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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG - 6 2014

By

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk
Deputy Clerk

In Re SRBA

Case No. 39576

) Water Right No.: 75-12976
)
) ORDER OF 2ND AMENDED PARTIAL
) DECREE, *NUNC PRO TUNC* TO
) DECEMBER 2, 2004
)
)
)

On April 9, 2014, an *Amended Partial Decree nunc pro tunc* to December 2, 2004, was entered for the above-captioned water right number. The file stamp for the *Amended Partial Decree* for the water right was erroneously incomplete. The Court finds the omission of a complete file stamp from the *Amended Partial Decree* to be the result of clerical error. Therefore, the Court will issue a 2nd *Amended Partial Decree nunc pro tunc* to December 2, 2004, for the above-captioned water right, for the sole purpose of correcting the incomplete file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Amended Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to December 2, 2004, to correct the clerical error pertaining to the file stamp as set forth in the attached 2nd *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated

August 6, 2014

ERIC J. WILDMAN

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF
2ND AMENDED PARTIAL DECREE NUNC PRO TUNC TO DECEMBER 2, 2004
was mailed on August 06, 2014, with sufficient first-class postage
to the following:

STATE OF IDAHO

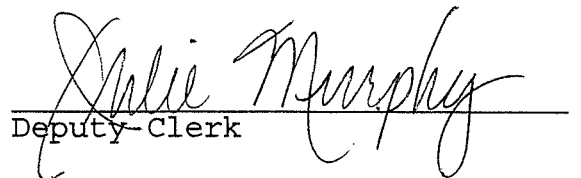
Represented by:
CHIEF NATURAL RESOURCES DIV
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-0449
Phone: 208-334-2400

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy-Clerk" text.