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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 19 2014

By _____
Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

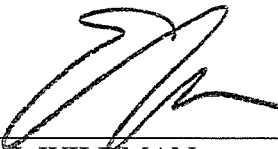
) Water Right No.: 63-18560
) (Little Cattle Company)
)
) ORDER OF AMENDED PARTIAL
) DECREE, *NUNC PRO TUNC* TO
) FEBRUARY 28, 2000
)
)

On February 28, 2000, a *Partial Decree* was entered for the above-captioned water right number. The file stamp for the *Partial Decree* for the water right was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to February 28, 2000, for the above-captioned water right, for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to February 28, 2000, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated

August 19, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO FEBRUARY 28, 2000 was mailed on August 19, 2014, with sufficient first-class postage to the following:

LITTLE CATTLE COMPANY

Represented by:

JOHN K SIMPSON

1010 W JEFFERSON ST STE 102

PO BOX 2139

BOISE, ID 83701-2139

Phone: 208-336-0700

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".