

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 95-12468

Date Received: 08/14/2014

Receipt No: N024324

Received By:

*Amended Claim*

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOSEPH MC GINN Phone: (208) 660-3445

6369 W HARBOR DR

COEUR D ALENE ID USA 83814

2. Date of Priority: 03/10/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |   | County   | Type |
|----------|-------|---------|-----------------------|----|---|----------|------|
| 50N      | 04W   | 8       | SW                    | NW | 8 | KOOTENAI |      |

5. Description of diverting works: Drilled Well 95-93-N-217 completed 10.28.1993

6. Water is used for the following purposes:

| Purpose  | From | To       | C.F.S. | (or) A.F.A |
|----------|------|----------|--------|------------|
| DOMESTIC | 1    | /1 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:

0.04 C.F.S.

SCANNED

AUG 14 2014

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use      | Acres |
|----------|-------|---------|--------|-----|-----|----------|-------|
| 50N      | 04W   | 8       | SW     | NW  | 8   | DOMESTIC |       |

11. Place of use in counties: KOOTENAI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Separate CSRBA Claim filed for use of Spokane River.

14. Remarks:

### 15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ~~\_\_\_\_\_~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. 

Signature of Claimant(s):

Date: 8/14/2014

Date:

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State of Idaho )  
 ) SS.  
County of \_\_\_\_\_)

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_

Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

SCANNED  
AUG 14 2014