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DEPARTMENT OF
WATER RESOURCES

Fifth Judicial District County of Twin Falls - State of Idaho
AUG - 6 2014
By _____ Clerk Deputy Clerk

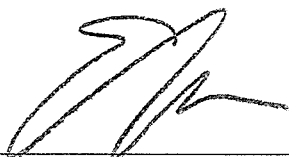
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Water Right No.: 67-02205
Case No. 39576) ORDER OF AMENDED PARTIAL DECREE,
NUNC PRO TUNC TO APRIL 21, 2009.
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On December 22, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 67, Irrigation & Other Uses ("Director's Report")*, which included the Director's recommendation for the above-captioned water right claim. The recommendation for the claim was uncontested. On April 21, 2009, a *Partial Decree* was entered for the above-referenced uncontested water right claim contained in the *Director's Report*. The file stamp for the *Partial Decree* for water right 67-02205 was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to April 21, 2009, for the above-captioned water right for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to April 21, 2009, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated August 6, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO APRIL 21, 2009 was mailed on August 06, 2014, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WAYNE CADA
23250 CADA LN
CALDWELL, ID 83605
Phone: 208-888-4836

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".