

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10891**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: BIG LAKE 2 SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 10 N R: 17 E S: 32 NESE Fl:

Location of Point of Use

T: 10 N R: 17 E S: 32 NESE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 55 0 0512

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/16/97
PAGE: 1

DIVERSION
VOLUME

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-10

RIGHTS FROM: SOURCE: BIG LAKE SPRING TWO TRIBUTARY: SINKS

RIGHT NUMBER: 72-10891

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH

USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE: BIG LAKE SPRING TWO TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1882

POINT OF DIVERSION: T10N R17E S32 NESE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 06-01 09-30 0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T10N R17E S32 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 465 CATTLE
FOREST SERVICE RECORD ID 04 14 17060201 55 0 0512

DATE: 04/08/97
PAGE: 10

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01/01/00 01/01/01	0.00	0.00
01/01/01 01/01/02	0.00	0.00
01/01/02 01/01/03	0.00	0.00
01/01/03 01/01/04	0.00	0.00
01/01/04 01/01/05	0.00	0.00
01/01/05 01/01/06	0.00	0.00
01/01/06 01/01/07	0.00	0.00
01/01/07 01/01/08	0.00	0.00
01/01/08 01/01/09	0.00	0.00
01/01/09 01/01/10	0.00	0.00
01/01/10 01/01/11	0.00	0.00
01/01/11 01/01/12	0.00	0.00
01/01/12 01/01/13	0.00	0.00
01/01/13 01/01/14	0.00	0.00
01/01/14 01/01/15	0.00	0.00
01/01/15 01/01/16	0.00	0.00
01/01/16 01/01/17	0.00	0.00
01/01/17 01/01/18	0.00	0.00
01/01/18 01/01/19	0.00	0.00
01/01/19 01/01/20	0.00	0.00
01/01/20 01/01/21	0.00	0.00
01/01/21 01/01/22	0.00	0.00
01/01/22 01/01/23	0.00	0.00
01/01/23 01/01/24	0.00	0.00
01/01/24 01/01/25	0.00	0.00
01/01/25 01/01/26	0.00	0.00
01/01/26 01/01/27	0.00	0.00
01/01/27 01/01/28	0.00	0.00
01/01/28 01/01/29	0.00	0.00
01/01/29 01/01/30	0.00	0.00
01/01/30 01/01/31	0.00	0.00
01/01/31 01/01/32	0.00	0.00
01/01/32 01/01/33	0.00	0.00
01/01/33 01/01/34	0.00	0.00
01/01/34 01/01/35	0.00	0.00
01/01/35 01/01/36	0.00	0.00
01/01/36 01/01/37	0.00	0.00
01/01/37 01/01/38	0.00	0.00
01/01/38 01/01/39	0.00	0.00
01/01/39 01/01/40	0.00	0.00
01/01/40 01/01/41	0.00	0.00
01/01/41 01/01/42	0.00	0.00
01/01/42 01/01/43	0.00	0.00
01/01/43 01/01/44	0.00	0.00
01/01/44 01/01/45	0.00	0.00
01/01/45 01/01/46	0.00	0.00
01/01/46 01/01/47	0.00	0.00
01/01/47 01/01/48	0.00	0.00
01/01/48 01/01/49	0.00	0.00
01/01/49 01/01/50	0.00	0.00
01/01/50 01/01/51	0.00	0.00
01/01/51 01/01/52	0.00	0.00
01/01/52 01/01/53	0.00	0.00
01/01/53 01/01/54	0.00	0.00
01/01/54 01/01/55	0.00	0.00
01/01/55 01/01/56	0.00	0.00
01/01/56 01/01/57	0.00	0.00
01/01/57 01/01/58	0.00	0.00
01/01/58 01/01/59	0.00	0.00
01/01/59 01/01/60	0.00	0.00
01/01/60 01/01/61	0.00	0.00
01/01/61 01/01/62	0.00	0.00
01/01/62 01/01/63	0.00	0.00
01/01/63 01/01/64	0.00	0.00
01/01/64 01/01/65	0.00	0.00
01/01/65 01/01/66	0.00	0.00
01/01/66 01/01/67	0.00	0.00
01/01/67 01/01/68	0.00	0.00
01/01/68 01/01/69	0.00	0.00
01/01/69 01/01/70	0.00	0.00
01/01/70 01/01/71	0.00	0.00
01/01/71 01/01/72	0.00	0.00
01/01/72 01/01/73	0.00	0.00
01/01/73 01/01/74	0.00	0.00
01/01/74 01/01/75	0.00	0.00
01/01/75 01/01/76	0.00	0.00
01/01/76 01/01/77	0.00	0.00
01/01/77 01/01/78	0.00	0.00
01/01/78 01/01/79	0.00	0.00
01/01/79 01/01/80	0.00	0.00
01/01/80 01/01/81	0.00	

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

	NENE	MWNE	SNWE	SENE	:	NENW	MWNW	SNWV	SENW	:	NESW	MWSW	SWSW	SESW	:	NESE	MNSE	SWSE	SESE	:
T R S :	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
-----	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:
10N 17E 32 :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:	:	:

ETP

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 03/19/97 AJCTR

#04 14 17060301 550 05/17

N/11

