

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 72-10848

Date received

Receipt No:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: MORGAN CREEK SPR 3

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 17 N R: 19 E S: 32 SESW Fl:

Location of Point of Use

T: 17 N R: 19 E S: 32 SESW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0042

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0042

1

RIGHT NUMBER: 72-10848

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~324 237N STREET~~
PO BOX 33C
BOISE ID 83724
~~0606N ID 84401/2394~~

SOURCE: MORGAN CREEK SPRING THREE
~~MORGAN CREEK SPRING 3~~ TRIBUTARY: MORGAN CREEK
~~MORGAN CREEK~~

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1882
~~03/01/1879~~

POINT OF DIVERSION: T17N R19E S32 SESW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER STOCKWATER 05-01 11-30 0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T17N R19E S32 SESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 42 0 0042
CHALLIS N.F.
1541 Cattle

1541

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1882 STOCKWATER

05-01 11-30

0.02 CFS

0.02 CFS

Point(s) of Diversion:

T17N R19E S32

SESW

CUSTER County

Point(s) of Diversion: T17N R19E S32 SESW CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE				
NENE NWNE SENE		NENW NWNW SWNW		NESW NWSW SWSW		NESE NWSE SWSE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---
17N	19E	32	:	:	:	:	S	:	:	:	:	:

POJ County: CUSTER

Non-Irrigation Uses: 1541 Cattle

EXP - ID # 4111

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

704-09-97
D.E.

DATE: 04/10/97
PAGE: 1

CUSTER County

Point(s) of Diversion:

Place of use Legal Description for: STOCKWATER

NE

[illegible]

POU County: CUSTER

Non-Irrigation Uses: 1541

Remarks: FYP FOREST SERVICE RECORD ID = 0406 17060201 42 0042

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

DATE: 04/10/97
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION: 0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

SESH	:	NESE	NWSE	SWSE	SESE
AC	:	Lt AC	Lt AC	Lt AC	Lt AC
	:	---	---	---	---
S	:				

Non-Irrigation Uses: 1541 Cattle

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

