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AUG 05 2014
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
AUG - 4 2014	
By _____	Clerk
_____	Deputy Clerk

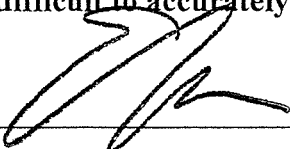
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right Nos.: 47-17578 and 47-17579
	)	
Case No. 39576	)	NOTICE OF COURT'S INTENT TO
	)	ISSUE AMENDED PARTIAL DECREE,
	)	AND NOTICE OF HEARING THEREON
_____	)	

Partial Decree were issued for the above-captioned water rights on March 5, 2013. On July 28, 2014, the Idaho Department of Water Resources ("Department") filed a *Request for Correction of Error*, requesting that this Court correct errors in the name and address, quantity and purpose of use elements of the *Partial Decrees*. The errors are set forth in strikethrough format in the *Proposed Corrections to Partial Decree* attached to the Department's *Request*. Therefore, it is the intent of the Court to issue *Amended Partial Decrees* correcting the above-mentioned clerical errors in accordance with the corrected recommendations attached to the Department's *Request*. Copies of the proposed *Amended Partial Decrees* are attached as Exhibits A and B.

Therefore, IT IS ORDERED that a hearing will be held on this matter on **November 18, 2014 at 1:30 p.m.** at the Snake River Basin Adjudication Courthouse, 253 3rd Avenue North, Twin Falls, Idaho. Any party wishing to object or comment on the Court's proposed action shall do so at that time. Attendance at this hearing by the claimant is not required, as the Court will take the proposed action in the absence of any objection to the contrary. Telephone participation will be available by calling 1-215-446-0193 and when prompted entering code 406128 followed by the # sign. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.**

Dated: August 4, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 47-17579

NAME AND ADDRESS: SHARON DAVIES REID
TERRY REID
PO BOX 2181
KETCHUM, ID 83340

FLINT GREENHOUSE/MT
STATES PLANTS
PO BOX 724
LAYTON, UT 84041

SOURCE: GROUND WATER

This right authorizes the diversion of ground water within the
Banbury Groundwater Management Area. Use of water under this
right shall be subject to the provisions of the order approved
by the director for the BGWMA.

QUANTITY: 0.65 CFS
135.00 AFY

PRIORITY DATE: 11/29/1976

POINT OF DIVERSION: T08S R14E S33 LOT 7 (NESWSW) Within Twin Falls County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Heating	01-01 TO 12-31	0.59 CFS 133.20 AFY
	Domestic	01-01 TO 12-31	0.06 CFS 1.80 AFY
	Recreation	01-01 TO 12-31	0.58 CFS 131.60 AFY

Domestic use is for interior uses within 2 homes and a packing
shed.

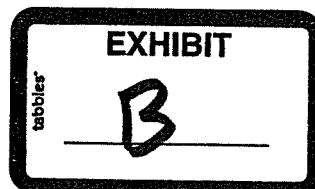
Recreation use is for a private swimming pool and a fish pond.

Heating use is for 2 homes, and a multi-vault commercial
greenhouse.

PLACE OF USE:	Heating	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	
	Domestic	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	
	Recreation	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON was mailed on August 04, 2014, with sufficient first-class postage to the following:

SHARON DAVIES REID
TERRY REID
PO BOX 2181
KETCHUM, ID 83340

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

FLINT GREENHOUSE/MT
STATES PLANTS
PO BOX 724
LAYTON, UT 84041

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".