

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10866**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: EAST FORK SALMON RIVER

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 08 N R: 17 E S: 9 NESW FI: E T: 08 N R: 17 E S: 29 SENW FI: B

T: 08 N R: 17 E S: 29 SENW FI:

Location of Point of Use

T: 08 N R: 17 E S: 9 NESW

T: 08 N R: 17 E S: 9 SESW

T: 08 N R: 17 E S: 16 NENW

T: 08 N R: 17 E S: 16 NWNW

T: 08 N R: 17 E S: 16 NWSW

T: 08 N R: 17 E S: 16 SWNW

T: 08 N R: 17 E S: 16 SWSW

T: 08 N R: 17 E S: 17 SESE

T: 08 N R: 17 E S: 20 NENE

T: 08 N R: 17 E S: 20 NESW

T: 08 N R: 17 E S: 20 NWNE

T: 08 N R: 17 E S: 20 NWSE

T: 08 N R: 17 E S: 20 SESW

T: 08 N R: 17 E S: 20 SWNE

T: 08 N R: 17 E S: 27 NESW

T: 08 N R: 17 E S: 27 NWSW

T: 08 N R: 17 E S: 27 SWNW

T: 08 N R: 17 E S: 28 NENW

T: 08 N R: 17 E S: 28 NWNE

T: 08 N R: 17 E S: 28 NWNW

T: 08 N R: 17 E S: 28 SENE

T: 08 N R: 17 E S: 28 SWNE

T: 08 N R: 17 E S: 29 NENE

T: 08 N R: 17 E S: 29 NENW

T: 08 N R: 17 E S: 29 NWNE

T: 08 N R: 17 E S: 29 SWNW

T: 08 N R: 17 E S: 30 NWNE

T: 08 N R: 17 E S: 30 SENE

T: 08 N R: 17 E S: 30 SWNE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 51 0006

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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AJ5809NP
No. R72-10866

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/09/97
PAGE: 45

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724
PRIORITY DATE: 12/31/1882
WATER USE: STOCKWATER
USE PERIOD FROM TO: 06-01 10-31
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

Stage: BENEFICIAL USE

Tributary to: SALMON RIVER

CUSTER County
CUSTER County
CUSTER County

Point(s) of Diversion:
Point(s) of Beginning Stream Reach: T08N R17E S29
Point(s) of Ending Stream Reach: T08N R17E S09

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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POU County: CUSTER

Non-Irrigation Uses: 254 Cattle

Objection Filed Date:

Verified Date:

Field Inspection Flag:

Presumption Flag:

Dates: Exam Made Date:

Misc: Water District Number:

Handwritten notes: 0410-97, D.E., 0411-97

Handwritten notes: AMUND, EAST FORK SALMON RIVER, updated by ASB, AMUND, AMUND, AMUND, AMUND

Handwritten note: REC OK

Handwritten note: NOTE

AJ0749NP
No. F72-10866

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/10/97
PAGE: 1

OWNER CODE NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

PRIORITY DATE 12/31/1882 WATER USE STOCKWATER
USE PERIOD FROM 06-01 10-31 TO
DIVERSION RATE 0.02 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 0.02 CFS

Water Source: SALMON RIVER, EAST FORK
Tributary to: SALMON RIVER
Stage: BENEFICIAL USE
Point(s) of Diversion: T08N R17E S29 SENW CUSTER County
Point(s) of Beginning Stream Reach: T08N R17E S29 SENW CUSTER County
Point(s) of Ending Stream Reach: T08N R17E S09 NESW CUSTER County

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
08N	17E	9	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
08N	17E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
08N	17E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
08N	17E	20	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
08N	17E	27	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
08N	17E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
08N	17E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
08N	17E	30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 254 Cattle

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17060201 51 0006

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 72-10866

Date received

Receipt No:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: EAST FORK SALMON RIVER

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 08 N R: 17 E S: 9 NESW Fl: E T: 08 N R: 17 E S: 29 SENW Fl: B

T: 08 N R: 17 E S: 29 SENW Fl:

Location of Point of Use

T: 08 N R: 17 E S: 9 NESW

T: 08 N R: 17 E S: 9 SESW

T: 08 N R: 17 E S: 16 NENW

T: 08 N R: 17 E S: 16 NWNW

T: 08 N R: 17 E S: 16 NWSW

T: 08 N R: 17 E S: 16 SWNW

T: 08 N R: 17 E S: 16 SWSW

T: 08 N R: 17 E S: 17 SESE

T: 08 N R: 17 E S: 20 NENE

T: 08 N R: 17 E S: 20 NESW

T: 08 N R: 17 E S: 20 NWNE

T: 08 N R: 17 E S: 20 NWSE

T: 08 N R: 17 E S: 20 SESW

T: 08 N R: 17 E S: 20 SWNE

T: 08 N R: 17 E S: 27 NESW

T: 08 N R: 17 E S: 27 NWSW

T: 08 N R: 17 E S: 27 SWNW

T: 08 N R: 17 E S: 28 NENW

T: 08 N R: 17 E S: 28 NWNE

T: 08 N R: 17 E S: 28 NWNW

T: 08 N R: 17 E S: 28 SENE

T: 08 N R: 17 E S: 28 SWNE

T: 08 N R: 17 E S: 29 NENE

T: 08 N R: 17 E S: 29 NENW

T: 08 N R: 17 E S: 29 NWNE

T: 08 N R: 17 E S: 29 SWNW

T: 08 N R: 17 E S: 30 NWNE

T: 08 N R: 17 E S: 30 SENE

T: 08 N R: 17 E S: 30 SWNE

5. Quantity claimed:

Period	Quantity	For
6/01 - 10/31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

S

AMENDED CLAIM 72-10866

Page: 1

COPY

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

06/01/1890

STOCKWATER

06-01 10-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

WATER SOURCE: EAST FORK EF SALMON RIVER

TRIBUTARY TO: SALMON RIVER

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

08N 17E 9

T08N R17E S29

NWSW-E

NESW-SESW-B

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER									
NE					NW				
T	R	S	: LT AC	LT AC LT AC LT AC	: NENE	NWNE	SWNE	SENE	: NENW
08N	17E	9	:	:	:	LT AC	LT AC LT AC LT AC	: LT AC	LT AC LT AC LT AC
16	17	20	:	:	:	LT AC	LT AC LT AC LT AC	: LT AC	LT AC LT AC LT AC
17	20	29	:	:	:	LT AC	LT AC LT AC LT AC	: LT AC	LT AC LT AC LT AC

POU COUNTY: CUSTER

NON-IRRIGATION USES: 254 CATTLE

OTHER WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:

A72-00216 A72-00217 R72-00216 R72-00217

REMARKS: FOREST SERVICE RECORD ID = 041417060201510006 00

DATES:

EXAM MADE DATE:

VERIFIED DATE:

MISC:

WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

Sawery Creek
Ryans Road
Chadwick
Sawtooth NF

DATA ENTRY
ENTERED 3-13-94 RS
CHECKED 5-10-947

Verified
Tono Map
ASCS Map
Watermaster Record
NAPP Photo
Field Exam
Other (Geo Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
FEB 19 1994
WATER EXAMINER

VERIFIED
FEB 14 1993