

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-11730

NAME AND ADDRESS: JULIAN O NICHOLSON
DIANE C NICHOLSON
RT 3 BOX 6432
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1960

POINT OF DIVERSION T11N R16E S30 NWNESE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R16E S30 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H011N16E5300
PROPERTY ALSO KNOWN AS TRACT 1329, 1378 FHE322RECEIVED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-11730
JULIAN O NICHOLSON
DIANE C NICHOLSON
RT 3 BOX 6432
TWIN FALLS ID 83301

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

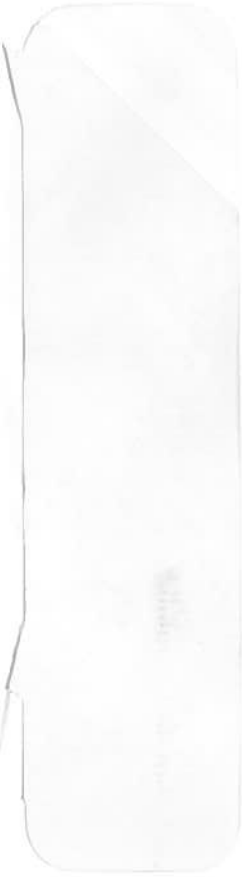
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

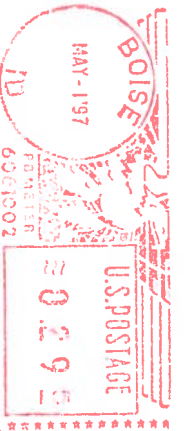


NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

IMPORTANT WATER RIGHT INFORMATION



PRESORTED
FIRST CLASS



RECEIVED
MAY 6 - 1997
Department of Water Resources

RECEIVED

JUN 09 1998

Department of Water Resources
Southern Region

MAR-03-1997
0041

RIGHT NUMBER: 72-11730
NAME AND ADDRESS: JULIAN O NICHOLSON
DIANE C NICHOLSON
RT 3 BOX 6432
R7 3 BOX 6432
TWIN FALLS ID 83301

SOURCE: GROUNDWATER
QUANTITY: 0.05 CFS
012 PFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1960

POINT OF DIVERSION: T11N R16E S30
NANESE
Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME
PERIOD OF USE
01-01 12-31
QUANTITY
0.05 CFS

PLACE OF USE: DOMESTIC
T11N R16E S30
Within CUSTER County
NESE
WWE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H011N16E5300
PROPERTY ALSO KNOWN AS TRACT 1329, 1378 FHE322

✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-11730
Date Received: 8/ 8/1991
Receipt No: S013623
Received By: RJH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIAN O. NICHOLSON 208-734-5917
Address: RT. 3 BOX 6432
TWIN FALLS, ID 83301

AND/OR

Name: DIANE C. NICHOLSON 208-734-5917
Address: RT. 3 BOX 6432
TWIN FALLS, ID 83301

2. Date of Priority: JUN 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	16E	30	NW	NW	SE		CUSTER

5. Description of diverting works:
65' WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	16E	30	NW	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04006

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Diane C. Nicholson Date: 8/8/91

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 1991

Robert J. Stenstall
Notary Public

Seal

Residing at _____ Twin Falls, Idaho

My Commission Expires _____ January 16, 1995

DIVERSION
VOLUME

TOTAL DIVERSION:

Stage: BENEFICIAL USE
CUSTER County

CUSTER County

5

Other Rights: NONE

01/20/1994

Field Inspection Flag:
Presumption Flag:

ALSO CORRECTED NAME FIELD; CLAIMANT IS JULIAN O. NICHOLSON.

Audit: 01/20/94 CLELLAND

MICROFILMED
NOV 01 1994

POOR ORIGINAL

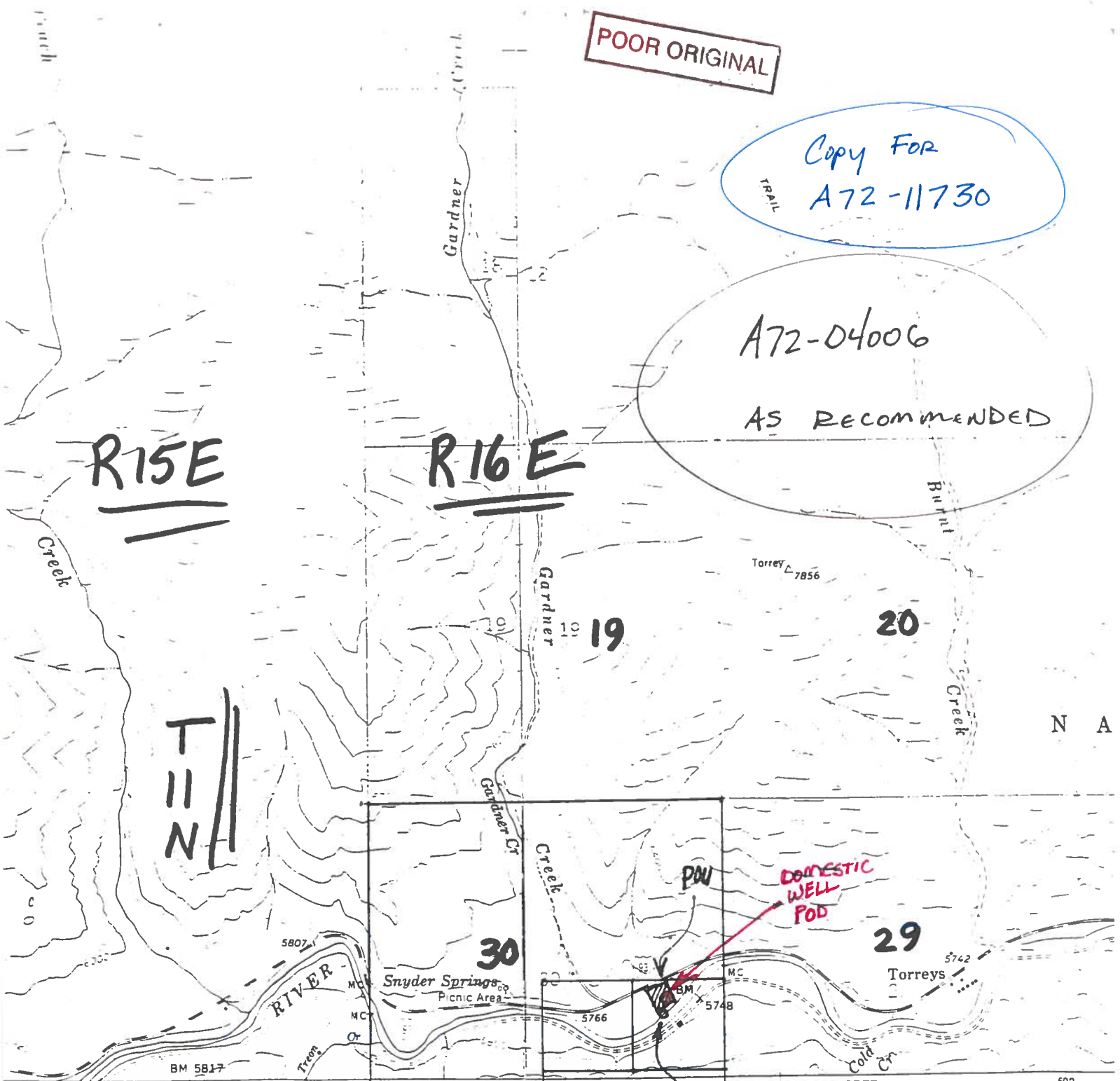
Copy For
A72-11730

A72-04006
AS RECOMMENDED

R15E

R16E

T11N



ROAD CLASSIFICATION

Medium-duty ——— Light-duty ———

Unimproved dirt - - - - -

U.S. Route

471

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1957. Field checked 1964

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

U72
MICROFILMED
NOV 01 1994

SUNBEAM, IDAHO
N4415—W11437.5/7.5

Where omitted, land lines have not been established

UTM GRID AND 1964 M.
DECLINATION AT CENT

WATER RIGHT NUMBER - A72-11730

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - ADDRESS - - - - - +

+ - FIRST NAME - - - +

*** C - CURRENT OWNER ***
NICHOLSON

~~JULIAN D.~~
JULIAN D.

NICHOLSON

DIANE C.

STATE- ID ZIP- 83301

*** D - ORIGINAL OWNER ***
KROEGER

MAX P.

STATE- ID ZIP- 83301

STATE- ID ZIP- 83278

+ - - PRIORITY DATE - - +
06/01/1960

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

11N 16E 30 NW NW SE (37) CUSTER

+ - - - - PERIOD FROM - - - - WATER USE - - - - - +
PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.050

+ - - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - KW USAGE - +
0.200 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +
11N 16E 30 NW SE 43 DOMESTIC

COUNTY

(37) CUSTER

+ - - - - DIVERSION MEANS - 65' WELL & PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - A72-04006

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

CERTIFIED
AUG 28 1992
WATER EXAMINER