

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10796
Date Received: 7/31/2014
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANN S LUTHI Phone: (307)880-0134
PO BOX 223
FREEDOM WY USA 83120

ALLEN B LUTHI Phone: (307)880-0134
PO BOX 223
FREEDOM WY USA 83120

2. Date of Priority: 08/05/1933

3. Source: SALT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	15	NE NE 1	CARIBOU	

5. Description of diverting works:

HEADGATE ON SALT RIVER TO SLOUGH TO PUMP TO HAND LINES AND WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.86	

7. Total Quantity Appropriated is:
0.86 C.F.S.

Number of attachments: _____

For Individuals:

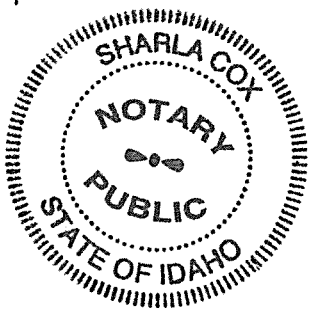
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Allen B. Luthi Date: July 31, 2014
Ann S. Luthi _____ Date: _____

State of Idaho)
County of Bennewille) SS.

Subscribed and sworn (or affirmed) before me this

of July 31 2014

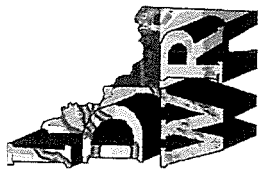


Sharla Cox

Notary Public

Residing at Idaho Falls Idaho

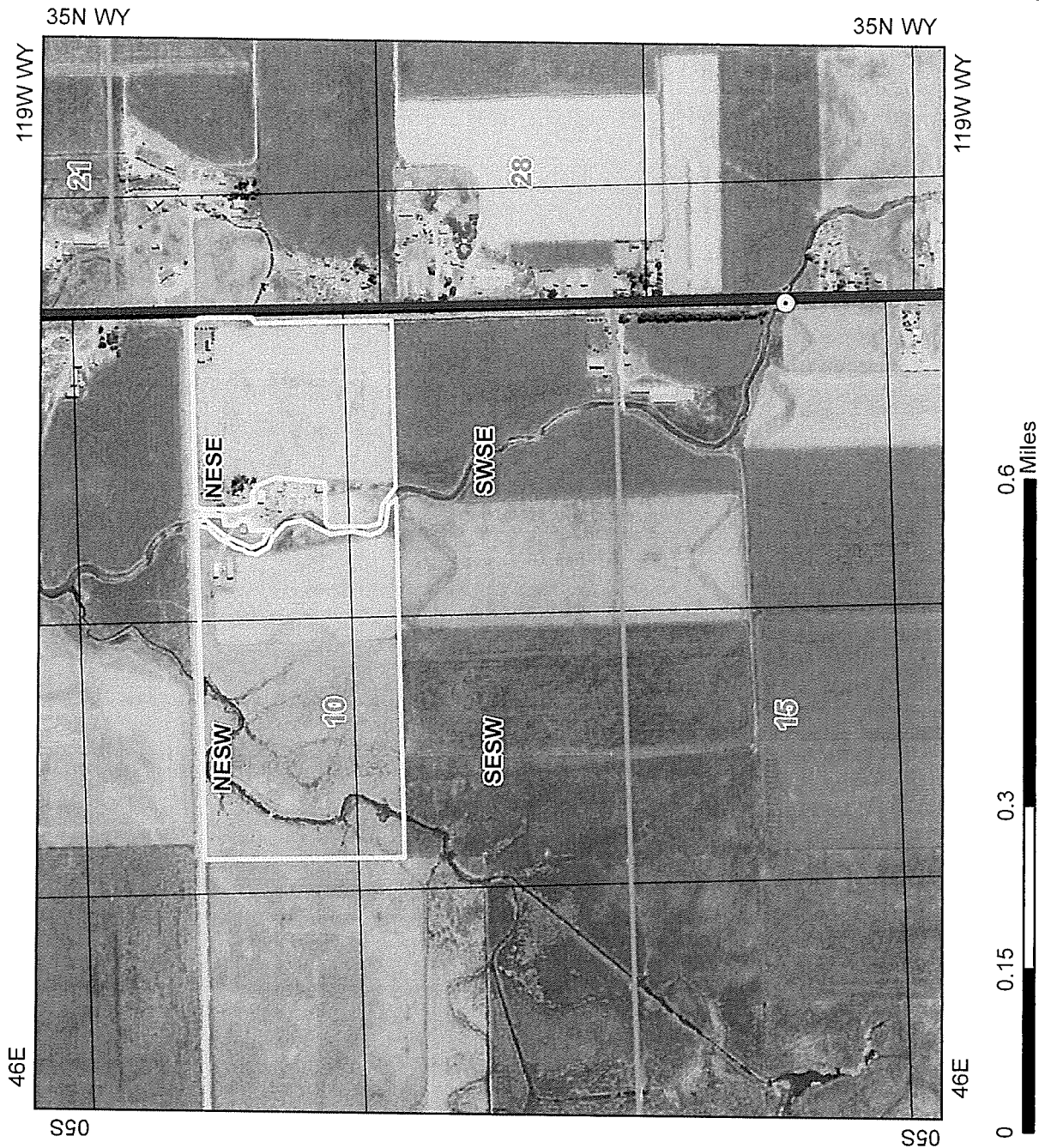
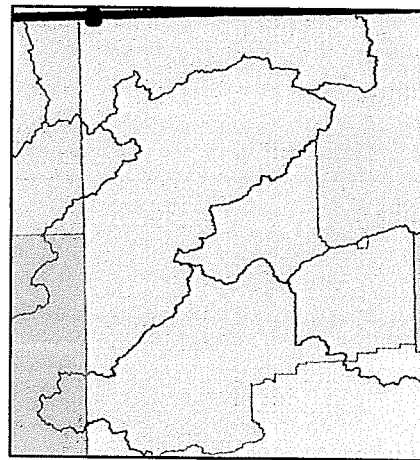
My commission Expires Sept 12, 2020



Idaho Department of Water Resources

Adjudication Claim
24-10796
(IRRIGATION)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Caribou County
IDWR Basin 24

Prepared by Holliday, Michael
On July 31, 2014
2009 Aerial Photography

THE STATE OF WYOMING

Proof No. 25724

Certificate of Appropriation of Water

Certificate Record No. 64, Page 281

WHEREAS, Mary Luthi has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Salt River, tributary of Snake River through the Enl. Kirkbride No. 1 & No. 2 Ditch under Permit No. 5840 Enl. for stock use and for irrigation of the lands herein described, lying and being in Caribou County, Idaho ~~County, Wyoming~~.

NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made and entered on the 29th day of March, A. D. 1957, in Order Record No. 13, Page 349, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator Mary Luthi; Postoffice Address Freedom, Wyoming;
Date of Appropriation August 5, 1933; Total Acreage Sixty (60) Acres;
Amount of Appropriation 0.86 cu. ft. per sec.; Description of land to be irrigated and for which this appropriation is determined and established:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S.	46 E.	10	22 Ac.	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6 Ac.	SE $\frac{1}{4}$ SW $\frac{1}{4}$	25 Ac.	Lot 3;	7 Ac.	Lot 4;									60
	B.M.																		

The right to water hereby confirmed and established is limited to irrigation and stock use and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot of water per second for each seventy acres of land for which the appropriation is herein determined and established, except when there is surplus water in the stream as provided by Sections 71-216 to 71-224, Wyoming Compiled Statutes, 1945.

IN TESTIMONY WHEREOF, I, L. C. BISHOP, President of the State Board of Control, have hereunto set my hand this 29th day of March, A. D. 19 57, and caused the seal of said Board to be hereunto affixed.

Attest: Earl Lloyd Ex-officio Secretary. L. C. Bishop President.