

FEB-10-1997
0005

1

RIGHT NUMBER:

72-11745

NAME AND ADDRESS:

JAMES D JOHNSON
HC 67 BOX 655
CLAYTON ID 83227

LINIA FAYE JOHNSON
HC 67 BOX 657
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/30/1982

POINT OF DIVERSION:

T11N R17E S30 Lot 9 (NWSWSE) Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER T11N R17E S30 Lot 9 (SWSE) Within CUSTER County

DOMESTIC T11N R17E S30 Lot 9 (SWSE) Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N17E308412
STOCKWATER, 1 MULE, 2 HORSES, CHICKENS

VERIFIED BY *KC* 2-13-97

DATE: 01/17/97
PAGE: 5

DIVERSION
VOLUME

0.02 CFS
0.04 CFS

0.06 / CFS

Stage: BENEFICIAL USE

CUSTER County

MS

NESW	NWSW	S
Lt	Lt	Lt
---	---	---

MS

NESW NWSW S
 Lt AC Lt AC Lt
 --- --- ---

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

VERIFIED BY *KKC* 1-23-97

AJ5809NP
No. R72-11745

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 6

Audit: 10/05/92 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11745
Date Received: 7/15/1992
Receipt No: C024922
Received By: gae

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINIA FAYE JOHNSON 208-838-2343
Address: HC 67 BOX 657
CLAYTON ID 83227
OR
Name: JAMES D JOHNSON 208-838-2220
Address: HC 67 BOX 655
CLAYTON ID 83227

2. Date of Priority: SEP 30, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	17E	30	NE	SW	SE	9	CUSTER

5. Description of diverting works:

6" CASING 5' DEEP WITH 1 HP SUB. PUMP LINE TO HOUSE AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 TRAILER HOUSE, STOCK 1 MULE 2 HORSES CHICKENS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	17E	30	SW	SE	9	DOMEST	
			SW	SE	9	STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James W. Johnson Date: July 15, 1992

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day

of July 19 92

John Dale Carter
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 6/2/94

UNITED STATES
DEPARTMENT OF THE INTERIOR
B.P. 1300
GEOLOGICAL SURVEY

14° 30' / 00' 00" E

101

102

27' 30"

104

105

106



MICROFILMED
MAR 13 1975

Date Received

7/15/92

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Johnson James O., Joann M., Linia Faye (200) 2270, 2343
Name of Claimant Phone Number

HC 67 Box 655, HC 67 Box 657, Clayton ID 83227
Mailing Address City State Zip

Custer 1/12/90
County(s) where place of use is located Date claim originally due

A72-11747, A72-11746, A72-11745
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Did not receive mail AT Address you have.
Since 1983 AT Sat. Mt. Resort.
~~Did~~ Did not receive FIRST round notice,
Working a way for home doing ^{time} 9-18-89 to 1-12-90

Claimant requests an extension to July, 19 1992

James O. Johnson 7-15-92, 19 92
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to July 15, 19 92

Signed this 10 day of August, 19 92

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Director or his designated agent

DAVID B. SHAW

MICROFILMED
MAR 19 1993

MICROFILMED

WATER RIGHT NUMBER - A72-11745

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

LINIA FAYE

1 - HC 67 BOX 657
2 -
3 -

STATE- ID ZIP- 83227

JOHNSON

JAMES D

CITY- CLAYTON
PHONE - 208-838-2343
1 - HC 67 BOX 655
2 -
3 -

STATE- ID ZIP- 83227

CITY- CLAYTON
PHONE - 208-838-2220

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - - +
09/30/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

11N 17E 30 NE SW SE 9 (37) CUSTER

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

0.060

0.0

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - CODE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

11N 17E 30 SW SE 9 04 STOCKWATER
11N 17E 30 SW SE 9 43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - 6" CASING 5' DEEP WITH 1 HP SUB. PUMP LINE TO HOUSE AND STOCK

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 TRAILER HOUSE, STOCK 1 MULE 2 HORSES CHICKENS

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

WATER EXAMINER