

FEB-10-1997
0003

RIGHT NUMBER: 72-11743

NAME AND ADDRESS: KENNETH BRADBURY
ELMA BRADBURY
HC 63 BOX 1680
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/30/1989

POINT OF DIVERSION: T14N R19E S27 NWNNE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01	12-31	0.04 CFS
DOMESTIC 1 HOME	01-01	12-31	0.06 CFS

PLACE OF USE: STOCKWATER T14N R19E S27 NWNNE Within CUSTER County

DOMESTIC T14N R19E S27 NWNNE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N19E270602
STOCKWATER, 5 HORSES, 35 DAIRY & RANGE

VERIFIED BY KRC 2-13-97

DATE: 01/17/97
PAGE: 2

DIVERSION VOLUME

0.06 CFS

Stage: BENEFICIAL USE

CUSTER County

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E SWSE SESE
C Lt AC Lt AC
- - - - -
: :
: :
: :
: :

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E	SWSE	SESE
C	Lt AC	Lt AC
-	----	----

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	07/28/1993	SMITH		

AJ5809NP
No. R72-11743

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 3

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
WATER FROM GINI CANAL USED FOR LAWN IRRIGATION.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11743
Date Received: 7/13/1992
Receipt No: S014731
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH BRADBURY 208-879-2352
Address: HC 63 BOX 1680
CHALLIS ID 83226
OR
Name: ELMA BRADBURY 208-879-2352
Address: HC 63 BOX 1680
CHALLIS ID 83226

2. Date of Priority: NOV 30, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	27	NW	NW	NE		CUSTER

5. Description of diverting works:
WELL & PUMP TO PIPELINE TO HOUSE & STOCKTANK & HYDRANT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOUSE WITH YARD; STOCKWATER/5 HORSES, 35 DAIRY & RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	27	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

WATER FROM GINI CANAL USED FOR LAWN IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-11743

Date Received _____

Receipt Number 5014731NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUL 13 1992

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kenneth or Elma Bradbury Phone (208) 879-2352
Mailing Address HC63 Box 1680 Challis Idaho Zip 832262. Date of Priority (Only one per claim) 11/30/1989 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 14N Range 19E
Section 27, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of CUSTERAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SUBMERSIBLE PUMP TIED INTO A PRESSURE TANK SYSTEM WITH 1" LINE GOING TO THE HOME AND A 3/4" LINE RUNNING APPROX 100' TO A STOCK TANK & HYDRANT.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day (cfs) amount 0.06
(Both dates are inclusive)
For STOCKWATER purposes from 1-1 Month/Day to 12-31 Month/Day (cfs) amount 0.047. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC, 1 HOME WITH YARD; STOCKWATER, 5 HO range cattle
5 homes & Dairy cattle
MAR 19 1993

10. Place of use is: Township: 14N Range 19E
Section 27, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CLUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

BEING CANAL WATER FOR LAWN IRR

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Elma Bradley Date July 10 - 92
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho for _____ }
County of CLUSTER } SS.

Subscribed and sworn (or affirmed) before me this 10th day of July 19 92

SEAL

Notary Public Ami C. Brennan

Residing at Challis, Idaho

My Commission Expires 6-8-98

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MAR 19 1993

LANE

CLAD Department of Water Resources

TS Southern Region Office

P/D 14N 19E 27 NW/NN/NE

PHOTO T-75

DT.&ID. 1954 Flight

15

24

Sewage Disposal
Ponds

Challis
port

BM 5001

P/D
P/U
DITCH

Challis
Hot Springs

Gravel
Pit

25

1966

Creek

Hamden

34

35

MI. TO IDAHO 75
AYTON 24 MI

12'30"

(BRADBURY FLAT)

MICROFILMED

MAR 19 1993

SCALE 1:24,000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jun-1992

RE: ADJUDICATION CLAIM NO. A72-11743

KENNETH BRADBURY
ELMA BRADBURY
HC 63 BOX 1680
CHALLIS ID 83226

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-11743

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - DECREE DEFENDANT - - - - - DECREE DATE - - - - -
00/00/0000

+ - - - - AUDIT FIELDS - 07/14/92 MERRITT

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/13/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S014731	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 14N19E27060Z

DATA ENTRY

ENTERED 128.98.9ms

CHECKED 2/2/1992

"Verified By"
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
Map Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 26 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER