

RECEIVED

AUG 06 2014

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10794
Date Received: 7/31/2014
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

H MARTELL BROWER Phone: (208)873-2635
65 STATELINE RD
FREEDOM WY USA 83120

2. Date of Priority: 01/17/1955

3. Source: TINCUP CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	34	NE SE 3	BONNEVILLE	

5. Description of diverting works:

UNION DITCH TO TRACTOR DRIVEN PTO PUMP TO LATERAL DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	6.68	

7. Total Quantity Appropriated is:
6.68 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres	
04S	46E	27	NE	SE	3	IRRIGATION	45	
			SW	SE	4	IRRIGATION	45	
			Section Acres					90
04S	46E	34	NE	NE	1	IRRIGATION	45	
			SW	NE	2	IRRIGATION	16	
			Section Acres					61
			Total Acres					151

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The point of diversion for this water right is in Wyoming, T35N, R119W, Sec. 16, NENW, Lot 1, 6th principle meridian.
The point of diversion shown above is where the conveyance system enters Idaho.

15. Basis of Claim: License

16. Signature(s)

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): H Martell Bruler Date: 8/4/2014

Date:

State of ~~Idaho~~ WY)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 4th

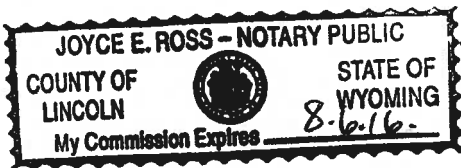
of Aug. 20 14

Joyce E. Ross

Notary Public

Residing at 190 Terrace Ln. Alpine, WY 83128

My commission Expires 8.6.16.

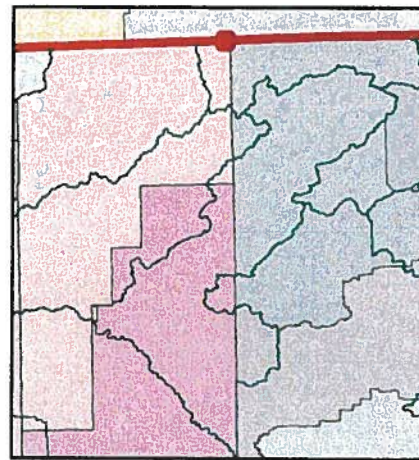




Idaho Department of Water Resources

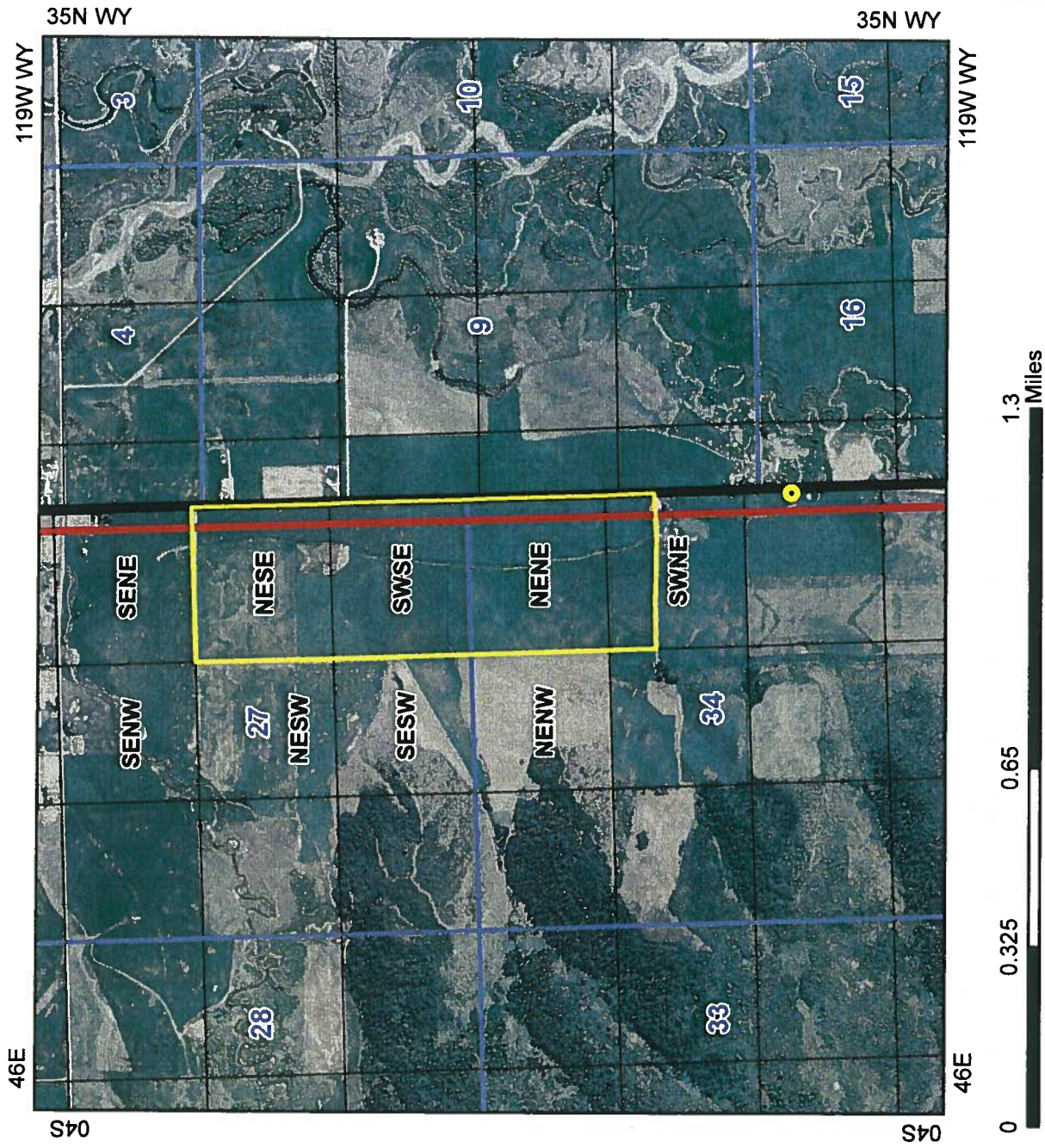
Adjudication Claim
24-10794
(IRRIGATION)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Bonneville County
IDWR Basin 24

Prepared by Holliday, Michael
On July 31, 2014
2009 Aerial Photography



PERMIT NO. 5791 ENLARGEMENT
prior to December 15, 1933
Notice of Completion Received January 25, 1961, in form of Proof Submitted
Affidavit, from Harold M. Brower.

APPLICATION FOR A PERMIT TO DIVERT AND APPROPRIATE THE WATER OF THE STATE OF WYOMING

Water Division No. 4

District No.

ENLARGEMENT OF THE Union Ditch

I, H. E. Robinson of Kemmerer
County of Lincoln, State of Wyoming, being duly sworn according to law, upon my oath say:

1. The names of the applicants J. M. Brown, Carl Erickson, J. S. Miller, L. S. Wright, R. S. Sanderson, E. R. Ashment.

2. The postoffice address of the applicants Freedom, Wyoming.

3. The use to which water is to be applied is Irrigation & Stock Watering.

4. The name of the Enlargement is Idaho.

5. The source of the proposed appropriation is Salt River, (See Note P. 3.)
which is a tributary of Snake River.

6. (a) The headgate of the ditch to be enlarged is located N. 41° 40' E. 1782 feet
distant from the S. E. corner of Section 21, T. 35 N., R. 119 W., and is in the
NW 1/4 of Section 22, T. 35 N., R. 119 W.

(b) Said ditch is 5.4 miles long and has a carrying capacity at the headgate of 21.65
cubic feet per second.

(c) The total area now irrigated from said ditch is 1119 acres, being lands described in Permit S. Nos. 6043
from Salt River and 40673 from Tincup Cr.

7. The proposed diversion and appropriation of water is to be made by means of:

(a) The enlargement of the ditch, without extension? Enlarged Use Only.

(b) The enlargement and extension of the ditch? No physical change.

The head of the extension is located feet distant from the corner of Section
T. N. R. W., and is in the of Section, T. N., R. W.

8. The said ditch as enlarged will be 5.4 miles long and will have a carrying capacity at the head-
gate of 21.65 cubic feet per second.

9. (a) The nature of the material to be moved is.

(b) Number, length and size of tunnels.

(c) Number, length and size of flumes. None.

10. The estimated cost of said enlargement is \$1.00 Dollars.

11. Construction on proposed work will begin within one year from date of approval of this application.

12. The time required to complete the enlargement is 2 year from December 31st, 19 32.

13. The time required to complete the application of water to the beneficial uses stated in this application is 1
year from December 31st, 19 33.

14. The accompanying map is prepared in accordance with the Manual of Regulations and Instructions for Filing applications in
the State Engineer's Office and is hereby declared a part of this application.

15. The land to be irrigated by this enlargement is described in the following tabulation:

(Give Irrigable Acreage in Each 40-Acre Subdivision. Designate Ownership of Land, Government, State or Private. If Private, Give Names of Owners)

TOWN- SHIP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35 N.	119 W.	9					Lot 1 4.93						Lot 4 19						23.93
1 S.	46 E.	27			Lot 2 40														40.0
4 S.	46 E.	22		Lot 1 12	Lot 2 45									Lot 3 45		Lot 4 45			147.0
4 S.	46 E.	15												Lot 3 20		Lot 4 15			35.0
4 S.	46 E.	27												Lot 3 43		Lot 4 25			68.0
4 S.	46 E.	34		Lot 1 21	Lot 2 12														33.0
4 S.	46 E.	27		Lot 1 41															41.0
36 N.	119 W.	33																25.3	25.3

TOTAL ACREAGE UNDER THIS ENLARGEMENT 413.23

THE STATE OF WYOMING,)
) SS.
COUNTY OF Lincoln)

(Signed) H. E. Robinson

I hereby certify that the foregoing application was signed in my presence and sworn
to before me by H. E. Robinson this 3rd day of July 1933.

APPLICATION FOR A PERMIT TO DIVERT AND APPROPRIATE THE WATER OF THE STATE OF WYOMING

Water Division No. 4 District No. 12

ENLARGEMENT OF THE UNION CANAL

I, Ivan L. Call of Afton
County of Lincoln, State of Wyoming, being duly sworn according to law, upon my oath say:

- The name of the applicant Harold M. Brower.
- The postoffice address of the applicant Freedom, Wyoming.
- The use to which water is to be applied is Irrigation.
- The name of the Enlargement is Brower Enlargement of Union Canal.
- The source of the proposed appropriation is Tin Cup Creek, which is a tributary of Salt River, trib. Snake River.
- (a) The headgate of the ditch to be enlarged is located S. 67° 18' W., 3287 feet distant from the N E corner of Section 16, T. 35 N. R. 119 W. and is in the NE 1/4 of NW 1/4 of Section 16, T. 35 N. R. 119 W.
(b) Said ditch is 6.63 miles long and has a carrying capacity at the headgate of 21.65 cubic feet per second.
(c) The total area now irrigated from said ditch is 1327 acres, being lands described in Permit s. Nos. 6083, 1067R and 16 5-6/217, 21491 & 5760 Enl.
- The proposed diversion and appropriation of water is to be made by means of:
(a) The enlargement of the ditch, without extension? Yes.
(b) The enlargement and extension of the ditch?
The head of the extension is located feet distant from the corner of Section T. N. R. W., and is in the of Section T. N. R. W.
- The said ditch as enlarged will be 6.63 miles long and will have a carrying capacity at the headgate of 21.65 cubic feet per second.
- (a) The nature of the material to be moved is No physical enlargement of the ditch.
(b) Number, length and size of tunnels none.
(c) Number, length and size of flumes none.
- The estimated cost of said enlargement is \$50 plus filling costs Dollars.
- Construction on proposed work will begin within one year from date of approval of this application.
- The time required to complete the enlargement is 1 year from December 31st, 19 55.
- The time required to complete the application of water to the beneficial uses stated in this application is 1 year from December 31st, 19 55.

14. The accompanying map is prepared in accordance with the Manual of Regulations and Instructions for Filing applications in the State Engineer's Office and is hereby declared a part of this application.

15. The land to be irrigated by this enlargement is described in the following tabulation:

(Give Irrigable Acreage in Each 40-Acre Subdivision. Designate Ownership of Land, Government, State or Private. If Private, Give Names of Owners)

TOWN-SHIP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S.	46 E.	27																	8
"	"	24																	33
																			41 Acres
Supplemental supply is desired for the above described lands having original supply under Permit No. 5791 Enl. from Salt River.																			
Ownership of Lands covered by this Enlargement																			
All lands covered by this enlargement are owned by the applicant																			
Harold M. Brower, Freedom, Wyoming.																			
Supplemental supply																			

Total Acreage Under This Enlargement 41

THE STATE OF WYOMING,

County of Lincoln

(Signed) Ivan L. Call

I hereby certify that the foregoing application was signed in my presence and sworn to before me by Ivan L. Call this 15 th day of January, 1955.