

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10809**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: BUCKET SPRING 1

From: Spring

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 16 N R: 19 E S: 16 SWSE Fl:

Location of Point of Use

T: 16 N R: 19 E S: 16 SWSE

5. Quantity claimed:

Period	Quantity	For
5/ 01 - 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0130

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0029

1

RIGHT NUMBER: 72-10809

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~324 29TH STREET~~
PO BOX 33C
BOISE ID 83724
~~0600PM TO 0401/2394~~

SOURCE:

BUCKET SPRING ONE
~~BUCKET SPRING 1~~

TRIBUTARY: GOOSEBERRY CREEK
~~GOOSEBERRY CREEK~~

QUANTITY:

0.02 CFS

PRIORITY DATE:

~~12/31/1882~~
~~03/01/1879~~

POINT OF DIVERSION:

T16N R19E S16

SWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
05-01 10-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T16N R19E S16

Within CUSTER County
SWSE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 42 0 0130
CHALLIS N.F.
1541 Cattle

✓ RT

DATE: 04/09/97
PAGE: 28

DIVERSION RATE
DIVERSION VOLUME

CUSTER County

SE

Ac Lt Ac Lt Ac

Dr. H. D. 11-17-07

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH 05/01/1879 STOCKWATER 05-01 10-31 0.02 CFS

USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

TOTAL DIVERSION:
0.02 CFS

WATER SOURCE: BUCKET SPRING 1

TRIBUTARY TO: GOOSEBRY CREEK

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION: T16N R19E S16 SWSE CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER											
			NE			NW			SW		
			NENE			NENW			NESW		
			NWNE			NWNW			NWSW		
			SWNE			SWNW			SWSE		
			SENE			SENW			SESE		
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT
16N	19E	16	:	:	:	:	:	:	:	:	:

POU COUNTY: CUSTER

NON-IRRIGATION USES: 1541 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201420130 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

Challis NW
Challis N.E.

Verified By
Tom Macomber PO
AGCS Map
Watermaster Records
HAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 3-13-94 BS
CHECKED 5-10-94 J

CERTIFIED
FEB 19 1994
WATER EXAMINER