

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Department of Water Resources

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10793**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: DRY GL SPR 2

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 16 N R: 19 E S: 20 SENE Ft

Location of Point of Use

T: 16 N R: 19 E S: 20 SENE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9 Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0064

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0022

RIGHT NUMBER: 72-10793

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~324 29TH STREET~~
PO BOX 33C
BOISE ID 83724
~~0606010 8440712394~~

SOURCE: DRY GULCH SPRING TWO TRIBUTARY: GOOSEBERRY CREEK
DRY GULCH SPRING 2 GOOSEBERRY CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1882
03/07/1879

POINT OF DIVERSION: T16N R19E S20 SENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER
PERIOD OF USE 05-01 11-30 QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER T16N R19E S20 Within CUSTER County
SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 42 0 0064
CHALLIS N.F.
1541 Cattle

✓
RT

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1882 STOCKWATER

05-01 11-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

(see also...
-10782)

GOOSEBERRY CREEK

Water Source: DRY GULCH SPRING 2 TWO

Tributary to: GOOSEBRY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R19E S20

CUSTER County

Place of use Legal Description for: STOCKWATER

NE										NW										SW										SE									
NENE					NWNE					NNW					NWSW					NWSE					SESE														
Lt					Ac					Lt					Ac					Lt					Ac					Lt					Ac				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac						
16N	19E	20	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:						
S										:										:										:									

POU County: CUSTER

Non-Irrigation Uses: (1541 Cattle)

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

4040-11-07
D.E.

