

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997
PAGE: A-8

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-11732

NAME & ADDRESS: RALPH EUGENE LOCKE
PO BOX 1036
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1979

POINT OF DIVERSION: T14N R19E S17 NESE Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31
QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S17 NESE

DOMESTIC Within CUSTER County
T14N R19E S17 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E177220A
STOCKWATER, 4 HORSES, 2 COWS

✓ IDJ 1/27

DATE: 01/17/97
PAGE: 31

DIVERSION VOLUME

(208) 879-4642

Stage: BENEFICIAL USE

NESE

MS

5

Lt Ac Lt Ac Lt

.....

FIN

5

Lt AC Lt AC Lt

.....

Non-Irrigation Uses: DOMESTIC, 1 HOME STOCKWATER, 4 HORSES, 2 COWS

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GPN PARCEL NO. RP14N19E177220A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Misc: _____

Field Inspection Flag:
Presumption Flag:

Audit: 07/28/93 SMITH

03/30/95 POST-STD 01/14/97 D&S-DSHA

Objection Filed Date:

1/23/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11732

Date Received: 9/18/1991

Receipt No: E016567

Received By: SC

RECEIVED

SEP 20 1991

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH EUGENE LOCKE 208-879-4642
Address: PO BOX 1036
CHALLIS ID 83226

2. Date of Priority: MAY 15, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	17	NE	SE			CUSTER

5. Description of diverting works:
WELL 230' DEEP 6" CASING 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER 4 HORSES 2 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	NE	SE		STOCK	
			NE	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-11732Date Received 9-18-91Receipt Number E016567**RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT**

SEP 18 1991

Department of Water Resources
Eastern District OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

JUL 22 1991

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RALPH EUGENE LOCKE Phone (208) 879-4642Mailing Address P.O. BOX 1036, CHALLIS ID. Zip 832262. Date of Priority (Only one per claim) MAY 15, 1979 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 14 NORTH Range 19 EASTSection 17, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 230' Deep 6" CASING 1 H.P. SUBMERSIBLE PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>DOMESTIC</u> purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	<u>0.04</u> (cfs)
	(Both dates are inclusive)				
For <u>STOCKWATER</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>0.02</u>

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME; STOCKWATER 4 HORSES 2 CATTLEMICROFILMED
MAR 19 1993

10. Place of use is: Township: 14 NORTH Range 19 EAST
Section 17, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7-19-91

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CUSTER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of July 19 91

SEAL

Notary Public [Signature]

Residing at Challis

My Commission Expires 3-21-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

9-17-91

RALPH E. LOCKE

P.O. BOX 1036

CHALLIS, ID 83226

Ernest Carlsen

I reapplying for water rights on my well in Guster County. My first application was returned, because I didn't sent the ~~late~~ charge, I'm now sending the late charge.

Thank You
Ralph E. Locke

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-11732 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LOCKE

RALPH EUGENE

1 - PO BOX 1036

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4642

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/15/1979 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 17 NE SE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER
43 - DOMESTIC

01/01 12/31
01/01 12/31

0.020
0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.060 0.0

+ - - - - TWN TRACT SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14N 19E 17 NE SE
14N 19E 17 NE SE

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - WELL 230' DEEP 6" CASING 1 HP SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCKWATER 4 HORSES 2 COWS

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

