

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

DEC 18 1997

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

72-00051M 72-00057B

1. Water Right No(s): 72-10297A - 72-11703 - 72-04058 - 72-00124
 Adjudication Claim No(s): AJ5853 NP

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
Divorce Decree AND Case # CV-95-83
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Michael Shannon and Paris Almond.
P.O.B. 1039 Challis, ID 83224

4. New Owner/Claimant(s) Michael Shannon
 New Mailing Address P.O.B. 121 Challis ID. 83224
 City, State and ZIP Code _____
 New Telephone Number (208) 879-2501

5. Date you acquired the property ~~Sept 1, 1995~~ Oct 2, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate ~~10.5~~ 6.88 Number and type of stock 40 hd beef - comb.
 Diversion rate in CFS 6.88 Number of homes N/A Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Michael D. Shannon
Michael D. Shannon
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

DISTRICT COURT
CUSTER COUNTY

OCT 2 10 51 AM '95

JOHN S. CHAPMAN
MARTIN, CHAPMAN, SCHILD & LASSAW, CHTD.
476 North Twelfth Street, Suite 100
P. O. Box 2898
Boise, Idaho 83701
Telephone: (208) 343-6485

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER**

PARIS ALMOND,	)	
vs.	)	Case No. CV-95-83
	)	
MICHAEL D. SHANNON,	)	JUDGMENT AND DECREE
	)	OF DIVORCE
Defendant.	)	
	)	

The above entitled matter coming on regularly to be heard in open Court this 2nd day of October, 1995, the Plaintiff appearing in person and with counsel and the Defendant neither appearing in person nor by counsel; and it appearing to the satisfaction of the Court that the Defendant was duly, regularly and personally served with Summons and Complaint on the 28th day of August, 1995, by accepting service of Summons and Complaint, in Challis, Idaho, and that the time for the Defendant to appear and plead to said Complaint having expired, and the Defendant failing, refusing and neglecting to appear and plead to said Complaint, and proper Affidavit for default having been filed, the default of the Defendant was duly and regularly entered; the Plaintiff introduced evidence in support of his Complaint, and Plaintiff's residency being duly corroborated by law, and the Court being fully advised in the premises, and finding that the allegations of Plaintiff's

Complaint are true and that Plaintiff is entitled to relief thereon;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, and this does Order, Adjudge and Decree as follows:

1. That the bonds of matrimony existing between the parties hereby be and the same are hereby dissolved and terminated, that the Plaintiff be and he is hereby awarded a judgment of divorce of and from the Defendant herein on the grounds of irreconcilable differences, and that each of the parties is restored to the status of a single person.

2. That the Plaintiff and Defendant be awarded joint custody of the minor child of the parties, NORA ANN SHANNON, born October 8, 1987, with the physical custody in the Plaintiff, subject to the right of reasonable visitation granted to the Defendant as specified in the Child Custody and Property Settlement Agreement dated September 1, 1995, attached hereto and incorporated herein.

3. That the Court hereby approves, ratifies and confirms that certain Child Custody and Property Settlement Agreement entered into by the parties on the 1st day of September, 1995, which was introduced into evidence and of which a true copy is attached to this Judgment as Exhibit "A", and by the Court's approval as hereinabove expressed, the Court hereby expressly incorporates said Exhibit "A" into this Judgment and Decree of Divorce, and the parties are hereby ordered to comply with all of the terms and provisions of said Exhibit "A".

4. That the firm of Martin, Chapman, Schild & Lassaw, Chtd. and the attorneys of said firm, are hereby granted leave to withdraw as attorneys of record for the Plaintiff, and notice is hereby given to the parties involved in the above entitled action that the withdrawal by the firm of Martin, Chapman, Park & Burkett and the attorneys of said firm, as the attorneys of record for the Plaintiff, shall become effective on the date that the time for appeal from the final judgment herein granted has expired providing there are no proceedings pending at that time.

DONE AND DATED this 2ND day of October, 1995.

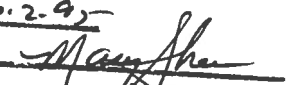


JUDGE Charles J. Roos

STATE OF IDAHO)
COUNTY OF CUSTER)SS

I hereby certify that the foregoing is a full, true and correct copy of the original on file in this office.

Date 10.2.95


Deputy Clerk

SCHEDULE "B"

HUSBAND'S PROPERTY:

The entire Peck Place (which contains a total of 730 acres), including the residence: 3 bdrm., 1 bth. shop, 75' x 25' metal bldg., and 1879 and 1910 water rights. *MDS PA*

Johnny Smith Place - 15 acres, *MDS PA.*
Irrigated pasture *and water right* \$ 37,500.00

1990 Gooseneck trailer \$ 1,250.00
ID No. 007211Spcn

1984 Mustang convertible \$ 2,500.00
ID No. 1FABP27M1EF174369

1973 Yamaha cycle \$ 200.00
ID No. AT1221514

1968 Ford pickup \$ 20,000.00
Handmade art vehicle, "The Tank"
ID No. F10BCD49761

1966 Ford pickup \$ 1,500.00
ID No. F26YR888303

1963 Honda cycle \$ 300.00
ID No. 63H1387

1950 GMC pickup \$ 2,000.00
ID No. 2336

1946 Chevy 1-1/2 ton \$ 1,000.00
ID No. 9MS4813419

1939 Chevy flatbed truck 1-1/2 ton \$ 1,200.00
ID No. IVD065473

Miscellaneous vehicles,
not registered:

Toyota Landcruiser
GMC flatbed pickup
Ford pickup F-100, plate 7C61
GMC cattle truck, plate 4243
Chevy dumptruck, plate 4242
Rambler sedan, plate 1B58729
Flatbed pickup, plate Comm KA894
1959 Ford stationwagon

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11763
Date Received: 4/8/1993
Receipt No: C027169
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D SHANNON 208-879-2501
Address: PO BOX 1039
CHALLIS ID 83226

2. Date of Priority: APR 15, 1943

3. Source: JOHN GULCH Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	18E	36		NW	SE		CUSTER

5. Description of diverting works:
CREEK INTO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	18E	36	SW	NE		IRR	20.0
			SE	NE		IRR	30.0
			NE	SE		IRR	10.0
			NW	SE		IRR	25.0

A72-11763

Page 1

Date: 04/08/93

MICROFILMED
NOV 01 1994

COPY

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	85.0
	19E	31	SW	NW	IRR	20.0
			SE	NW	IRR	15.0
			NE	SW	IRR	40.0
			NW	SW	IRR	25.0
			NW	SE	IRR	15.0
					Section Acres	115.0
					Total Acres	200.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04058, A72-00124, A72-10297

14. Remarks:

WATER FROM JOHN GULCH IS CO-MINGLED WITH WATER FROM GARDEN CREEK IN THE UPPER DITCH. THE ENTIRE PLACE OF USE LISTED IN THIS CLAIM BENEFITS FROM THE DIVERSION OF THIS WATER EVEN THOUGH THIS WATER DOES NOT PHYSICALLY REACH THE ENTIRE PLACE OF USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael D. Shannon Date: April 8, '93

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of April 19 93

Carter Fritschle
Notary Public

Seal

Residing at Eagle, Idaho

My Commission Expires 3-21-94

Place of use
same as
A72-00124 and
A72-10297

A72-11165

R18E

R19E

POOR ORIGINAL

BAYHORSE QUADRANGLE
IDAHO

P.O.D.

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



T
14N

POOR ORIGINAL

Challis, Id.
March 17, 1993

To Whom it may concern,

My grandparents Alex + Martha Kling Purchased this property sometime around 1910. They filed on some of the land at that time. I was raised by them. The John Gulch water was used by them to irrigate with. This water ran down into the ditch we called the upper ditch. When I was around 7 years old in 1943 I can remember helping clean this ditch.

In April 1963 my wife and I Purchased this property from my grandparents and ran it until 1970 when we sold. We always used the John Gulch water for irrigation on this property.

Sincerely
Watson E. Perry
Challis, Idaho - 83226
P.O. Box 591

MICROFILMED
NOV 01 1994

STATE OF IDAHO, COUNTY OF CUSTER

On this 17 day of March, 1993,
before me, a Notary Public in and for said State, personally
appeared

Watson E. Perry

known to me to be the persons whose names ~~are~~ is
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Lynda J. Nogger

Notary Public,

Residing at

Challis

Idaho.

Expires 7/27/98

MICROFILMED
NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1993

Michael Shannon
P.O. Box 1039
Challis, ID 83226

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A72-04058 & A72-11763

PA 5-13-94
C027505

Dear Mr. Shannon:

As you know, your Request for Extension of Time has been denied. We will suspend processing of your Notice of Claim until late fees in the amount of \$100.00 are received.

If we do not receive late fees within 14 days (May 13, 1993), your Notice of Claim will be rejected and will not be included in the Director's Report to the court. Your filing fees will be refunded unless late fees are paid as set forth above.

Please contact this office if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

MICROFILMED
NOV 01 1994

Date Received 4-8-93 04

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

ORIGINAL

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Michael Shannon (208) 879-2501
Name of Claimant Phone Number
P.O. Box 1039 Challis ID 83226
Mailing Address City /State Zip
Custer 11/12/1996
County(s) where place of use is located Date claim originally due
A-724058 and A-72-11763
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I recently bought the property and
am not familiar with the adjudication
process. The previous owners should have
done this when appropriate.

Claimant requests an extension to April 8, 19 93
Michael Shannon April 8, 19 93
Signature Date of request
Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [granted] [X denied] for the following reasons:

Prior owner was sent certified notice of adjudication
on 6/12/92.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 26 day of April, 19 93

DAVID B. SHAW
Director or his designated agent
MICROFILMED
NOV 01 1994

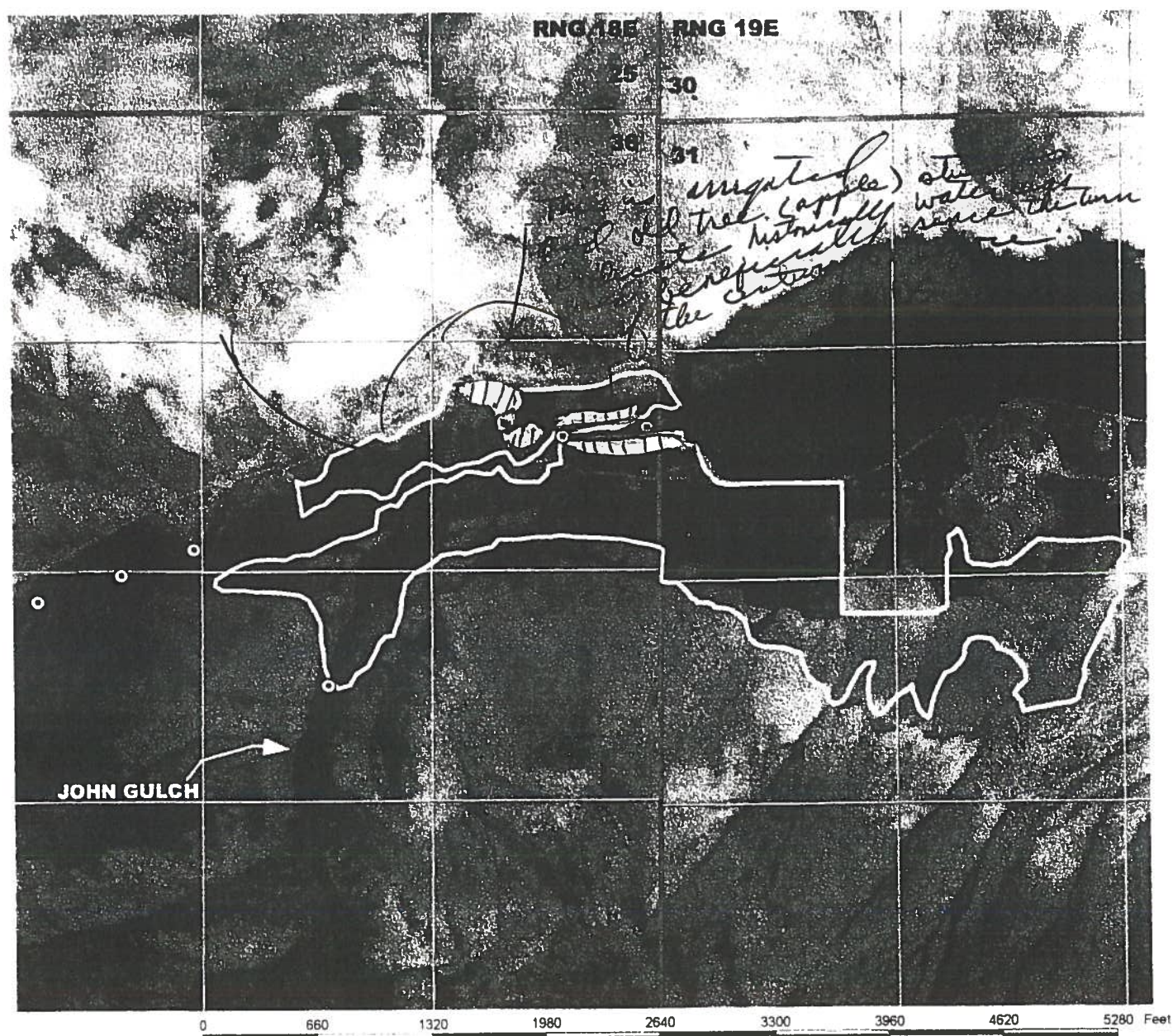
72-00124, 72-10297A, & 72-04058

SOURCE = GARDEN CREEK

72-11763

SOURCE = JOHN GULCH

SHANNON



RECOMMENDED PLACE OF USE

TWP 14N RNG 18E, SEC 36

TWP 14N RNG 19E, SEC 31

data entry on October 15, 1998



○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

□ SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION

1992 USDA-F AERIAL PHOTOGRAPHY

DATA ENTRY BY KELLY K CHRISTENSEN

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 18 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-11763

MICHAEL D SHANNON
PO BOX ~~1039~~ 121
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: Dec 17 '98 SIGNATURE: Michael D. Shannon
Please print your name: Michael D. Shannon

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/03/98 11:24:1
Page 1

Water Right Number - R72-11763

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***

SHANNON

MICHAEL D

1 - PO BOX 1039

2 -

3 -

City- CHALLIS

Phone - 208-879-2501

State- ID Zip- 83226

VERIFIED BY KKC
11-3-98

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - -
04/15/1943 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - -
JOHN GULCH GARDEN CREEK

+ - - - - - - - - - - - - - Point of Diversion - - - - -
TwN Rng Sec Tract Lot RFlg County Diversion Name

14N 18E 36 NE NW SE 65 132 (37) CUSTER

+ - - - - - - - - - - - - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.160 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage
0.160 0.0

+ - - - - - - - - - - - - - Place of Use - - - - -
TwN Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|---|------|----|------------|-------------|
| 14N | 18E | 31 | SW NW | 2 | 15.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 31 | SE NW | | 14.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 31 | NE SW | | 15.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 31 | NW SW | 3 | 11.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 36 | SW NE | | 9.7 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 36 | SE NE | | 22.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 36 | NW SE | | 7.3 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 94.0

+ - - Diversion Means - CREEK INTO DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-04058, 72-00124, 72-10297

+ - - - - - - - - - - - - - Remarks - - - - -

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 94 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00124, 72-04058, 72-10297A, AND 72-11763.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES WITHIN

65
234
233

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/03/98 11:24:5
Page 2

Water right number - R72-11763

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date -
00/00/0000

+ - - Audit Fields - 06/24/93 CHRISTEN 11/01/93 CHRISTEN 03/30/95 POST-STD 10/15/98 KCHRISTE 10/16/98 KCHRISTE

+ - - - - Comments - - - - -
Date: 06/24/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
WATER FROM JOHN GULCH IS CO-MINGLED WITH WATER FROM GARDEN CREEK IN THE UPPER DITCH. THE ENTIRE PLACE OF USE LISTED IN
THIS CLAIM BENEFITS FROM THE DIVERSION OF THIS WATER EVEN THOUGH THIS WATER DOES NOT PHYSICALLY REACH THE ENTIRE PLACE OF USE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 06/14/1993 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 04/08/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 72B |
| Licensed Date | - 00/00/0000 | Receipt Number | - C027169 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |

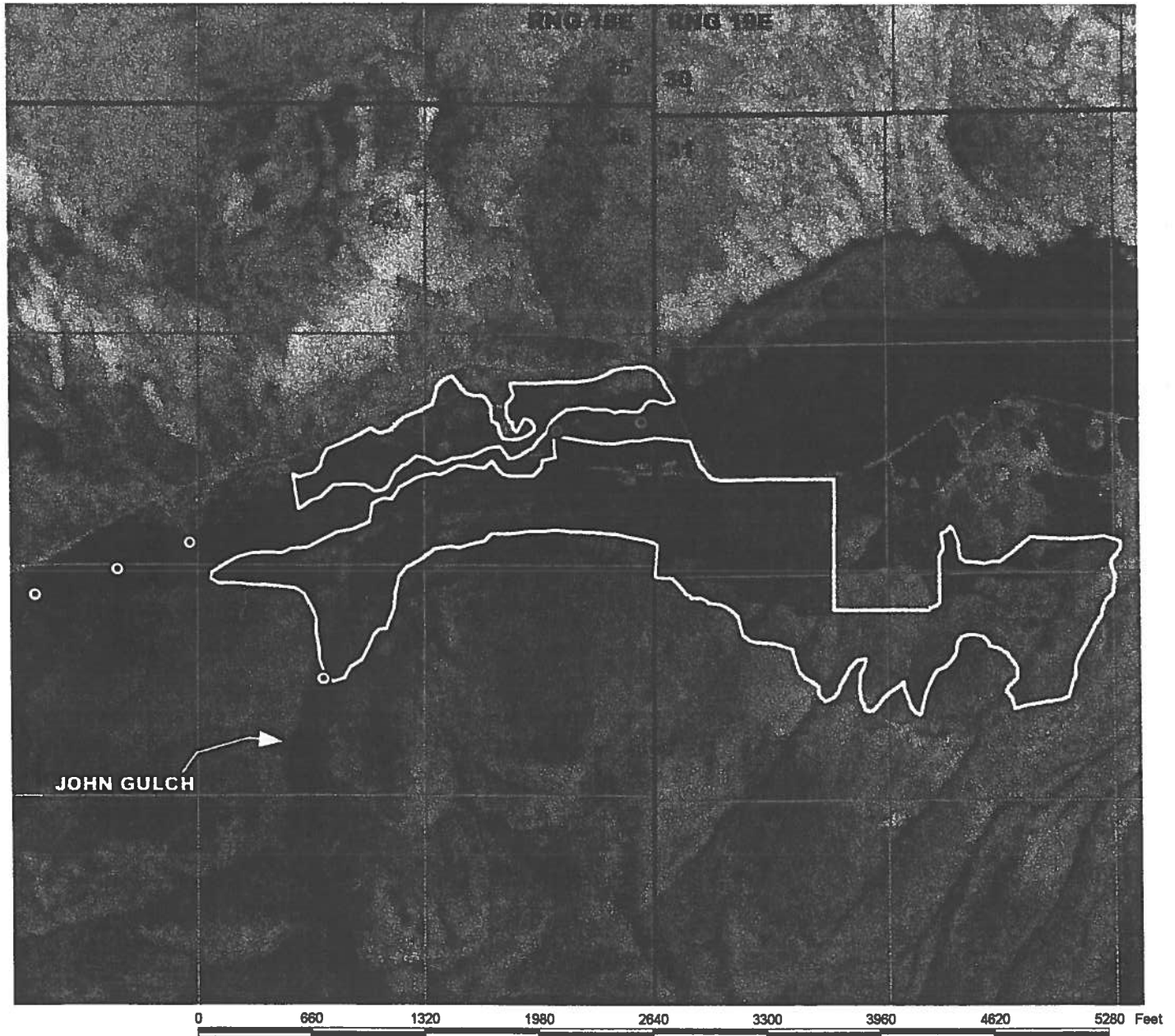
72-00124, 72-10297A, & 72-04058

SOURCE = GARDEN CREEK

72-11763

SOURCE = JOHN GULCH

SHANNON



RECOMMENDED PLACE OF USE

TWP 14N RNG 18E, SEC 36

TWP 14N RNG 19E, SEC 31

data entry on October 15, 1998



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION

1992 USDA-F AERIAL PHOTOGRAPHY

DATA ENTRY BY KELLY K CHRISTENSEN

CLAIM NUMBER72-0012472-00297A72-D4058John Gulch 72-11763DATE10-15-98AGENTKKCTransfer NumberCLAIMED ACRE TOTAL207GIS ACRE TOTAL94

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|-----|-----|-----|----|----|-----|----|----|----|----|------|------|------|----|----|-----|-----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 14N | 18E | 36 | | | 20 | 30 | | | | | | | | | 10 | 25 | | | 8 |
| GIS | | | | | | 9.7 | 22 | | | | | | | | | -0- | 7.3 | | | |
| RECOM | | | | | | 9.7 | 22 | | | | | | | | | | 7.3 | | | 3 |
| CLAIM | 14N | 19E | 31 | | | | | | | 20 | 15 | 40 | 25 | | | 15 | | | | 11 |
| GIS | | | | | | | | | | 15 | 14.3 | 15.1 | 10.7 | | | -0- | | | | |
| RECOM | | | | | | | | | | 15 | 14 | 15 | 11 | | | -0- | | | | 5 |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B72-DBPOU.SHP

SHAPE NOS.

233234

B72-DBPOD.SHP

NOS. DESCRIPTION

130Sec 36 NW1/4NE1/4SW1/4for

131Sec 36 NE1/4NE1/4SW1/4

129Sec 36 SE1/4SE1/4NW1/41327

DBF TABLES UPDATED

John Gulch - Sec 36 NE1/4NE1/4SE1/4

B72-DBPOU.DBF

(72-04058)

B72-DBPOD.DBF

11763

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-00124 72-10297A
72-04058

DATE: 10-15, 1998

REVIEWED BY KKC

CHALLIS AREA SOIL REVIEW

| SOIL TYPE | BORDER CFS/AC | | FURROW CFS/AC | | OPTIMUM ROTATION | |
|-----------|---------------|------|---------------|------|------------------|---------|
| | PAST | ALFA | PAST | ALFA | PASTURE | ALFALFA |
| ATC | .15 | .13 | | | 6.49 | 7.62 |
| BB1 | .09 | .09 | | | 6.09 | 6.17 |
| BC1 | .16 | .17 | | | 5.82 | 5.46 |
| BK1 | .07 | .06 | | | 10.62 | 11.86 |
| BT1 | .18 | .16 | | | 3.99 | 4.19 |
| BT2 | .41 | .32 | | | 2.34 | 2.87 |
| CB1 | .06 | .06 | | | 11.55 | 13.47 |
| CHA | .21 | .21 | | | 4.52 | 4.76 |
| CP1 | .36 | .36 | | | 2.61 | 2.78 |
| DAF | .18 | .15 | | | 5.33 | 7.27 |
| DB1 | .13 | .11 | | | 5.66 | 6.65 |
| DBB | .13 | .11 | | | 5.71 | 6.69 |
| DBC | .13 | .11 | | | 5.71 | 6.69 |
| DMF | .18 | .21 | | | 5.12 | 4.72 |
| DRF | .18 | .19 | | | 9.08 | 9.68 |
| DT2 | .05 | .04 | | | 12.46 | 16.50 |
| DWA | .14 | .14 | | | 4.79 | 5.01 |
| G01 | .10 | .12 | | | 12.47 | 10.51 |
| KEG | .08 | .07 | | | 8.73 | 10.06 |
| MBF | .15 | .12 | | | 7.65 | 5.81 |
| MUG | .15 | .14 | | | 4.54 | 4.98 |
| NDL | .13 | .12 | | | 5.30 | 6.06 |

| SOIL TYPE | BORDER CFS/AC | | FURROW CFS/AC | | OPTIMUM ROTATION | |
|-----------|---------------|------|---------------|------|------------------|---------|
| | PAST | ALFA | PAST | ALFA | PASTURE | ALFALFA |
| PD2 | .11 | .12 | | | 5.15 | 4.74 |
| Q | .26 | .21 | | | 13.2 | 10.4 |
| RE2 | .29 | .21 | | | 3.15 | 4.74 |
| RP1 | .19 | .21 | | | 4.89 | 4.57 |
| SH1 | .06 | .05 | | | 9.37 | 12.10 |
| SOC | .08 | .07 | | | 7.38 | 8.08 |
| SSA | .15 | .14 | | | 4.79 | 5.01 |
| SXF | .12 | .11 | | | 6.14 | 6.80 |
| TC1 | .06 | .06 | | | 9.82 | 9.55 |
| TD1 | .04 | .03 | | | 12.46 | 16.50 |
| WB2 | .13 | .13 | | | 5.37 | 5.43 |
| WAA | .19 | .16 | | | 3.81 | 4.23 |
| WBB | .17 | .14 | | | 3.36 | 3.84 |
| WC1 | .07 | .06 | | | 11.24 | 13.45 |
| WPT | .19 | .15 | | | 3.16 | 3.69 |
| WV1 | .07 | .06 | | | 11.24 | 13.45 |
| XHS | | | | | | |
| YN1 | .18 | .14 | | | 5.38 | 6.92 |

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

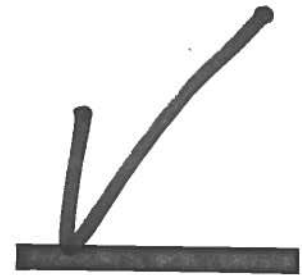
| SOIL TYPE | OPTIMAL / ROTATION (chart) | ACTUAL ROTATION (field) | ACRES PER SOIL TYPE (field) | RATE PER ACRE (chart) | TOTAL DIVERSION RATE |
|------------------|----------------------------|-------------------------|-----------------------------|-----------------------|----------------------|
| DBB | 5.71 | 10 | 8.3 | .13 | = .62 CFS |
| YN1 | 5.38 | 10 | 21.0 | .18 | = 2.03 CFS |
| DBC | 5.71 | 10 | 31.7 | .13 | = 2.35 CFS |
| DAF | 5.33 | 10 | 16 | .18 | = 1.54 CFS |
| Sprinkler 17 Ac. | | | | | .34 |
| | | | | | DECREED RATE = 3.08 |

TOTAL ACRES
Soils Analysis is limiting factor
Recom 72-00124 - 1.02 CFS
- 10297A - 2.06 CFS
- 104058 - 3.80 CFS
Total 3.08 CFS
CLAIMED DIVERSION RATE = 6.00 for 4058
MEASURED DIVERSION RATE = 15.75 CFS
6.88 CF

R PROOF



CVR



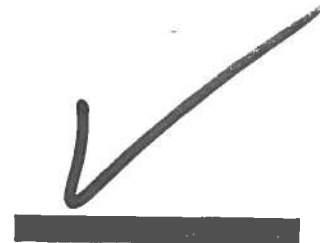
MAPS



PHOTOS

*See A72-
00124*

MISC



(REGIONAL)

Water Right Number - R72-11763

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SHANNON

MICHAEL D

1 - PO BOX 1039
2 -
3 -
City- CHALLIS
Phone - 208-879-2501

State- ID Zip- 83226

VERIFIED BY

KKC

Priority Date - +
04/15/1943

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
JOHN GULCH

Tributary - +
GARDEN CREEK

Twn Rng Sec Tract Lot RFlg County Point of Diversion - +

14N 18E 36 SE NW SE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/15

10/15

0.160

+ - Total Div. Rate - + + - Total Div. Volume - +
0.160

+ - Total Consumptive Use - + + - KW Usage - +
0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 14N | 18E | 31 | SW NW | 2 | 7.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 31 | SE NW | | 1.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 31 | NE SW | | 18.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 31 | NW SW | 3 | 15.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 36 | SW NE | | 7.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 36 | SE NE | | 22.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 36 | NE SE | | 1.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 18E | 36 | NW SE | | 9.0 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 80.0

+ - - Diversion Means - CREEK INTO DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-04058, 72-00124, 72-10297

Remarks -
THE NUMBER OF IRRIGATED ACRES FOR THIS RIGHT WAS DETERMINED
BASED ON A DIVERSION RATE OF 0.01 CFS PER ACRE AT THE FIELD

MICROFILMED
NOV 0 1 1994

Water right number - R72-11763

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

HEADGATE.
USE OF THIS RIGHT WITH OTHER RIGHTS IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.45 CFS, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 200 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 80 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 16 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
A DIVERSION RATE OF .068 CFS PER ACRE AT THE FIELD HEADGATE IS
INCLUDED IN THE RATE OF DIVERSION FOR THE PLACE OF USE DESCRIBED
ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - +
Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/24/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
WATER FROM JOHN GULCH IS CO-MINGLED WITH WATER FROM GARDEN CREEK IN THE UPPER DITCH. THE ENTIRE PLACE OF USE LISTED IN
THIS CLAIM BENEFITS FROM THE DIVERSION OF THIS WATER EVEN THOUGH THIS WATER DOES NOT PHYSICALLY REACH THE ENTIRE PLACE OF USE.

+ - - - - - Audit Fields - - +
11/01/93 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 06/14/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 11/01/1993 Old Case Number -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Temporary Right - P
Claim Received Date - 04/08/1993 Receipt Number - C027169 Water District - 72B
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

MICROFILMED
NOV 0 1 1994

LAST: SHANNON
ADDRESS: PO BOX 1039
CITY: CHALLIS
PHONE NUMBER: 208-879-2501

FIRST: MICHAEL D
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
Y EXAMINER

CLAIM REMARKS:

WATER FROM JOHN GULCH IS CO-MINGLED WITH WATER FROM GARDEN CREEK IN THE UPPER DITCH. THE ENTIRE PLACE OF USE LISTED IN THIS CLAIM BENEFITS FROM THE DIVERSION OF THIS WATER EVEN THOUGH THIS WATER DOES NOT PHYSICALLY REACH THE ENTIRE PLACE OF USE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Mike Shannon

PHONE NUMBER: () -

DATE OF FIELD EXAM: 4/1/93

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

518-93
6-14-93

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

Owner

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED

NOV 01 1994

A. AJ CLAIM: # A72-11763 PRIORITY DATE: 04-15-1943 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y DATABASE EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

IF YES EXPLAIN.

NOTES: The claimed priority date is verified by an affidavit by a previous owner indicating personal knowledge of the use since 1943.

The physical layout of John Gulch in relation to the riparian ditch from P/O #3 is that the John Gulch water would have to be pumped across the ditch to NOT be used on the same ground. John Gulch water likely has been used since the ditch was constructed therefore I accept the priority date as claimed.

RECOMMENDED PRIORITY DATE:

4-15-43

REVIEWED BY

RKC

DATE

6-28-93

MICROFILMED

NOV 0 1 1994

| | RGT. | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----|------|------|------|------|-----|-----|-----|-----|------|
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|-----------|-----|-----|----|----|----|--------|
| A72-11763 | 14N | 18E | 36 | NW | SE | CUSTER |
|-----------|-----|-----|----|----|----|--------|

OTHER AJ CLAIMS WITH SAME AJ POD WR RECORDS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX | NONE |
|----------|----------|------|
| NONE | NONE | NONE |

SOURCE: JOHN GULCH TRIB: GARDEN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

| | |
|------------------------------|-------------------------------|
| SOURCE: NO SOURCE FOR RECORD | TRIB: NO TRIBUTARY FOR RECORD |
|------------------------------|-------------------------------|

C. FIELD EXAM REQUIRED?

| FIELD | |
|----------|----------|
| EXAMINER | DATABASE |
| _____ | Y |
| _____ | Y |

NOTES:

The P/D is where the ditch crosses John Gulch. Based upon the ASCS aerial photo X-13 (with Sec corners adjusted) the corner location is "SE" the next is correct.

[illegible]

MICROFILMED
— NOV 0 1 1994

REVIEWED BY: KKC DATE: 6-23-93
SYSTEM DESCRIPTION: _____

John Buck is the designation used on
the ortho photo by the USGS.
(U-24)

MICROFILMED
NOV 0 1 1994

A. ROOT WATER RIGHT NUMBERS: A72-11763
B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|-----------------|----------------|-----------------|----------------|------------------|
| 14N | 18E | 36 | SW | NE | | SHANNON, MICHAEL D | A72-11763 /20.0 | - / | 26.0 | | |
| | | | SW | NE | | SHANNON, MICHAEL DAN | R72-00124 /20.0 | 72-00124 / | | | |
| | | | SW | NE | | ALMOND, PARIS | R72-10297 /20.0 | - / | | | |
| | | | SW | NE | | SHANNON, MICHAEL | A72-10297 /20.0 | - / | | | |
| | | | SW | NE | | SHANNON, MICHAEL DAN | A72-00124 /20.0 | - / | | | |
| | | | SW | NE | | SHANNON, MICHAEL D | A72-04058 /20.0 | 72-04058 /40.0 | | | |
| | | | SW | NE | | US DEPT OF INTERIOR | A72-15797 / | - / | | | |
| 14N | 18E | 36 | SE | NE | | SHANNON, MICHAEL D | A72-11763 /30.0 | - / | 29.0 | | |
| | | | SE | NE | | SHANNON, MICHAEL D | A72-04058 /30.0 | 72-04058 /40.0 | | | |
| | | | SE | NE | | SHANNON, MICHAEL DAN | R72-00124 /30.0 | 72-00124 / | | | |
| | | | SE | NE | | SHANNON, MICHAEL DAN | A72-10411 / | - / | | | |
| | | | SE | NE | | ALMOND, PARIS | R72-10297 /30.0 | - / | | | |
| | | | SE | NE | | SHANNON, MICHAEL DAN | A72-00124 /30.0 | - / | | | |
| | | | SE | NE | | SHANNON, MICHAEL | A72-10297 /30.0 | - / | | | |
| 14N | 18E | 36 | NE | SE | | SHANNON, MICHAEL D | A72-11763 /10.0 | - / | | | |
| | | | NE | SE | | SHANNON, MICHAEL DAN | R72-00124 /10.0 | - / | | | |
| | | | NE | SE | | ALMOND, PARIS | R72-10297 /10.0 | - / | | | |
| | | | NE | SE | | SHANNON, MICHAEL DAN | A72-00124 /10.0 | - / | | | |
| | | | NE | SE | | SHANNON, MICHAEL | A72-10297 /10.0 | - / | | | |
| | | | NE | SE | | SHANNON, MICHAEL D | A72-04058 /10.0 | 72-04058 /10.0 | | | |
| 14N | 18E | 36 | NW | SE | | SHANNON, MICHAEL D | A72-11763 /25.0 | - / | 2.0 | | |
| | | | NW | SE | | SHANNON, MICHAEL D | A72-04058 /25.0 | 72-04058 /40.0 | | | |
| | | | NW | SE | | SHANNON, MICHAEL DAN | R72-00124 /25.0 | 72-00124 / | | | |
| | | | NW | SE | | ALMOND, PARIS | R72-10297 /25.0 | - / | | | |
| | | | NW | SE | | SHANNON, MICHAEL DAN | A72-00124 /25.0 | - / | | | |
| | | | NW | SE | | SHANNON, MICHAEL | A72-10297 /25.0 | - / | | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A72-15263 / | - / | | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A72-15264 / | - / | | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A72-15798 / | - / | | | |
| 14N | 19E | 31 | SW | NW | | SHANNON, MICHAEL D | A72-11763 /20.0 | - / | | | |
| | | | SW | NW | | KEPNER, ESTHER | A72-11735 /17.0 | - / | | | |
| | | | SW | NW | | ALMOND, PARIS | R72-10297 /20.0 | - / | | | |
| | | | SW | NW | | SHANNON, MICHAEL DAN | A72-00124 /20.0 | - / | | | |
| | | | SW | NW | | KEPNER, ESTHER | R72-11735 /17.0 | - / | | | |
| | | | SW | NW | | SHANNON, MICHAEL | A72-10297 /20.0 | - / | | | |
| | | | SW | NW | | SHANNON, MICHAEL D | A72-04058 /20.0 | 72-04058 /10.0 | | | |
| | | | SW | NW | | KEPNER, RAY | A72-04057 /17.0 | 72-04057 /20.0 | | | |
| | | | SW | NW | | KEPNER, RAY | R72-04057 /17.0 | - / | | | |
| | | | SW | NW | | KLUG, ALEX | - / | 72-00125 / | | | |

see Pg 41
file

MICROFILMED
NOV 0 1 1994

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECONM.
ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|------------------|---------------|-----------------|----------------|------------------|
| 14N | 19E | 31 | SE | NW | | SHANNON, MICHAEL D | A72-11763 /15.0 | - | / | | 35.0 |
| | | | SE | NW | | WOOD, DEBORAH K | A72-04061B / 5.0 | - | / | | |
| | | | SE | NW | | WOOD, DAVID M | A72-07041B / 5.0 | - | / | | |
| | | | SE | NW | | WOOD, DAVID M | A72-10020 / | - | / | | |
| | | | SE | NW | | ARMBRUSTER, MARK A. | A72-10017 / 5.0 | - | / | | |
| | | | SE | NW | | MONZINGO, DON | A72-10016 / | - | / | | |
| | | | SE | NW | | WOOD, DAVID M | A72-07041B / 4.0 | - | / | | |
| | | | SE | NW | | KEPPNER, RAY | A72-04057 /15.0 | - | / | | 8.0 |
| | | | SE | NW | | KING, GENE | A72-00125B / 4.5 | - | / | | |
| | | | SE | NW | | KEPPNER, ESTHER | A72-10273 / | - | / | | |
| | | | SE | NW | | KING, GENE | A72-11735 /15.0 | - | / | | |
| | | | SE | NW | | KEPPNER, RAY | A72-00125B / 4.5 | - | / | | |
| | | | SE | NW | | MONZINGO, DON | A72-04057 /15.0 | - | / | | |
| | | | SE | NW | | ARMBRUSTER, MARK A. | A72-04061A / 5.0 | - | / | | |
| | | | SE | NW | | ARMBRUSTER, MARK A. | A72-10017 / 5.0 | - | / | | |
| | | | SE | NW | | KEPPNER, ESTHER | A72-11735 /15.0 | - | / | | |
| | | | SE | NW | | ALMOND, PARIS | A72-10297 /15.0 | - | / | | |
| | | | SE | NW | | WOOD, DEBORAH K | A72-00126A / 5.0 | - | / | | |
| | | | SE | NW | | WOOD, DAVID M | A72-04061B / 5.0 | - | / | | |
| | | | SE | NW | | ARMBRUSTER, MARK | A72-04061A / 5.0 | - | / | | |
| | | | SE | NW | | ARMBRUSTER, VICKI | A72-07041A / 5.0 | - | / | | |
| | | | SE | NW | | ARMBRUSTER, MARK | A72-07041A / 5.0 | - | / | | |
| | | | SE | NW | | SHANNON, MICHAEL DAN | A72-00124 /15.0 | - | / | | |
| | | | SE | NW | | SHANNON, MICHAEL D | A72-10297 /15.0 | - | / | | |
| | | | SE | NW | | WOOD, DAVID M | A72-04058 /15.0 | - | / | | 4.0 |
| | | | SE | NW | | MONZINGO, MARY | A72-00126A / 4.0 | - | / | | |
| | | | SE | NW | | WOOD, DAVID M | A72-10016 / | - | / | | |
| | | | SE | NW | | MONZINGO, MARY | R72-10020 / | - | / | | |
| | | | SE | NW | | THOMPSON, GEORGE | 72-00054 / | - | / | | |
| | | | SE | NW | | ROBINSON, GERALD | 72-04061 / 9.0 | - | / | | |
| | | | SE | NW | | ROBINSON, GERALD | 72-04062 / 9.0 | - | / | | |
| | | | SE | NW | | ROBINSON, GERALD | 72-07041 /10.0 | - | / | | |
| | | | SE | NW | | ROBINSON, GERALD | | | | | |
| 14N | 19E | 31 | NE | SW | | SHANNON, MICHAEL D | A72-11763 /40.0 | - | / | | 8.0 |
| | | | NE | SW | | KING, GENE | A72-00125B / 1.5 | - | / | | |
| | | | NE | SW | | KING, GENE | R72-00125B / 1.5 | - | / | | |
| | | | NE | SW | | ALMOND, PARIS | R72-10297 /40.0 | - | / | | |
| | | | NE | SW | | SHANNON, MICHAEL DAN | A72-00124 /40.0 | - | / | | |
| | | | NE | SW | | SHANNON, MICHAEL DAN | A72-10297 /40.0 | - | / | | |
| | | | NE | SW | | SHANNON, MICHAEL D | A72-04058 /40.0 | - | / | | 4.0 |
| | | | NE | SW | | KLUG, MARGARETHA | 72-00126 / | - | / | | |
| 14N | 19E | 31 | NW | SW | | SHANNON, MICHAEL D | A72-11763 /25.0 | - | / | | |
| | | | NW | SW | | SHANNON, MICHAEL D | A72-04058 /25.0 | - | / | | 20.0 |
| | | | NW | SW | | HURLESS, GREGORY S. | A72-00125C / 1.7 | - | / | | |
| | | | NW | SW | | HURLESS, GREGORY S. | R72-00125C / 1.7 | - | / | | |
| | | | NW | SW | | ALMOND, PARIS | R72-10297 /25.0 | - | / | | |
| | | | NW | SW | | SHANNON, MICHAEL DAN | A72-00124 /25.0 | - | / | | |

See pg 41
for CUE

MICROFILMED
NOV 0 1 1994

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|-----------------|---------------------|-----------------|----------------|------------------|
| | | | NW | SW | 3 | SHANNON, MICHAEL
KLUG, ALEX | A72-10297 /25.0 | -
72-00125 / | | | |
| 14N | 19E | 31 | NW | SE | | SHANNON, MICHAEL D | A72-11763 /15.0 | -
72-04058 /40.0 | | | |
| | | | NW | SE | | SHANNON, MICHAEL D | A72-04058 /15.0 | -
72-04058 /40.0 | | | |
| | | | NW | SE | | ALMOND, PARIS | R72-10297 /15.0 | -
72-04058 /40.0 | | | |
| | | | NW | SE | | SHANNON, MICHAEL DAN | A72-00124 /15.0 | -
72-04058 /40.0 | | | |
| | | | NW | SE | | SHANNON, MICHAEL | A72-10297 /15.0 | -
72-04058 /40.0 | | | |
| | | | NW | SE | | KLUG, MARGARETHA | A72-10297 /15.0 | -
72-04058 /40.0 | | | |

TOTAL ACRES A72-11763 200.00 100.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) (N)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

The acre recommendation for this claim in Remark R05 is based upon extensive flow analysis and the fact that this water use is within a permissible P121 area

*Portions of the P121 are separately irrigated
Minimum Bearbe for available systems = 1/2 in per acre
then for recommended limiting this claim to,
(.016 cfs/.01 cfs/acre) = 16 acres Remark R05*

RECOMMENDATIONS:

TOTAL ACRES: B0

REVIEWED BY: KKC DATE: 6-23-93

*See attached copy of the system analysis titled, Sys decs dated 6-22-93
Pg 1 thru 3 KKC*

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Recommended P121 2001
dated 6-22-93 NOV 10 1994
KKC

ASCS MAP with P121 outlined
\$ P/D marked.

A. AJ CLAIMED USES:

PURPOSES
A72-11763 IRRIGATION

MONTH/DAY
FROM 04-15 TO 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.160 CFS
.160 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

claimed for matches dept Standards accept as claimed.

Y() N()

Y() N() Explain in notes, below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.160 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** if an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER

B.

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) ☐ (N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-04058, A72-00124, A72-10297

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|----------------------|-----------|----------------|-----------|----------------|
| A72-11763 | JOHN GULCH | SHANNON, MICHAEL D | 0.160 | 0.005 | | |
| A72-00124 | GARDEN CREEK | SHANNON, MICHAEL DAN | 1.020 | 0.005 | | |
| A72-00124 | GARDEN CREEK | SHANNON, MICHAEL DAN | 1.020 | 0.005 | | |
| A72-00125B | GARDEN CREEK | KING, GENE | 0.150 | 0.025 | | |
| A72-00125B | GARDEN CREEK | KING, GENE | 0.150 | 0.025 | | |
| A72-00125C | GARDEN CREEK | HURLESS, GREGORY S. | 0.200 | 0.029 | | |
| A72-00125C | GARDEN CREEK | HURLESS, GREGORY S. | 0.200 | 0.029 | | |
| A72-00126A | GARDEN CREEK | HOOD, DAVID M | 0.100 | 0.025 | | |
| A72-00126A | GARDEN CREEK | HOOD, DAVID M | 0.100 | 0.025 | | |
| A72-04057 | GARDEN CREEK | KEPNER, RAY | 2.400 | 0.019 | | |
| A72-04057 | GARDEN CREEK | KEPNER, RAY | 2.400 | 0.019 | | |
| A72-04058 | GARDEN CREEK | SHANNON, MICHAEL D | 6.000 | 0.030 | | |
| A72-04061A | GARDEN CREEK (HIGH WATER) | MONZINGO, DON | 0.400 | 0.080 | | |
| A72-04061A | GARDEN CREEK (HIGH WATER) | ARMBRUSTER, MARK | 0.400 | 0.080 | | |
| A72-04061B | GARDEN CREEK | WOOD, DAVID M | 0.400 | 0.080 | | |
| A72-04061B | GARDEN CREEK | WOOD, DAVID M | 0.400 | 0.080 | | |
| A72-07041A | WASTEWATER | ARMBRUSTER, MARK | 0.100 | 0.020 | | |
| A72-07041A | WASTEWATER | ARMBRUSTER, VICKI | 0.100 | 0.020 | | |

See attached report doc for overlap analysis.

See also system doc attached with field notes.
See also CVR For A72-00124 Pg 10.

ditch capacity is approx 5.95 cfs at this point when cleared. (cleared in 1997) therefore the claimed rate can be diverted.

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| CLAIM NO. | SOURCE | NAME | DIV. | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------|---------------------|------|-----------|-----------|-----------|----------------|
| R72-070418 | WASTE WATER | WOOD, DAVID M | | 0.080 | 0.020 | | |
| A72-070418 | WASTE WATER | WOOD, DAVID M | | 0.100 | 0.020 | | |
| A72-10017 | GARDEN CREEK | ARMBRUSTER, MARK A. | | 0.100 | 0.020 | | |
| R72-10017 | GARDEN CREEK | ARMBRUSTER, MARK A. | | 0.100 | 0.020 | | |
| A72-10297 | GARDEN CREEK | SHANNON, MICHAEL | | 2.660 | 0.013 | | |
| R72-10297 | GARDEN CREEK | SHANNON, MICHAEL | | 2.660 | 0.013 | | |
| R72-11735 | GARDEN CREEK | ALMOND, PARIS | | 2.660 | 0.013 | | |
| R72-11735 | GARDEN CREEK | KEPNER, ESTHER | | 2.420 | 0.019 | | |
| A72-11735 | GARDEN CREEK | KEPNER, ESTHER | | 2.420 | 0.019 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|----------------------|---------------------|----------|--------|
| A72-15797 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-15797 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-10411 | DOMESTIC | SHANNON, MICHAEL DAN | FROM 01-01 TO 12-31 | .040 CFS | |
| A72-10411 | STOCKWATER | SHANNON, MICHAEL DAN | FROM 01-01 TO 12-31 | .020 CFS | |
| A72-15263 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-15263 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-15264 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-15264 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-15798 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-15798 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .010 CFS | |
| A72-10020 | DOMESTIC | WOOD, DAVID M | FROM 01-01 TO 12-31 | .040 CFS | |
| A72-10020 | STOCKWATER | WOOD, DAVID M | FROM 01-01 TO 12-31 | .020 CFS | |
| A72-10016 | DOMESTIC | MONZINGO, DON | FROM 01-01 TO 12-31 | .040 CFS | |
| A72-10016 | DOMESTIC | KING, GENE | FROM 01-01 TO 12-31 | .065 CFS | |
| R72-10016 | DOMESTIC | MONZINGO, MARY | FROM 01-01 TO 12-31 | .040 CFS | |
| R72-10020 | DOMESTIC | WOOD, DAVID M | FROM 01-01 TO 12-31 | .040 CFS | |
| R72-10020 | STOCKWATER | WOOD, DAVID M | FROM 01-01 TO 12-31 | .020 CFS | |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

POOR ORIGINAL

combined right 13
Remarks Reg. 200 AF combined was
80 AF x 2.5 = 200 AF
from 2/12

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|--------------------------------------|----------------------------|------------------------------------|
| IRRIGATION | 04-15 <i>OK</i> 10-15 | DATABASE EXAMINER
0.160 <i>OK</i> | DATABASE EXAMINER
_____ | DATABASE EXAMINER
0.0 <i>OK</i> |
| TOTAL FOR THIS RIGHT | | | | |

REVIEWED BY: *RKc* DATE: *6-23-93*

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NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON
 ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
 () () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-11763

DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT CURRENT CLAIM NUMBERS

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

A72-11763

0.160

-

TOTAL CFS

0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 If NO, is the written review sheet attached? (Y/N)

DATABASE N

FIELD EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

Kelly F. Chantreaux

DATE:

11-1-93

NAME OF FIELD EXAMINER:

TITLE:

Michaela Brown Agent

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NOV 01 1994

no split involved.

| MR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | 6-23-93
K K C | N | 5, 6 | K K C
6-23-93 | | |
| POINT OF DIV | Y | | 5-18-93
6-14-93 K K C | N | 1, 2, 4, 5, 6 | | | |
| SOURCE | Y | | 6-23-93
K K C | N | 1, 2, 5 | | | |
| PLACE OF USE | Y | | 4-18-93
6-18-93 K K C | Y | 1, 2, 4, 5, 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | 5-18-93
6-14-83 | N | 1, 2, 5, 6 | | | |
| CONSUMPTIVE USE | | | 6-23-93
K K C | Y | 6 | | | |
| PURPOSES | | | 6-23-93
K K C | N | 6, 5 | | | |
| PERIOD OF USE | Y | | 6-23-93
K K C | N | 6 | | | |
| BASIS OF CLAIM | Y | | 6-23-93
K K C | N | 6 | | | |
| REMARKS | Y | | 11-1-93
K K C | Y | 6 | K K C
11-1-93 | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

See #72-00124
for related field notes and
analysis.
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NOV 01 1994

Remarks Codes
K 0 5

POOR ORIGINAL

CLAIM _____ INIT _____

T. R. S. Q/Q
P/D 14N 16-19E 36 NE SW (3 PDS)
PHOTO X-13
DT. & ID. 1978 F6941

NE

St. 2

St. 1

St. 1

NORTHERN DITCH

SPRINKLER
IRRIGATED AREAS

P/D #1

P/D #2

P/D #3

P/D FOR
A72-11763

UPPER
(SOUTHERN MIDDLE)
DITCH

JOHN
GULCH

ASCS SECTION CORNERS MARKED BY
THE ASCS WERE ADJUSTED TO
CONFORM TO THE ORTHO PHOTOS
U-24 & T-74. LOCATIONS
BASED UPON PHYSICAL FEATURES.

SCALE FOR PLANIMETER ADJUSTED
FOR ODD SCALE.
1" = 686.8' PLANIMETER
FACTOR USED:
 $CA = (686.8)' \times .009699 = 0.1050$
(FOR SHORT ARM)
43560

Lot 4

Lot 3

18E

19E

16E

14N

BEGINNING OF
1992
MICROFILMED
NOV 1

Recommended P/U worksheet

Pg 1/1

CLAIM NUMBER A72-00124 A72-04058 DATE 6-22-93

POOR ORIGINAL

A72-0297 A72-11763 AGENT KKC

| CLAIM
NUMBER | | | | NE | | | | NW | | | | SW | | | | SE | | | | TO
AC |
|-----------------|-------------|-------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| | T
N
S | R
N
G | S
E
C | N
E | N
W | S
W | S
E | N
E | N
W | S
W | S
E | N
E | N
W | S
W | S
E | N
E | N
W | S
W | S
E | |
| SEC 31 | | | | | | | | | | | | | | | | | | | | |
| NORTH | SYSTEM | NO ACRES | | | | | | | | | | | | | | | | | | |
| SOUTH | SYSTEM | 14N | 18E | 31 | | | | | | 7 | 1 | 18 | 15 | | | | | | | |
| QUARTER | TOTALS | | | | | | | | | 7 | 1 | 18 | 15 | | | | | | | |

| CLAIM
NUMBER | | | | NE | | | | NW | | | | SW | | | | SE | | | | TO
AC |
|-----------------|-------------|-------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| | T
N
S | R
N
G | S
E
C | N
E | N
W | S
W | S
E | N
E | N
W | S
W | S
E | N
E | N
W | S
W | S
E | N
E | N
W | S
W | S
E | |
| SEC 36 | | | | | | | | | | | | | | | | | | | | |
| NORTH | SYSTEM | 14N | 19E | 36 | | | 5 | 12 | | | | | | | | | | | | |
| SOUTH | SYSTEM | | | | | | 2 | 10 | | | | | | | | 1 | 9 | | | |
| QUARTER | TOTALS | | | | | | 7 | 22 | | | | | | | | 1 | 9 | | | |

SYSTEM TOTAL 8

The acre recommendation per QQ was calculated from the ASCS Aerial photo X-13 (1978 Flight). The section corners marked by the ASCS were relocated based upon comparison of significant physical features found in the ASCS photo, the ortho photo (T-74 & U-24) and the BLM collapse 5-BC-13 (7-1-88 Flight). The ortho photo section corners were considered as more accurate.

The section corner changes resulted in a scale of 1" = 686.8'. The planimeter scale was modified to match that scale.

The acres marked as sprinkler irrigated was determined to be 17 acres. (see map)

FILED
10 1 1994

MARK AND CONDITION CODE WORKSHEET

POOR ORIG

SYSTEM CLAIM NUMBERS A72 10297

A72 00124

A72 04058

AGENT

INITIALS KKC

DATE 6-22-93

[illegible]

already entered in R72-00124 (can copy over):

Note GUT LOTS in Sec. 31

MICROFILMED
NOV 01 1994

AGENT

DATE _____

CODE $101.955/4$

MICROFILMED
NOV 8 1988

NOV 0 1 1964