

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **72-10847**
Date received _____
Receipt No: _____

Department of Water Resources

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: STEPHENS SPR 2

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 17 N R: 19 E S: 33 SWNW Fl:

Location of Point of Use

T: 17 N R: 19 E S: 33 SWNW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0041

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0041

1

RIGHT NUMBER: 72-10847

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~324 29TH STREET~~
PO BOX 33C
BOISE ID 83724
~~0609N 10 8440112394~~

SOURCE:

STEPHENS SPRING TWO
~~STEPHENS SPRING 2~~

TRIBUTARY: STEPHENS CREEK
~~STEPHENS CREEK~~

QUANTITY:

0.02 CFS

PRIORITY DATE:

~~12/31/1882~~
~~09/01/1879~~

POINT OF DIVERSION:

T17N R19E S33

SWNW

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
05-01 11-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T17N R19E S33

Within CUSTER County
SWNW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 42 0 0041
CHALLIS N.F.
1541 Cattle

107

OWNER
CODE

NAME & ADDRESS

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

Water Source: STEPHENS SPRING **2 TND**

Tributary to: STEPHENS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T17N R19E S33 SWNW CUSTER County

Place of use Legal Description for: STOCKWATER									
NE					SW				
NENE NWNE SWNE SENE					NENW NUNW SWNW SENW				
: Lt Ac Lt Ac Lt Ac					: Lt Ac Lt Ac Lt Ac				
T R S					: Lt Ac Lt Ac Lt Ac				
: : : : :					: : : : :				
17N 19E 33					S				
:					:				

POU County: CUSTER

Non-Irrigation Uses: (1541 Cattle) **EXP-#ID at al**

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

704-69-47
704-11-97
D.E. 04-11-97

