RECEIVED

MAR 0 5 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **72-10814**
Date received
Receipt No:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

   Address: 550 W. Fort Street, Box 33
   Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: FOURTH SPR 3 From: Spring

4. Location

   Description of Diversion Works: Pond

   Location of Point of Diversion Meridian BOISE

   T: **16** **N** R: **18** **E** S: **36** **SENW** Fl:

   Location of Point of Use

   T: **16** **N** R: **18** **E** S: **36** **SENW**

5. Quantity claimed:

Period	Quantity		For
5/ 01 -- 11/ 30	0.02	CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

   De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0003

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0035

RIGHT NUMBER: 72-10814

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
324 25TH STREET
PO BOX 33C
BOISE ID 83724
OGDEN ID 84401/2394

SOURCE: FOURTH SPRING THREE
FOURTH SPRING 3
TRIBUTARY: MORGAN CREEK
MORGAN CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1882
03/01/1879

POINT OF DIVERSION: T16N R18E S36 SENW Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	05-01 11-30	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T16N R18E S36 SENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 42 0 0003
CHALLIS N.F.
1541 Cattle

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	12/31/1882	STOCKWATER	05-01	11-30	0.02 CFS	
				TOTAL DIVERSION:		0.02 CFS	

Water Source: FOURTH SPRING & THROUGH Tributary to: MORGAN CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R18E S36 SENW CUSTER County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac
16N 18E 36								S								

POU County: CUSTER

Non-Irrigation Uses: (1541 Cattle) EXP - ID # 4 of 4

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

H 04-09-97
D.E. 04-11-97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	05/01/1879	STOCKWATER	05-01	11-30	0.02 CFS	
				TOTAL DIVERSION:		0.02 CFS	

WATER SOURCE: FOURTH SPRING 3 TRIBUTARY TO: MORGAN CREEK STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION: T16N R18E S36 SENW CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC
16N	18E	36								S								

POU COUNTY: CUSTER

NON-IRRIGATION USES: 1541 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201420003 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Twin Peaks N.E.
Challis N.F.

VERIFIED
FEB 14 1994

Verified by
Topo Maps
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
FEB 19 1994
WATER EXAMINER

DATA ENTRY
ENTERED 3-13-94 RS
CHECKED 5-10-94