

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10920**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1900

3. Source of water: DICK'S POND SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 10 N R: 16 E S: 4 SWSE Fl:

Location of Point of Use

T: 10 N R: 16 E S: 4 SWSE

5. Quantity claimed:

Period	Quantity	For
6/ 01 - 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 56 0 0731

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-15

RIGHTS FROM: SOURCE: DICKS POND SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 72-10920

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH

USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE: DICKS POND SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T10N R16E S04

Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30 QUANTITY
0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T10N R16E S04 SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 465 CATTLE
FOREST SERVICE RECORD ID 04 14 17060201 56 0 0731

DATE: 04/08/97
PAGE: 35

TOTAL DIVERSION: 0.02 CFS

Point(s) of Diversion:	T10N R16E S04	SWSE	CUSTER County
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[illegible]

Non-Irrigation Uses: 465 Cattle

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

#04 14 17060201 56 00731

2/13

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

06/01/1906

STOCKWATER

06-01 09-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:
0.02 CFS

WATER SOURCE: DICK'S POND SPRING

TRIBUTARY TO: SINKS

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION: T10N R16E S04 SWSE

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER											
NE											
NW											
SW											
SE											
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC
10N	16E	4	:	---	---	---	---	---	---	---	---
:											

POU COUNTY: CUSTER

NON-IRRIGATION USES: 465 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 041417060201560731 00

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

Livingston Creek

Sawtooth N.E.

CERTIFIED
FEB 19 1994
WATER EXAMINER

DATA ENTRY

ENTERED 3-13-94/PS

CHECKED 5-10-74/7

VERIFIED
FEB 14 1993

Records
/COO
Watermaster Records
NAPE Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records