

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Department of Water Resources

Ident. Number: **72-10799**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: BEEF POND 1

From: Impoundment

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T 16 N R 19 E S 6 SENE Fl:

Location of Point of Use

T 16 N R 19 E S 6 SENE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0121

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0024

1

RIGHT NUMBER: 72-10799

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
324 23TH STREET
PO BOX 33C
BOISE ID 83724
OPEN TO 84401/2394

SOURCE: BEEF POND ONE BE POND 1 TRIBUTARY: MORGAN CREEK
MORGAN CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1882
03/01/1879

POINT OF DIVERSION: T16N R19E S06 SENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER
PERIOD OF USE 05-01 10-31
QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER T16N R19E S06 Within CUSTER County
SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S.REC ID = 04 06 17060201 42 0 0121
CHALLIS N.F.
1541 Cattle

RE

OWNER CODE C NAME & ADDRESS UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724 PRIORITY DATE 12/31/1882 WATER USE STOCKWATER USE PERIOD FROM 05-01 TO 10-31 DIVERSION RATE 0.02 CFS DIVERSION VOLUME 0.02 CFS

Water Source: BEEF POND 1 / ONE Tributary to: MORGAN CREEK Stage: BENEFICIAL USE Point(s) of Diversion: T16N R19E S06 CUSTER County

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SESW				NENE				NWSE				SWSE				SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac													
16N	19E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:													

POU County: CUSTER Non-Irrigation Uses: 1541 Cattle (Exp-ID # 0411) Object Filed Date: Verified Date: Field Inspection Flag: Presumption Flag: Misc: Water District Number:

704-09-07
D.R. 04-11-97

