

RECEIVED

MAR 05 1987

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10806**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1880

3. Source of water: CHALLIS CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 14 N R: 17 E S: 7 SWSW Fl: B T: 14 N R: 17 E S: 7 SWSW Fl:
T: 14 N R: 18 E S: 4 SWNW Fl: E

Location of Point of Use

T: 14 N R: 17 E S: 7	SESW	T: 14 N R: 17 E S: 12	SESE
T: 14 N R: 17 E S: 13	NENE	T: 14 N R: 17 E S: 13	NESW
T: 14 N R: 17 E S: 13	NWSE	T: 14 N R: 17 E S: 13	SENE
T: 14 N R: 17 E S: 13	SESW	T: 14 N R: 17 E S: 13	SWNE
T: 14 N R: 17 E S: 13	SWSW	T: 14 N R: 17 E S: 18	NENW
T: 14 N R: 17 E S: 18	NESW	T: 14 N R: 17 E S: 18	SENW
T: 14 N R: 17 E S: 18	SESW	T: 14 N R: 17 E S: 19	NENW
T: 14 N R: 17 E S: 19	NESE	T: 14 N R: 17 E S: 19	SENW
T: 14 N R: 17 E S: 19	SESE	T: 14 N R: 17 E S: 19	SWNE
T: 14 N R: 17 E S: 19	SWSE	T: 14 N R: 17 E S: 23	NESE
T: 14 N R: 17 E S: 23	NESW	T: 14 N R: 17 E S: 23	NWSE
T: 14 N R: 17 E S: 23	NWSW	T: 14 N R: 17 E S: 23	SENE
T: 14 N R: 17 E S: 23	SWSW	T: 14 N R: 17 E S: 24	NWNW
T: 14 N R: 17 E S: 24	SWNW	T: 14 N R: 17 E S: 26	NWNW
T: 14 N R: 17 E S: 26	SWNW	T: 14 N R: 17 E S: 27	NENE
T: 14 N R: 17 E S: 27	SENE	T: 14 N R: 17 E S: 29	NESW
T: 14 N R: 17 E S: 29	NWSW	T: 14 N R: 17 E S: 29	SESW
T: 14 N R: 17 E S: 29	SWNW	T: 14 N R: 17 E S: 29	SWSE
T: 14 N R: 17 E S: 30	NENE	T: 14 N R: 17 E S: 30	SENE
T: 14 N R: 17 E S: 32	NENE	T: 14 N R: 17 E S: 32	NWNE
T: 14 N R: 17 E S: 33	NENE	T: 14 N R: 17 E S: 33	NWNE
T: 14 N R: 17 E S: 33	NWNW	T: 14 N R: 17 E S: 33	SENW
T: 14 N R: 17 E S: 33	SWNE	T: 14 N R: 17 E S: 33	SWNW
T: 14 N R: 17 E S: 34	NENW	T: 14 N R: 17 E S: 34	NWNW
T: 14 N R: 18 E S: 4	SWNW	T: 14 N R: 18 E S: 5	NESE
T: 14 N R: 18 E S: 5	NWSE	T: 14 N R: 18 E S: 5	SENE
T: 14 N R: 18 E S: 5	SESW	T: 14 N R: 18 E S: 5	SWSE
T: 14 N R: 18 E S: 5	SWSW	T: 14 N R: 18 E S: 7	NENE
T: 14 N R: 18 E S: 7	NESW	T: 14 N R: 18 E S: 7	NWSW
T: 14 N R: 18 E S: 7	SENE	T: 14 N R: 18 E S: 7	SENW

T: 14 N R: 18 E S: 7 SWNE
T: 14 N R: 18 E S: 8 NWNW

T: 14 N R: 18 E S: 7 SWSW
T: 14 N R: 18 E S: 18 NWNW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 41 9990

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-12-1997

PAGE: A-1

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10806

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1880

POINT OF DIVERSION: T14N R17E S07 SWSW (B) Within CUSTER County
R18E S04 SWNW (E)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		06-01 10-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CUSTER County			
	T14N R17E S07	SWSW	SESW		
	S12	SESE			
	S13	NENE	SWNE	SENE	NESW
		SWSW	SESW	NWSE	
	S18	NENW	SENW	NESW	SESW
	S19	SWNE	NENW	SENW	<u>NWSE</u>
		SWSE	SESE		
	S23	<u>NENE</u>	SENE	NESW	NWSW
		SWSW	NESE	NWSE	
	S24	NWNW	SWNW		
	S26	NWNW	SWNW		
	S27	NENE	SENE		
	S29	SWNW	NESW	NWSW	SESW
		SWSE			
	S30	NENE	SENE		
	S32	NENE	NWNE		
	S33	NENE	NWNE	SWNE	NWNW
		SWNW	SENW		
	S34	NENW	NWNW		
	R18E S04	SWNW			
	S05	SENE	SWSW	SESW	NESE
		NWSE	SWSE		

VERIFIED BY R. Brown
8-13-97

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-12-1997

PAGE: A-2

72-10806 (CONT.)

S07	NENE	SWNE	SENE	SENE
	NESW	NWSW	SWSW	SENE
S08	NWNW			
S18	NWNW			
~~R17E S19~~	~~NENE~~			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S.REC ID = 04 06 17060201 41 9990
CHALLIS N.F.
226 CATTLE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1997

PAGE: A-10

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10806

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1880

POINT OF DIVERSION: T14N R17E S07 SWSW (INSTREAM BEGINNING POINT) Within CUSTER County
R18E S04 SWNW (INSTREAM ENDING POINT)

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	06-01 10-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CUSTER County			
	T14N R17E S07	SWSW	SESW		
	S12	SESE			
	S13	NENE	SWNE	SENE	NESW
		SWSW	SESW	NWSE	
	S18	NENW	SENW	NESW	SESW
	S19	SWNE	NENW	NWSE	~~NESE~~
		SWSE	SESE		
	S23	SENE	NESW	NENE	SWSW
		NESE	NWSE		
	S24	NWNW	SWNW		
	S26	NWNW	SWNW		
	S27	NENE	SENE		
	S29	SWNW	NESW	NWSW	SESW
		SWSE			
	S30	NENE	SENE		
	S32	NENE	NWNE		
	S33	NENE	NWNE	SWNE	NWNW
		SWNW	SENW		
	S34	NENW	NWNW		
	R18E S04	SWNW			
	S05	SENE	SWSW	SESW	NESE
		NWSE	SWSE		

Change POU per
USFS map
RB 8-7-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1997

PAGE: A-11

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10806 (CONT)

PLACE OF USE: (CONT)

T14N R18E S07	NENE	SWNE	SENE	SENE
	NESW	NWSW	SWSW	SENE
S08	NWNW			
S18	NWNW			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S.REC ID = D4 06 17060201 41 9990
CHALLIS N.F.
226 CATTLE

APR-13-1997
0026

1

RIGHT NUMBER: 72-10806

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
324 29TH STREET
PO BOX 33C
BOISE ID 83724
000000 ID 8440112394

SOURCE:

CHALLIS CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.02 CFS

PRIORITY DATE:

12/31/1880
09/01/1872

POINT OF DIVERSION:

I14N R17E S07
R18E S04

Within CUSTER County

SWSW
SWNW
SWNW
(E)

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 10-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T14N R17E S07
S12
S13

Within CUSTER County

SWSW
SESE
NENE
SWSW
NENW
SWNE
SWSE
SENE
NESE
NWNW
NWNW
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SWNW
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SESW

SWNE

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✓ AD

APR-13-1997
0027

72-10806 CONTINUED

S34
R18E S04
S05
S07
S08
S18

NENW
SWNW
SENE
NWSE
NENE
NESW
NWNW
NWNW

NWNW
SWSW
SWSE
SWNE
NWSW

SESW
SENE
SWSW

NESE
SENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S.REC ID = 04 06 17060201 41 9990
CHALLIS N.F.
226 CATTLE

AJ5809NP
No. R72-10806

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/09/97
PAGE: 26

OWNER NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

PRIORITY DATE 12/31/1880 STOCKWATER

USE PERIOD FROM TO 06-01 10-31

DIVERSION RATE 0.02 CFS

DIVERSION VOLUME

Grand
DIV.
WATERS
None
debit

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion:
Point(s) of Beginning Stream Reach: T14N R17E S07
Point(s) of Ending Stream Reach: T14N R18E S04

add SW
SW
SWNW-8
SWNW-9
SWNW-10
SWNW-11
SWNW-12
SWNW-13
SWNW-14
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SWNW-93
SWNW-94
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SWNW-97
SWNW-98
SWNW-99
SWNW-100

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
		NENE				NNNW				NNWSW				NNSE			
		Lt Ac				Lt Ac				Lt Ac				Lt Ac			
		S				S				S				S			
14N 17E 7	:																
14N 17E 12	:																
14N 17E 13	:																
14N 17E 18	:																
14N 17E 19	:																
14N 17E 23	:																
14N 17E 24	:																
14N 17E 26	:																
14N 17E 27	:																
14N 17E 29	:																
14N 17E 30	:																
14N 17E 32	:																
14N 17E 33	:																
14N 17E 34	:																
14N 18E 4	:																
14N 18E 5	:																
14N 18E 7	:																
14N 18E 8	:																
14N 18E 18	:																

POU County: CUSTER

Non-Irrigation Uses: 226

Cattle

EXP-ID # al

Dates: Exam Made Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

ok-10-97
ok-11-97
DFW

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. F72-10806

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724
PRIORITY DATE: 12/31/1880
WATER USE: STOCKWATER
USE PERIOD FROM TO: 06-01 10-31
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R17E S07 SWSW
Point(s) of Beginning Stream Reach: T14N R17E S07 SWSW
Point(s) of Ending Stream Reach: T14N R18E S04 SWSW

Place of use Legal Description for: STOCKWATER

NE										NW										SW										SE									
T		R		S		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac			
14N	17E	7																																					
14N	17E	12																																					
14N	17E	13																																					
14N	17E	18																																					
14N	17E	19																																					
14N	17E	23																																					
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14N	17E	26																																					
14N	17E	27																																					
14N	17E	29																																					
14N	17E	30																																					
14N	17E	32																																					
14N	17E	33																																					
14N	17E	34																																					
14N	18E	4																																					
14N	18E	5																																					
14N	18E	7																																					
14N	18E	8																																					
14N	18E	18																																					

POU County: CUSTER

Non-Irrigation Uses: 226 Cattle

Remarks: EXP FOREST SERVICE RECORD ID = 0406 17060201 41 9990

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

(REGIONAL)

DIVERSION VOLUME

0.02 CFS

Stage: BENEFICIAL USE

CUSTER COUNTY

ES

E	SWSE	SESE
C	Lt AC	Lt AC

5

Cattle

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

