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AUG 14 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 13 2014

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

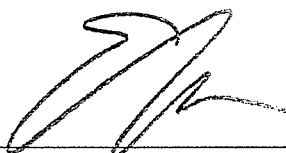
Case No. 39576

)
) **ORDER OF AMENDED**
) **PARTIAL DECREE**
)
) **Subcase No.: 73-12122**
) **(Parkinson)**
)
)

A *Partial Decree* was issued for the above-captioned water right on June 9, 2009. On June 19, 2014, the Court issued an *Order Granting Motion to Set Aside Partial Decrees* and an *Order for Expedited Director's Report*. An *Amended Director's Report* was filed with the Court on July 18, 2014. No objections were filed to the *Amended Director's Report* and the time for filing objections has expired. A hearing was held on August 12, 2014. No one appeared to object to the entry of an *Amended Partial Decree* for this claim as recommended.

THEREFORE, IT IS ORDERED that water right 73-12122 is hereby **amended and decreed** as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*. The previously issued *Partial Decree* is replaced and superseded thereby.

DATED: August 13, 2014.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on August 13, 2014, with sufficient first-class postage to the following:

CHRIS DRAKOS ENTERPRISES INC

Represented by:

ROBERT L HARRIS

1000 RIVERWALK DR, STE 200

PO BOX 50130

IDAHO FALLS, ID 83405-0130

Phone: 208-523-0620

DOUG J PARKINSON

JANIEL S PARKINSON

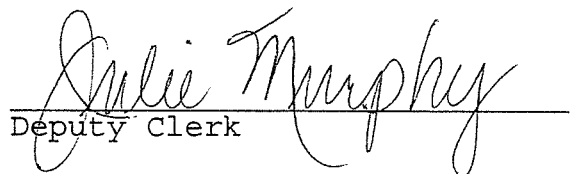
PO BOX 65

ELLIS, ID 83235

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".