

FEB-10-1997
0001

1

RIGHT NUMBER: 72-11742
NAME AND ADDRESS: STEVE BRAGG
KARMA BRAGG
HC 63 BOX 1681
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/20/1987

POINT OF DIVERSION: T14N R19E S27 SENWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:
PURPOSE OF USE STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.04 CFS
0.06 CFS

VERIFIED BY
KKB 2-13-97

FEB-10-1997
0002

2

72-11742 CONTINUED
PLACE OF USE:

STOCKWATER T14N R19E S27	Within CUSTER County NWNE
DOMESTIC T14N R19E S27	Within CUSTER County NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT :

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO.- RP14N19E270610
STOCKWATER, 35 RANGE & DAIRY CATTLE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME

TOTAL DIVERSION:

CUSTER County

T14N R19E S27

SEMPNE

Place of use Legal Description for: STOCKWATER

AN

14N 19E 27 =

Place of use Legal Description for: DOMESTIC

NE

14N 19E 27::

Conditions of Approval:

Remarks: ~~SEN~~ PARCEL NO.: RP14N19E270610

Dates: _____ Exam Made Date: _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-11742**
Date Received: 7/13/1992
Receipt No: S014728
Received By: Ad

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVE BRAGG 208-879-2489
Address: HC 63 BOX 1681
CHALLIS ID 83226
OR
Name: KARMA BRAGG 208-879-2489
Address: HC 63 BOX 1681
CHALLIS ID 83226

2. Date of Priority: NOV 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	27	SE	NW	NE		CUSTER

5. Description of diverting works:
WELL & PUMP TO PIPELINE TO HOUSE & STOCKTANK & HYDRANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE WITH YARD; STOCKWATER/ 35 RANGE & DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	27	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A72-11742

Date Received _____

Receipt Number 5014728NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUL 13 1992

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day. Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Steve or Karma Bragg Phone (208) 879-2489Mailing Address HC 63 Box 1681 Challis, ID Zip 832262. Date of Priority (Only one per claim) Nov. 20, 1987 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14 N Range 19 ESection 27, SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CusterAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Submersible pump tied into a pressure tank system with 1" line going to the house and 3/4" line running approx. 175' to a stock tank & Hydrant

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.06 (cfs)For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.047. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 Home with yard; stock water, 35 Head range cattle & dairy cattleMICROFILMED
MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E
Section 27, SE 1/4 of NW 1/4, Govt. Lot NE, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Gini Canal water for lawn irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Karma Bragg Date 7/10/92
Steve Bragg Date 7/10/92

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Custer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 10th day of July 19 92

SEAL

Notary Public Phyllis A. Robinson

Residing at Challis Idaho

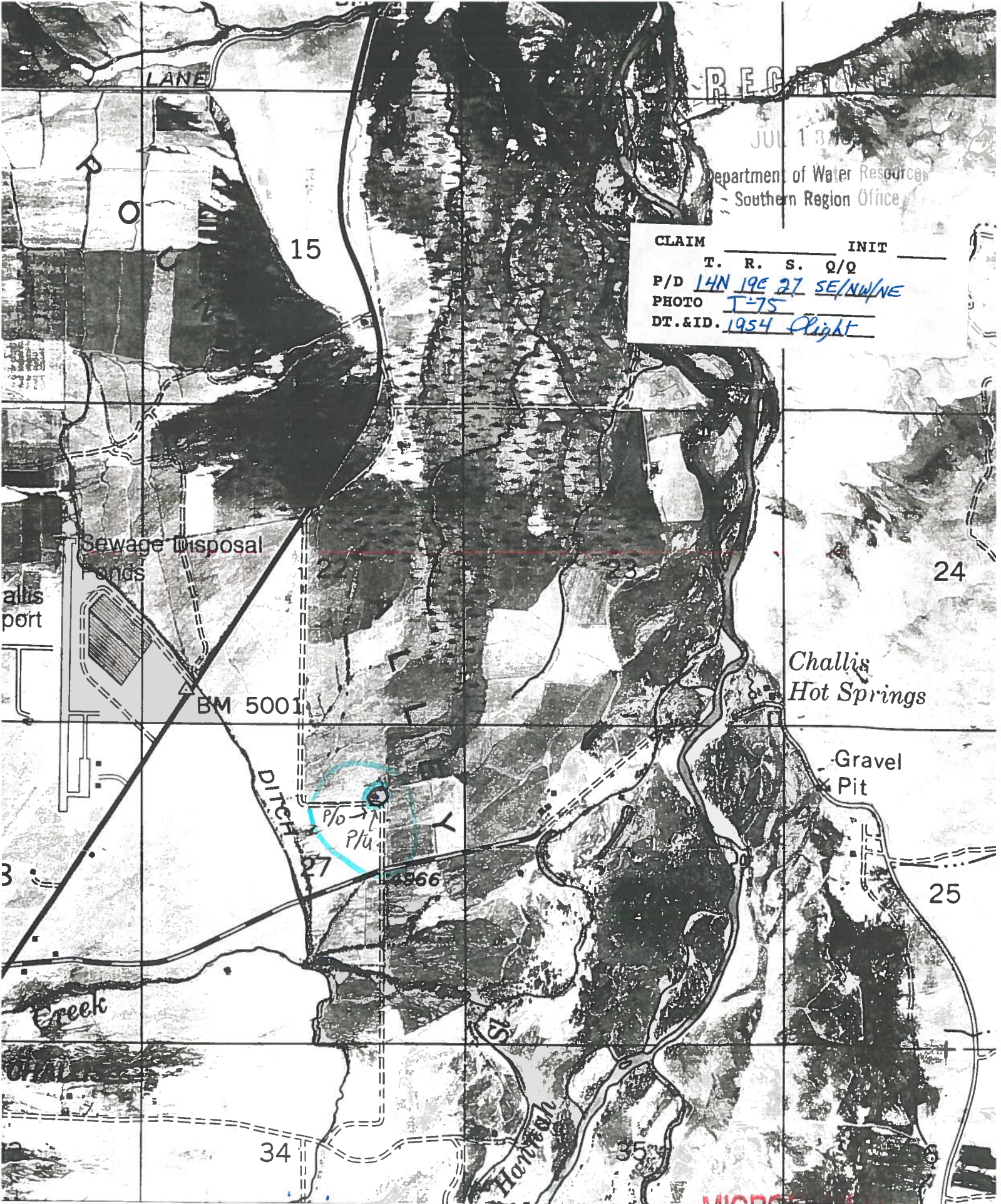
My Commission Expires 11-12-97

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



RECEIVED
JUL 13 1965
Department of Water Resources
Southern Region Office

CLAIM _____ INIT _____
T. R. S. Q/Q
P/D 14N 19E 27 SE/NW/NE
PHOTO T-75
DT.&ID. 1954 Flight

Sewage Disposal Ponds

Challis port

BM 5001

DITCH

P/O
P/U

4566

Challis Hot Springs

Gravel Pit

Creek

Horn

MI. TO IDAHO 75
AYTON 24 MI

12°30"

(BRADLEY FLAT)

MICROFILMED

MAR 19 1993

SCALE 1:24,000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jun-1992

RE: ADJUDICATION CLAIM NO. A72-11742

STEVE BRAGG
KARMA BRAGG
HC 63 BOX 1681
CHALLIS ID 83226

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 19 1993

OLD (D) NUMBER -

[illegible]

1 - HC 63 BOX 1681

CITY- CHALLIS

CITY- CHALLIS

[illegible]

	SOURCE	TRIBUTARY
+ - - - - +	- - - - -	- - - - -
	GROUNDWATER	

[illegible]

(37) CUSTER

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME

0.060
0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE -	
0.060	0.00

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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(37) CUSTER

2 TO PIPELINE TO HOUSE & STOCKTANK & HYDRANT

NON-IRRIGATION USE - DOMESTIC/ 1 HOUSE WITH YARD; STOCKWATER/ 35 RANGE & DAIRY CATTLE

OTHER RIGHTS FOR SAME USE - NONE

[illegible]

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

