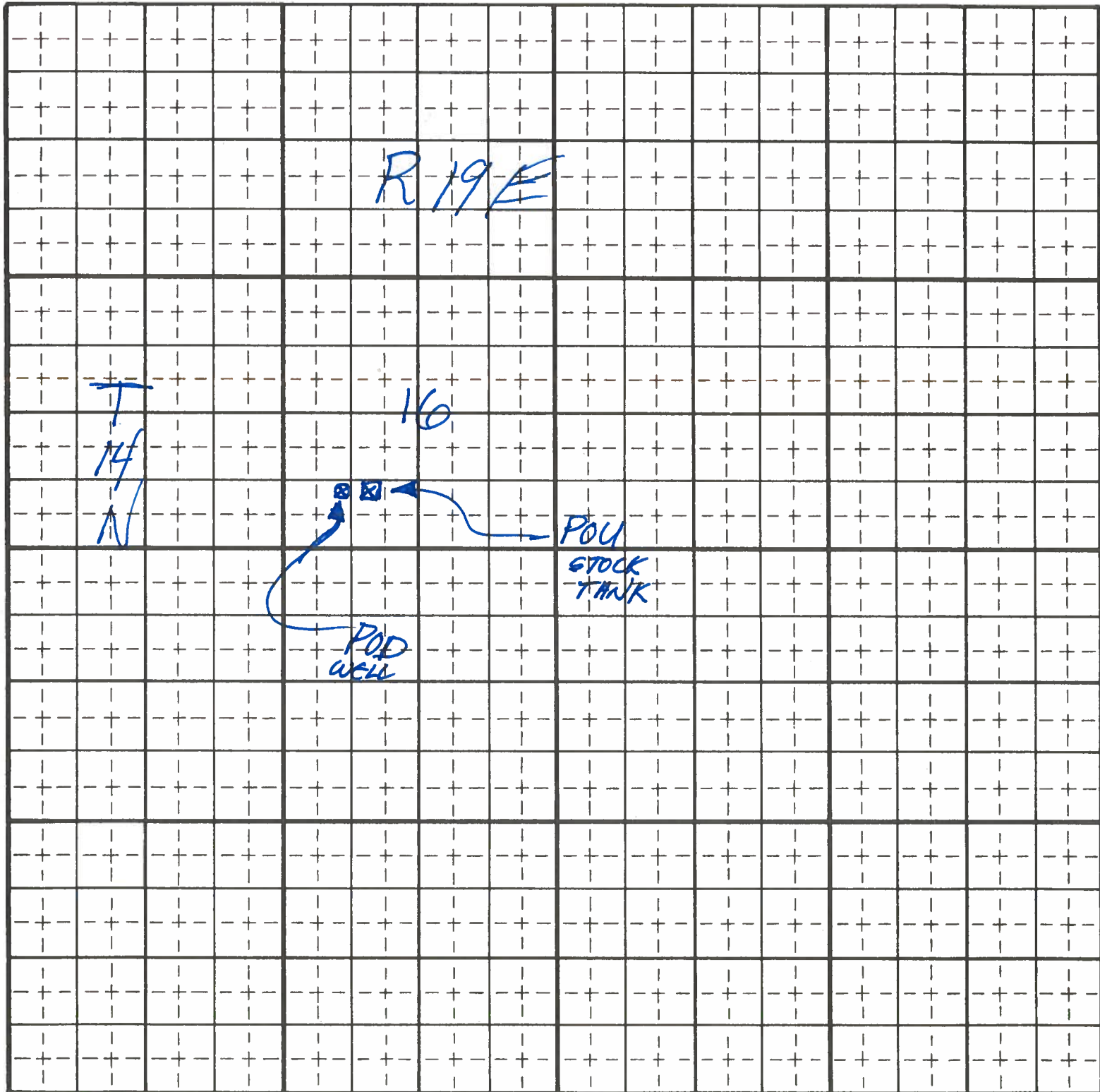
14. Remarks: WELL POINT OF DIVERSION IS OWNED BY
OTHER PARTY. EASEMENT IN DEED.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Sec'y _____

Title

of Hammond Family Corp. _____, that I have signed the foregoing

Organization

document in the space below as Sec'y _____ of Hammond Family Corp. _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bessie J. Hammond

Title and Organization Sec'y Hammond Family Corp

Date Mar 26 - 93

State of Idaho/or _____)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 26th day of March 19 93

SEAL

Notary Public John C. [Signature]

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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BM
4841

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LANE

5070

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Challis
Airport

Sewage disposal
Ponds

(TWIN PEAKS SE)

14 N
2'30"

A72-11762
HAMMOND FAMILY CORP.

CLAIM NO. A72-11762

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS:
☐ NEW ADDRESS: _____
☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
 (if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
 New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

 Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
 HP of pump _____ Static water level _____ Well depth _____
 Casing size _____ Pumping water level _____ Gravity flow _____
 Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

 Use _____ From _____ To _____ Amount _____ cfs _____ af
 Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
 Domestic - No. of homes _____ Stockwater - No. of head _____
 Other: _____
☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - (J) (circle one)
COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM



DATE EXAM CONDUCTED: 3-26-93

FIELD EXAMINER:

Signature

STEVE CLELLAND Steve Clelland
FRANK HITCHCOCK Frank Hitchcock

REVIEWED BY/DATE: SC 3-29-93

DATA ENTRY BY/DATE: FH 3-29-93

VERIFICATION BY/DATE: FH 3-29-93

[illegible]

77

Old (D) Number -

State- ID Zip- 83226

Status - - - +

Tributary - - - -

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Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		11/01	05/31		0.040	

	+	-	+	-	+
Total Consumptive Use	0.0				
KW Usage					

		Place of Use				County
Twn	Rng	Sec	Tract	Lot	Acres	Description
14N	19E	16	SE SW		04	STOCKWATER
						(37) CUSTER

+ - - - Diversion Means - WELL AND PUMP TO STOCK TANKS

+ - - Non-Irrigation Use - STOCKWATER, 100 BEEF

+ - - Other Rights for Same Use - NONE

[illegible]

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+ - - - - - Old Water Right Numbers
+ - - - - - No Old Water Right Numbers Found

```

Conditions of Approval found

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

-Comments-

03/29/93 HITCHCOCK

----- Adjudication Rights Dates and Flags Area -----

Civil Case Number	-	39576
old Case Number	-	
old Judicial District	-	
Temporary Right	- P	
Water District	-	

Receipt Number	-	5010200	Water District	-	
POU Ownership Flag	-	Y	Federal/State Indicator	-	S
Name Connector	-		Presumption Flag	-	
			Notice of Error Flag	-	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Mar-1993

RE: ADJUDICATION CLAIM NO. A72-11762

HAMMOND FAMILY CORPORATION
HC 63 BOX 1544
CHALLIS ID 83226

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Jeanie".

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures: