

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11747
Date Received: 7/15/1992
Receipt No: 0034921
Received By: gsc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINIA FAYE JOHNSON 208-838-2343
Address: HC 67 BOX 657
CLAYTON ID 83227
OR
Name: JAMES D JOHNSON 208-838-2220
Address: HC 67 BOX 655
CLAYTON ID 83227
OR
Name: JOANN M JOHNSON 208-838-2220
Address: HC 67 BOX 655
CLAYTON ID 83227

2. Date of Priority: MAY 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	17E	30	SE	SW	SE	9	CUSTER

5. Description of diverting works:
6" CASING 30' DEEP WELL WITH 1 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMERCIAL 20 HOOKUP TRAILER PARK

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	17E	30	SW	SE	9	COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James W. Johnson Date: 7-15-92

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of July 19 92 John W. L. Linn
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/30/94

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Date Received 7/15/92

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Johnson James O., Joann M., Linia Faye (200) Phone Number 2230, 2343

Mailing Address HC 67 Box 655, HC 67 Box 657 City Clayton State ID Zip 83227

County(s) where place of use is located Custer Date claim originally due 1/12/90

Identify water right(s) for which extension is requested A72-11747, A72-11746, A72-11745

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Did not receive mail AT Address you have.
Since 1983 AT Sat. Mt. Resort.
~~But~~ Did not receive FIRST round notice.
Working a way for home doing ^{time} 9-18-89 to 1-12-90

Claimant requests an extension to July, 19 1992

Signature James O. Johnson Date of request 7-15-92, 19 92

Title OWNER

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [denied] for the following reasons:

and if granted the filing deadline is extended to July 15, 19 92

Signed this 10 day of August, 19 92

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

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MAR 19 1993

FEB-10-1997
0010

1

RIGHT NUMBER:

72-11747

NAME AND ADDRESS:

JAMES D JOHNSON
JOANN M JOHNSON
HC 67 BOX 655
CLAYTON ID 83227

LINIA FAYE JOHNSON
HC 67 BOX 657
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS
0196 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE:

05/15/1961

POINT OF DIVERSION:

T11N R17E S30 LOT 9 (NESWSE)
(SESWSE)

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 20 HOOKUP TRAILER PARK
COMMERCIAL 20 HOOKUP TRK

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.04 CFS
0196 CFS

PLACE OF USE:

DOMESTIC T11N R17E S30 Lot 9 (SWSE)
Within CUSTER County

COMMERCIAL T11N R17E S30 E01 /9 (SWSE)
Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

VERIFIED BY

KKC 2-13-97

\$56
CO 24921

DATE: 01/17/97
PAGE: 9

DIVERSION
VOLUME

01/14/97 D&S-DSHA

dom use = Commercial if we
HT IS NOT A
EXCEED 13,000
993 Objection Filed Date: 2-7-97. checked with SO on 2/10/97. talked with SO on 2-7-97. indications for
she indicated we had
Rotameter Browsers AFA receiving
should exclude AFA receiving
phone base upon Record
gains base 34. Received 2-7-97
K/C
VERIFIED BY 2-7-97
AD5
MAY 10 34

2

DIVERSION
VOLUME

2.2 AFA

2.2 AFA

CUSTER County

SE

D-9-D

Audit: 11/30/93 CLELLAND

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POOR ORIGINAL

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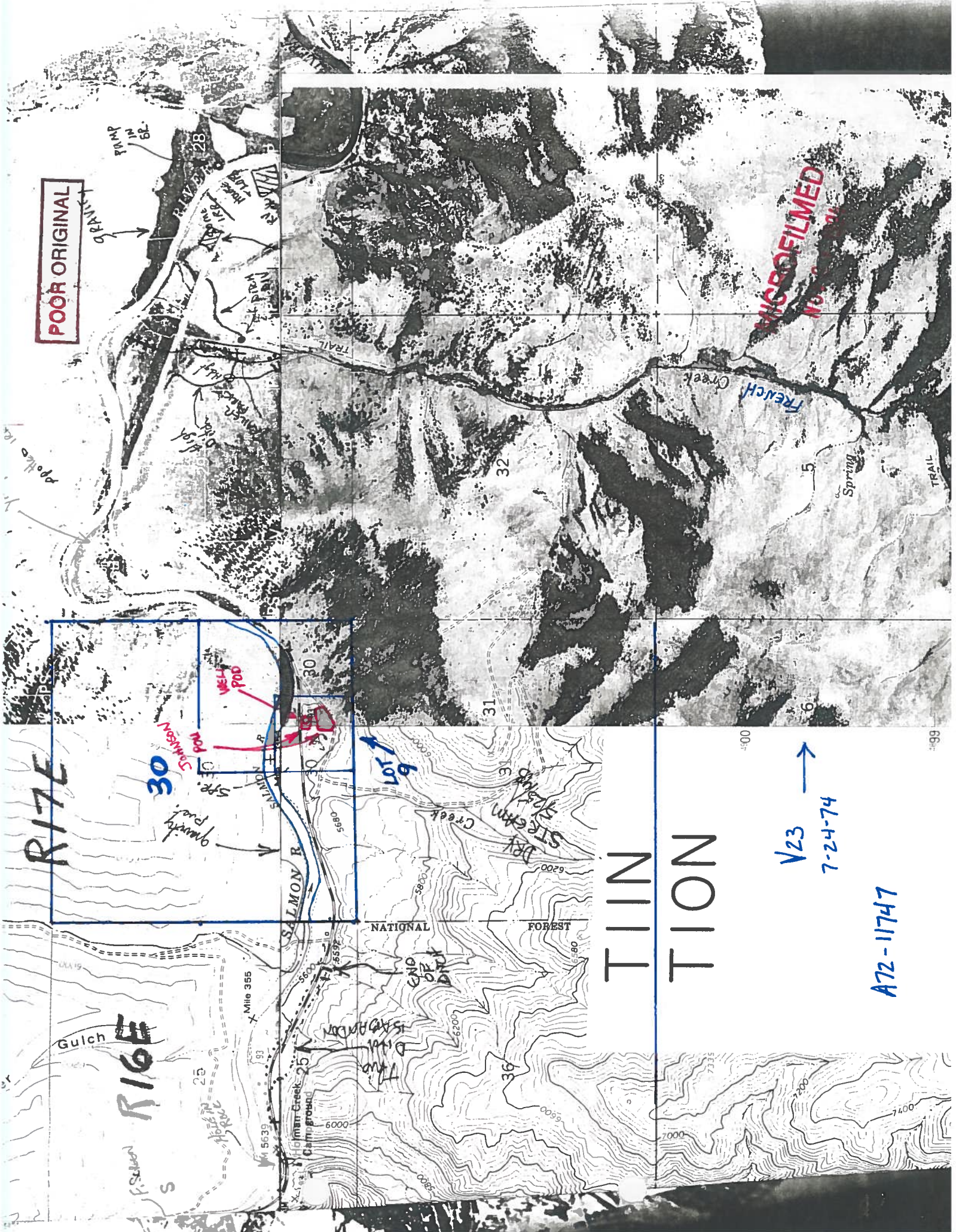
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7-24-74

A72-11747



POOR ORIGINAL

CLAIM A72-11747 INIT 500

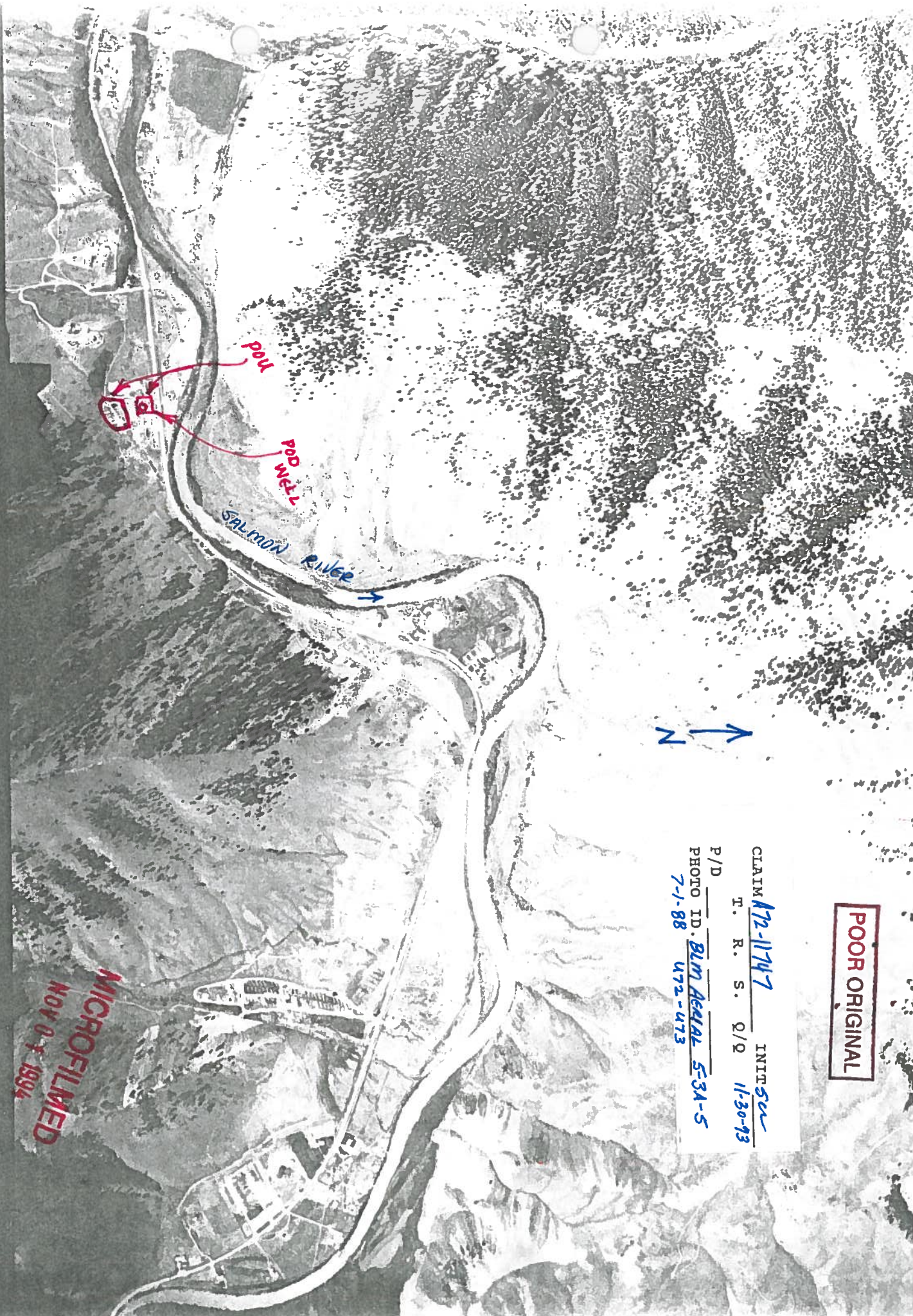
I. R. S. Q/Q 11-30-93

P/D

PHOTO ID. BIM A6414 5-3A-5

7-1-88 472-473

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NOV 0 1 1994



LAST: JOHNSON
ADDRESS: HC 67 BOX 655
CITY: CLAYTON
PHONE NUMBER: 208-838-2220

FIRST: JAMES D
STATE: ID ZIP: 83227

OWNER CODE: C

LAST: JOHNSON
ADDRESS: HC 67 BOX 655
CITY: CLAYTON
PHONE NUMBER: 208-838-2220

FIRST: JOANN M
STATE: ID ZIP: 83227

OWNER CODE: C

LAST: JOHNSON
ADDRESS: HC 67 BOX 657
CITY: CLAYTON
PHONE NUMBER: 208-838-2343

FIRST: LINIA FAYE
STATE: ID ZIP: 83227

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE N FIELD EXAMINER

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CONTACT PERSON:

James Johnson / Fay Johnson

PHONE NUMBER: () -

DATE OF FIELD EXAM:

8/10/93

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY:

Faye Johnson

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

see yellow sheet w/ Field notes.

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A. AJ CLAIM: # A72-11747 PRIORITY DATE: 05-15-1961 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

*None requested by IDWR.
Calculations show the system falls within the post & domestic
definition and post is not required*

RECOMMENDED PRIORITY DATE:

5-15-1961

REVIEWED BY

GA

DATE

11-30-93

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	RIGHT	TWP.	RGE.	SEC.
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A72-11747 11N 17E 30

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
NONE	NONE

MR RECORDS IN SAME 40 ACRE TRACT

72-04114

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

REMARKS:

Change in 10 Ac Tract based on OPG 123 and Blm aerial 5-34-5 and field 22m on 8-10-93.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

7/4

1/4

1/4

107

COUNTY

11N 17E 30

NE

52



9

CUSTOMER

SOURCE:

2k

TRIB:

REVIEWED BY:

55

DATE: 1/-30-93

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B. POULISTING

Dom. Part B.

24.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () NO ()

POU COUNTY: CUSTER

REMARKS:

Domestic (Purd)

52

DATE:

1/-30-23

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A. AJ CLAIMED USES:

PURPOSES
A72-11747 COMMERCIAL

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.060 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.060 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y Y
Y Y
Y Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)

X() N() Explain in remarks, below.

REMARKS:

*Domestic - part B based on calculations I use.
of theoretical div. cap. of Houston.*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER

< .20 cfs

B.

MEASUREMENT METHOD

Flow. Calc.

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

= 0.04 cfs

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-10103	SALMON RIVER GROUNDWATER	ENDERLIN, SHARON ARLENE	0.340	0.024		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10005	DOMESTIC	SOUTHWICK, GLEN	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES x 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

(See Appendix IV)

found 6 trailers side in use since Cypress closed down.

6 Trailers x 2 persons = 12 people

12 persons x 50 GPD/person = 600 GPD

possible 20 Trailers x 2 persons = 40 people

40 people x 50 GPD/person = 2000 GPD

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1b. CALCULATIONS

Volume: (assume 20 trailers)

2000 GPD x 365 days
325 850 GAL/AC FT = 2.24 ACF

Service Station: do not have public facilities and is used as a mechanic shop by owner.

allow 50 gallons per day.

* * all uses combined will remain within the 2500 GPD limit of Part B Domestic. 11-30-93 sec

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Domestic

1-1 12-31

0.04

2.2

De Min

TOTAL FOR THIS RIGHT

0.04

REVIEWED BY:

aw

DATE:

11-30-93

POOR ORIGINAL

MICROFILMED
NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()
NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-11747

DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A72-11747

0.060

-

-

TOTAL CFS

0.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Steve O'Connell

DATE: 11-30-93

NAME OF FIELD EXAMINER: _____ TITLE: _____

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WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	None	7-26-93 Sec	N	6.	Sec 11-30-93	Sec 11-30-93	Sec 11-30-93
POINT OF DIV	Y			(Y)	1456			
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			(Y)				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			(Y)				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS				N				

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D JOHNSON	05/15/1961	~~COMMERCIAL~~ Domestic	01-01 12-31	0.07 0.06 CFS	2.2
C	JOANN M JOHNSON					
HC	67 BOX 655					
CLAYTON ID	83227					
(208)	838-2220					
TOTAL DIVERSION:					0.04	2.2

C LINIA FAYE JOHNSON
HC 67 BOX 657
CLAYTON ID 83227
(208) 838-2343

Water Source: GROUNDWATER

Tributary to: NE

Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R17E S30 Lot09 (SE 1/4 SW 1/4)

CUSTER County

Place of use Legal Description for: COMMERCIAL

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11N 17E 30	:	:	:	: 09-1

POU County: CUSTER

Non-Irrigation Uses: ~~COMMERCIAL~~ Domestic, 20 HOOKUP TRAILER PARK

Other Rights: NONE

Dates: Exam Made Date: 8-10-93

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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A72-11747

JAMES JOHNSON

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— commercial RV Park @ Saturday W.H.W.

7/26/93

FIELD
NOTES
by SEC

- counted 11 trailers at site, some abandoned.
- photos taken of POU
- no measurement needed $< 0.20 \text{ g}$

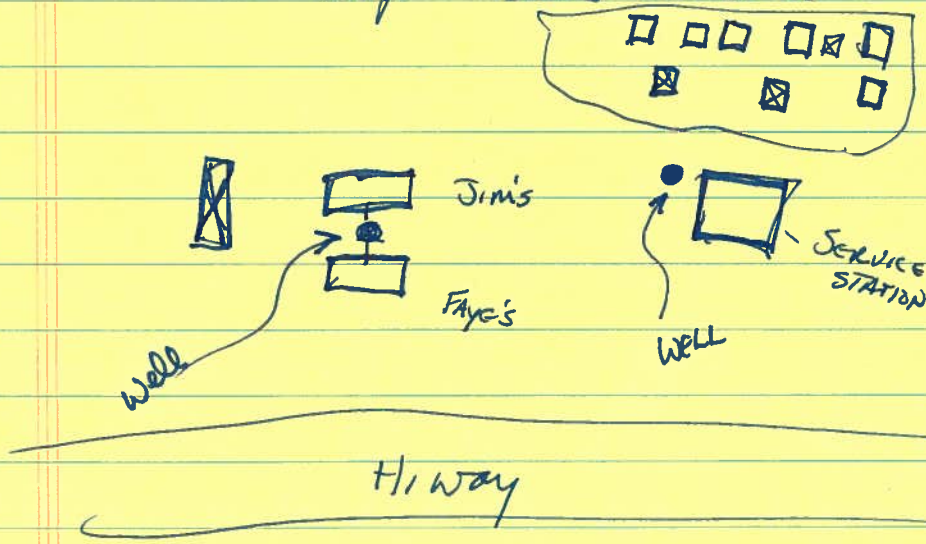
THEOR. CALC: in office

No Proof — None Requested — CONTACT?

8-10-93

spoke to Faye Johnson

- said everything has been closed down since Cyprus closed.
- says 2 wells at site



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POOR ORIGINAL

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE:

472-11747

DATE:

11-29-93

BY:

sc

THEORETICAL RATE OF FLOW:

$$Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (1.0) \times (0.70)}{[(30') + (50 \times 2.31)]} = \frac{6.16}{145.5} = 0.04 \text{ cfs}$$

LIFT FROM:

measurement ()

owner (X)

area estimate ()

well logs ()

PSI FROM:

measurement ()

owner ()

estimate (X)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

Booster (Y) (N)

REMARKS

Notes from claim diversion works.

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season) (days) CV-DV

5/01-09/30 153 2-3

4/15-10/15 184 2.5-3.5

4/01-10/31 214 3-4

3/01-11/30 275 VARIES

3/15-11/15 246 VARIES

POTENTIAL =

$$(\dots) \times (1.98) \times (\dots)$$

$$(\dots)$$

REQUIRED Acre Feet/Acre/Annum =

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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APPENDIX IV (cont.)

A72-11747

OTHER USES	Gallons per day*
Camps:	50
Construction, semipermanent (per worker)	15
Day, with no meals served (per camper)	100-150
Luxury (per camper)	
Resorts, day and night, with limited plumbing (per camper)	50
Tourist with central bath and toilet facilities (per person)	35
Picnic grounds:	
With bathhouses, showers and flush toilets (per person)	20
With toilet facilities only	10
Parks:	25
Overnight with flush toilets (per camper)	
Trailers with individual bath units, no sewer connection (per trailer)	25
→ Trailers with individual bath units, connected to sewer (per person)	50
Highway rest area (per person)	5
Hotel - with private bath (two persons per room)	60
without private bath (per person)	50
Motel - with bath and kitchenette (per bed space)	50
with bath (per bed space)	40
Boardinghouse (per resident)	50
- additional use for nonresident boarders (per person)	10
Roominghouse (per resident)	60
Restaurants:	
With toilet facilities (per patron)	7-10
Without toilet facilities (per patron)	2 1/2-3
With bar/lounge (additional quantity per patron)	2
Schools:	
Boarding (per student)	75-100
Day with cafeteria, gym and showers (per student)	25
Day with cafeteria, without gym and showers (per student)	20
Day without cafeteria, gym or showers (per student)	15
Hospitals (per bed)	250-400
Other Institutions (per person)	75-125
Airports (per passenger)	3-5
Churches (per person)	5
Laundries, self-service (per customer)	50
→ Service stations (per vehicle)	10
Stores (per restroom)	400
Swimming pools (per swimmer)	10
Theatres - drive in (per car space)	5
- movie (per seat)	5

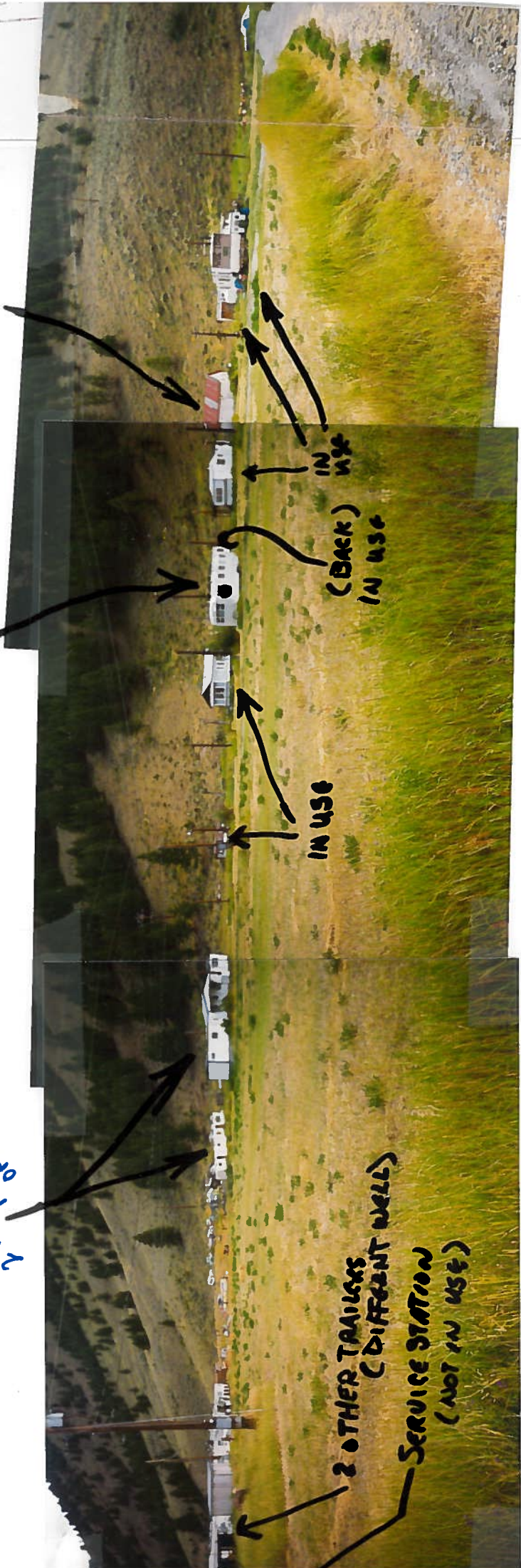
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POOR ORIGINAL

2 TRAILERS
NOT USEABLE
OR HOOKED UP.

TRAILER NOT HOOKED UP
A72-11747

KITCHEN ROOM
ADJACENT



8-10-93

Photo:

R72-31

by Sec

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SATURDAY MTN. TRAILER PARK

5 SITES IN USE. □

3 SITES w/TRAILERS

NOT USEABLE OR ON-LINE. ☒



PHOTO VIEW ANGLE

POOR ORIGINAL

A72-11747

SATURDAY MTN. TRAILER PARK



PHOTO:
A72-24
by SEC

7-26-93

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NOV 01 1994

18 LT02	18 SESW	18 SWNE	18 SENE	17 SWNW	17 SESW	17 SWNE	17 LT01	18 LT03	18 LT02	18 SWNE	18 SENE	15 SWNW	15 SESW	15 SWNE	
18 LT03	18 NESW	18 NWSE	18 NESE	17 NWSW	17 NESW	17 NWSE	17 NESE	18 NWSW	18 NESW	18 NWSE	18 NESE	15 NWSW	15 NESW	15 NWSE	
18 LT04	18 SESW	18 SWSE	18 SESE	17 SWSW	17 SESW	17 SWSE	17 SESE	18 SWSW	18 SESW	18 SWSE	18 SESE	15 SWSW	15 SESW	15 SWSE	
19 LT01	19 NENW	19 NWNE	19 NENE	20 NWNW	20 NENW	20 NWNE	20 NENE	21 NWNW	21 NENW	21 NWNE	21 NENE	22 NWNW	22 NENW	22 NWNE	
19 LT02	19 SESW	19 SWNE	19 SENE	20 SWSW	20 SESW	20 SWNE	20 SENE	21 SWSW	21 SESW	21 SWNE	21 SENE	22 SWSW	22 SESW	22 SWNE	
19 LT03	19 NESW	19 NWSE	19 NESE	20 NWSW	20 NESW	20 NWSE	20 NESE	21 NWSW	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	
19 LT04	19 SESW	19 SWSE	19 SESE	20 SWSW	20 SESW	20 SWSE	20 SESE	21 SWSW	21 SESW	21 SWSE	21 SESE	22 SWSW	22 LT03	22 LT02	
20 LT01	20 NENW	20 NWNE	20 NENE	29 LT05	29 LT03	29 LT02	29 LT01	28 LT01	28 NENW	28 NWNE	28 NENE	27 LT05	27 LT04	27 LT03	
20 LT02	20 SESW	20 SWNE	20 SENE	29 LT04	29 LT07	29 LT08	29 LT09	29 LT10	28 LT03	28 SWNE	28 SENE	27 LT06	27 LT07	27 SWNE	
20 LT08	20 LT05	20 LT04	20 LT03	29 LT11	29 NESW	29 NWSE	29 NESE	28 NWSW	28 LT05	28 LT04	28 NESE	27 LT09	27 LT08	27 NWSE	
20 LT07	20 LT08	30 LT09	30 LT10	29 SWSW	29 SESW	29 SWSE	29 SESE	28 SWSW	28 LT06	28 LT07	28 LT09	27 LT10	27 SESW	27 SWSE	
31 LT01	31 NENW	31 NWNE	31 NENE	32 NWNW	32 NENW	32 NWNE	32 NENE	33 NWNW	33 NENW	33 LT02	33 LT01	34 NWNW	34 NENW	34 NWNE	
31 LT02	31 SESW	31 SWNE	31 SENE	32 SWSW	32 SESW	32 SWNE	32 SENE	33 SWSW	33 SESW	33 SWNE	33 SENE	34 SWSW	34 SESW	34 SWNE	
31 LT03	31 NESW	31 NWSE	31 NESE	32 NWSW	32 NESW	32 NWSE	32 NESE	33 NWSW	33 NESW	33 NWSE	33 NESE	34 NWSW	34 NESW	34 NWSE	
31 LT04	31 SESW	31 SWSE	31 SESE	32 SWSW	32 SESW	32 SWSE	32 SESE	33 SWSW	33 SESW	33 SWSE	33 SESE	34 SWSW	34 SESW	34 SWSE	

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 29, 1993

R. KEITH HIGGINSON
Director

LINIA FAYE OR
JAMES D OR JOANN M JOHNSON
HC 67 BOX 657
CLAYTON ID 83227

**** PROOF OF PRIORITY ****
**** DEADLINE: DECEMBER 13, 1993 ****

RE: EVIDENCE OF PRIORITY - SRBA CLAIM A72-11747

DEAR MR. & MRS. JOHNSON,

OUR RECORDS INDICATE THAT YOUR CLAIM LISTED ABOVE IS BASED UPON A "BENEFICIAL USE" OF WATER. FOR WATER RIGHTS OF THIS TYPE, THE CLAIMED "PRIORITY DATE" MUST BE SUBSTANTIATED WITH SUPPORTING EVIDENCE. WE MAY HAVE PREVIOUSLY REQUESTED THIS SUPPORTING EVIDENCE AND TO DATE WE HAVE NOT RECEIVED THE REQUESTED DOCUMENTATION.

BEFORE THE DEPARTMENT CAN MAKE A RECOMMENDATION TO THE COURT TO DECREE THE CLAIM, SOME EVIDENCE OF THE PRIORITY DATE MUST BE SUBMITTED. AGAIN WE ARE ENCLOSING A BROCHURE OUTLINING THE TYPES OF EVIDENCE YOU MAY SUBMIT AND A PRINTOUT OF YOUR CLAIM FOR REFERENCE. WE REQUEST THAT YOU SUBMIT YOUR EVIDENCE OF PRIORITY AS SOON AS POSSIBLE. IF WE DO NOT RECEIVE THE REQUESTED DOCUMENTATION, YOUR CLAIM WILL BE RECOMMENDED FOR DISALLOWAL DUE TO LACK OF EVIDENCE SUPPORTING ANY PRIORITY DATE.

PLEASE SUBMIT THE REQUIRED EVIDENCE SUPPORTING THE PRIORITY DATE BY **DECEMBER 13, 1993**. PLEASE REFERENCE THE CLAIM NUMBER ON YOUR CORRESPONDENCE. IF YOU HAVE QUESTIONS OR NEED OTHER ASSISTANCE PLEASE CONTACT THIS OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENCLOSURES:

11-29-93
Letter Not sent
Due to calc. of amount used,
claim is recommended as part B domestic.
See

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NOV 01 1993