

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Department of Water Resources

Ident. Number: 72-10761

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: CHALLIS CREEK POND

From: Impoundment

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 14 N R: 18 E S: 4 SESW Fl:

Location of Point of Use

T: 14 N R: 18 E S: 4 SESW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 41 0 0096

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-13-1997
0012

RIGHT NUMBER: 72-10761

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~324 29TH STREET~~
PO BOX 33C
BOISE ID 83724
~~0609PM 10 8440112394~~

SOURCE: CHALLIS CREEK POND TRIBUTARY: CHALLIS CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1982
~~03/03/1972~~

POINT OF DIVERSION: T14N R18E S04 ~~SESW~~ Within CUSTER County ~~SWSE~~

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 05-01 10-31 QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER T14N R18E S04 Within CUSTER County ~~SESW~~ ~~SWSE~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 04 06 17060201 41 0 0096
CHALLIS N.F.
226 Cattle

17A

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1882 STOCKWATER

05-01 10-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

Water Source: CHALLIS CREEK POND

Tributary to: CHALLIS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R18E S04

CUSTER County

Place of use Legal Description for: STOCKWATER															
				NW				SW				SE			
				NE											
				NENE				NWNW				SENW			
				NNE				NNW				SNW			
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OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360
PRIORITY DATE: 05/01/1872
WATER USE: STOCKWATER
USE PERIOD FROM TO: 05-01 10-31
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

WATER SOURCE: CHALLIS CREEK POND
POINT(S) OF DIVERSION: T14N R18E S04
TRIBUTARY TO: CHALLIS CREEK
STAGE: BENEFICIAL USE
CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER											
NE											
NW											
SW											
SE											
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT
14N	18E	4	:	:	:	:	:	:	:	:	:

POU COUNTY: CUSTER
NON-IRRIGATION USES: 226 CATTLE
REMARKS: FOREST SERVICE RECORD ID = 040617060201410096 00
DIVERSE DATE: VERIFIED DATE:
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Twin Peaks S.E.
Challis N.F.

Verified By:
Tom MacCarty-PQ
AGCS Map
Watermaster Records
PAFP Photo
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 14 1993

DATA ENTRY
ENTERED 3-13-94 PS
CHECKED 5-10-94 PS

CERTIFIED
FEB 19 1994
WATER EXAMINER