

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10782**

Department of Water Resources

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: GOOSEBERY SPR I

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 16 N R: 19 E S: 21 NWNE Fl:

Location of Point of Use

T: 16 N R: 19 E S: 21 NWNE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0066

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0016

Handwritten in red:
Check up to PM
Date of 12-18-97
make

RIGHT NUMBER:
72-10782

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W. FORT STREET
32A 237N STREET
PO BOX 33C
BOISE ID 83724
OPEN ID 84401/2394

SOURCE:

GOOSEBERRY SPRING ON
~~GOOSEBERRY SPRING 1~~

TRIBUTARY: GOOSEBERRY CREEK
~~GOOSEBERRY CREEK~~

QUANTITY:

0.02 CFS

PRIORITY DATE:

12/31/1882
03/01/1879

POINT OF DIVERSION:

T16N R19E S21

NWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
05-01 11-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T16N R19E S21

Within CUSTER County
NWNE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 42 0 0066
CHALLIS N.F.
1541 Cattle

Handwritten in blue:
PT

SD-0606-2 Source: GOOSEBERRY CREEK

S Tributary:				S # Records: 1	
E Water	Name			T Priority	Total Use
L Right No.	Last, First		Source	G Date	Diversion Code
-----				-----	
R72-15778	AMERICA ACTING TH		GOOSEBERRY CREEK	J 01/01/1879	0.020 04
BLM					

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD 7=This Query) (Menu _____)

OWNER

CODE

NAME & ADDRESS

PRIORITY

DATE

WATER USE

USE PERIOD

DIVERSION

DIVERSION

C

UNITED STATES OF AMERICA ACTING THROUGH

USDI BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

1387 S VINNELL WAY

BOISE ID 837091657

(208) 373-4000

01/01/1879

STOCKWATER

01-01 12-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

Water Source:

GOOSEBERRY CREEK

Tributary to:

MORGAN CREEK

Stage:

BENEFICIAL USE

Point(s) of Beginning Stream Reach:

T16N R19E S28

Point(s) of Ending Stream Reach:

T16N R19E S32

CUSTER County

CUSTER County

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE											
HENE		NUNE		SWNE		SENE		NENW		NUNW		SWNW		SENW		NESW		NUSW		SWSW		SESW		NESE		NUSE		SWSE		SESE																	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																
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16N	19E	28	:	S												S																															
16N	19E	29	:																										S																		
16N	19E	32	:	S																																											

POU County: CUSTER

Other Rights: NONE

Remarks:

EXP

STOCKWATER, 1493 RANGE CATTLE

BLM IDENT 7204582112

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

70409-07

