

FEB-10-1997  
0007

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RIGHT NUMBER: 72-11746

NAME AND ADDRESS:

JOANN M JOHNSON  
JAMES D JOHNSON  
HC 67 BOX 655  
CLAYTON ID 83227

LINIA FAYE JOHNSON  
HC 67 BOX 657  
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500  
GALLONS PER DAY.

PRIORITY DATE: 05/15/1961

POINT OF DIVERSION: T11N R17E S30 LOT 9 (NESWSE) Within CUSTER County

PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
DOMESTIC 1 SERVICE STATION GARAGE 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County  
T11N R17E S30 Lot 9 (SWSE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP11N17E308412

VERIFIED BY  
KC  
2-13-97

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C JOANN M JOHNSON HC 67 BOX 655 CLAYTON ID 83227 (208) 838-2220 05/15/1961 DOMESTIC 01-01 12-31 0.04 CFS

C LINIA FAYE JOHNSON HC 67 BOX 657 CLAYTON ID 83227 (208) 838-2343

C JAMES D JOHNSON HC 67 BOX 655 CLAYTON ID 83227 (208) 838-2220

TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER Tributary to: T11N R17E S30 Lot09(NESWSE)

Point(s) of Diversion: T11N R17E S30 Lot09(NESWSE)

Place of use Legal Description for: DOMESTIC

|      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|
| NE   |      | NW   |      | SW   |      | SE   |      |
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW |
| Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |
| 11N  | 17E  | 30   | :    | :    | :    | :    | :    |

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC 1 SERVICE STATION GARAGE

Other Rights: NONE

Use = commercial AKA DOM Part B

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: SEN PARCEL NO. RP11N17E308412

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY AKC 1-23-97

AJ5809NP  
No. R72-11746

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97  
PAGE: 8

Comments: Date: 10/05/1992 User-ID: SMITH  
NO MORE THAN 2500 GAL. PER DAY USED

Subject: COPIED FROM REMARKS

Audit: 10/05/92 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11746

Date Received: 7/15/1992

Receipt No: C024921

Received By: J. W. E.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LINIA FAYE JOHNSON 208-838-2343  
Address: HC 67 BOX 657  
CLAYTON ID 83227  
OR  
Name: JAMES D JOHNSON 208-838-2220  
Address: HC 67 BOX 655  
CLAYTON ID 83227  
OR  
Name: JOANN M JOHNSON 208-838-2220  
Address: HC 67 BOX 655  
CLAYTON ID 83227

2. Date of Priority: MAY 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N      | 17E   | 30      | NE     | SW     | SE     | 9   | CUSTER |

5. Description of diverting works:  
6" CASING 30' DEEP WELL WITH 1 HP SUB. PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 SERVICE STATION GARAGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N      | 17E   | 30      | SW     | SE  | 9   | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
NO MORE THAN 2500 GAL. PER DAY USED

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James W. Johnson Date: 7-15-92  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 15 day

of July 19 92

John Dale Carter  
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/3/94

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
GEOLOGICAL SURVEY

SW 5/4 Sec 30  
11W 17E



MICROFILM  
MAR 19 1993

Date Received 7/15/92

State of Idaho  
Department of Water Resources  
**REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Johnson James D., Joann M., Linia Faye (200) Phone Number 2270, 2343

Mailing Address HC 67 Box 655, HC 67 Box 657, Clayton ID 83227  
City State Zip

County(s) where place of use is located Custer Date claim originally due 1/12/90

Identify water right(s) for which extension is requested A72-11747, A72-11746, A72-11745

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Did not receive mail AT Address you have.  
Since 1983 AT Sat. Mt. Resort.  
~~But~~ Did not receive FIRST round notice.  
Working a way for home closing time 9-18-89 to 1-12-90

Claimant requests an extension to July, 19 1992

Signature James D. Johnson Date of request 7-15-92, 19 92

Title Owner

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to July 15, 19 92

Signed this 10 day of August, 19 92

DAVID B. SHAW  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

DAVID B. SHAW

MAR 19 1993



