

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10899**

Date received _____

Receipt No. _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: HILLSIDE 1 SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 10 N R: 16 E S: 25 NWNE Fl:

Location of Point of Use

T: 10 N R: 16 E S: 25 NWNE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 55 0 0520

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 04/16/97
PAGE: 1

(REGIONAL)

TOTAL DIVERSION: 0.02 CFS

Water Source: HILLSIDE SPRING NO. 1 Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R16E S25

NAME _____

CUSTER County

Place of use Legal Description for: STOCKWATER

			NE	NW	SW	SE		
T R S :	NENE NNNE NUNE SE NE	:	NNNW NNWN SNWN SENW	:	NESN NWSN SWSN SESN	:	NESE NWSE SWSE SESE	:
lt Ac lt Ac lt Ac lt Ac	: : : :		lt Ac lt Ac lt Ac lt Ac	:	lt Ac lt Ac lt Ac lt Ac	:	lt Ac lt Ac lt Ac lt Ac	:
S :	---		---	:	---	:	---	:
10N 16E 25 :	--S--	:	--:	:	--:	:	--:	:

Remarks: EXP STOCKWATER, 465 CATTLE
FOREST SERVICE RECORD ID 04 14 17060201 55 0 0520

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: **Water District Number:**

Field Inspection Flag:
Presumption Flag:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-27

RIGHTS FROM: SOURCE: HILLSIDE SPRING ONE TRIBUTARY: SINKS

RIGHT NUMBER: 72-10899

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH

USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE: HILLSIDE SPRING ONE TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1882

POINT OF DIVERSION: T10N R16E S25

NWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T10N R16E S25

Within CUSTER County
NWNE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 465 CATTLE
FOREST SERVICE RECORD ID 04 14 17060201 55 0 0520

DATE: 04/08/97
PAGE: 16

DIVERSION
VOLUME

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

SH

	NENE	NWNE	SNAE	SENE	:	NENW	NWNW	SNWV	SENW	:	NESW	NWSW	SWNW	SESW	:	NESE	NHSE	SHSE	SESE	:
T R S :	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
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10N 16E 25 :		S			:					:					:					:

Cattle

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 03/19/97 AJCTR

04 14 17060801 55 0 0580

N/1

