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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10875**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: EF SALMON RIVER

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 08 N R: 17 E S: 4 NESW Fl: B T: 08 N R: 17 E S: 4 NENW Fl: E

T: 08 N R: 17 E S: 4 NESW Fl:

Location of Point of Use

T: 08 N R: 17 E S: 4 NENW

T: 08 N R: 17 E S: 4 NWNE

T: 08 N R: 17 E S: 4 NWSW

T: 08 N R: 17 E S: 4 SENW

T: 08 N R: 17 E S: 4 SWNE

T: 08 N R: 17 E S: 4 SWNW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 52 0003

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0005

1

RIGHT NUMBER: 72-10875

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~328 23TH STREET~~
PO BOX 33C
BOISE ID 83724
~~0808N 10 84401/2394~~

SOURCE:

~~SALMON RIVER, EAST FORK~~
~~EAST FORK OF SALMON RIVER~~

TRIBUTARY: SALMON RIVER
~~SALMON RIVER~~

QUANTITY:

0.02 CFS

PRIORITY DATE:

~~12/31/1882~~
~~06/01/1890~~

POINT OF DIVERSION:

T08N R17E S04

NENW (E)
~~NESW (B)~~

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T08N R17E S04

Within CUSTER County

NENW
~~NESW~~

SWNE
~~NESW~~

NENW
~~NESW~~

~~SWNW~~

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
F.S.REC ID = 04 14 17060201 52 0003
SAWTOOTH N.F.
465 Cattle

DATE: 04/10/97
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

06/01/1890 STOCKWATER

06-01 09-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

Water Source: EAST FORK EF SALMON RIVER

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T08N R17E S04 NENW CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE	
NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SESW	NESE	NWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T R S		: Lt		: Lt		: Lt		: Lt	
: :		: :		: :		: :		: :	
08N 17E		: S		: :		: :		: :	
4 :		:		:		:		:	

POU County: CUSTER

Non-Irrigation Uses: 465 Cattle

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201520003 00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

