



95-7898

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that O. E. & JACK DELAVAN

| Beneficial Use        | Period of Use                 | Rate of Diversion | Annual Volume |
|-----------------------|-------------------------------|-------------------|---------------|
| Domestic<br>(2 units) | from January 1 to December 31 | at .08 cfs and    | 2.4 acre feet |
|                       | from _____ to _____           | _____ cfs and     | _____         |
|                       | from _____ to _____           | _____ cfs and     | _____         |
|                       | (good dates inclusive)        |                   |               |

Description and location of place of use:

| Twp. | Range | Sec. | NEW |     | NW¼ |     |     |     | SW¼      |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|--------|
|      |       |      | NW¼ | SE¼ | NW¼ | SW¼ | NE¼ | SE¼ | NW¼      | SW¼ | NE¼ | SE¼ |        |
| 50N  | 3W    | 33   |     |     |     |     |     |     | L.2<br>X |     |     |     |        |

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of October, 19 80.

Director

DRT 144