

RECEIVED

AUG 06 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG - 5 2014

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water Right No.: 61-11453

Case No. 39576

) ORDER OF AMENDED PARTIAL

) DECREE, *NUNC PRO TUNC* TO

) SEPTEMBER 16, 2004

)

)

)

)

On September 16, 2004, a *Partial Decree* was entered for the above-captioned water right number. The file stamp for the *Partial Decree* for the water right was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to September 16, 2004, for the above-captioned water right, for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to September 16, 2004, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated

August 5, 2014

ERIC J. WILDMAN

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO SEPTEMBER 16, 2004 was mailed on August 05, 2014, with sufficient first-class postage to the following:

STATE OF IDAHO

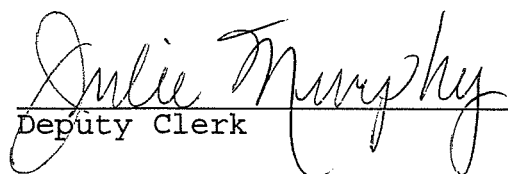
Represented by:
CHIEF NATURAL RESOURCES DIV
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-0449
Phone: 208-334-2400

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.