

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Department of Water Resources

Ident. Number: **72-10825**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: SPRING GL POND

From: Impoundment

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 16 N R: 18 E S: 1 SWSE Fl:

Location of Point of Use

T: 16 N R: 18 E S: 1 SWSE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0019

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0037

RIGHT NUMBER:
72-10825

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~324 237W STREET~~
PO BOX 33C
BOISE ID 83724
~~0606W ID 84401/2394~~

SOURCE:

SPRING GULCH POND

TRIBUTARY: TRAIL CREEK

QUANTITY:

0.02 CFS

PRIORITY DATE:

12/31/1882
~~09/07/1879~~

POINT OF DIVERSION:

T16N R18E S01

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
05-01 11-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T16N R18E S01

Within CUSTER County
SWSE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 42 0 0019
CHALLIS N.F.
1541 Cattle

RT

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1882

STOCKWATER

05-01 11-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

Water Source: SPRING GULCH POND

Tributary to: TRAIL CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R18E S01

CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE				
NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NUSE SWSE SESE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---
16N	18E	1	:	:	:	:	:	:	:	:	:	:
								S				

POU County: CUSTER

Non-Irrigation Uses: (1541 Cattle)

Exam Made Date:

Exam Made Date:

Water District Number:

Water District Number:

Objection Filed Date:

Objection Filed Date:

Handwritten notes in red ink: "H 04-09-97" and "DF 04-11-97".

