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AUG 04 2014

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

DEPT. OF WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10793
Date Received: 7/30/2014
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARSHA HADERLIE Phone: (307) 248-2747
PO BOX 233
FREEDOM WY USA 83120

2. Date of Priority: 08/05/1933

3. Source: SALT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	15	SW NE 2	CARIBOU	

5. Description of diverting works:

KIRKBRIDE DITCH TO B J AND R PUMP STATION TO HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05S	46E	15	NE	NE	1	IRRIGATION	3.8
			SW	NE	2	IRRIGATION	3.1
Section Acres						6.9	
Total Acres						6.9	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The point of diversion for this water right is in Wyoming, T34N, R119W, Sec. 10, SENW, 6th principle meridian.
The point of diversion shown above is where the conveyance system enters Idaho.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

X

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Marsha Hedrick* Date: 7/31/14

_____ Date: _____

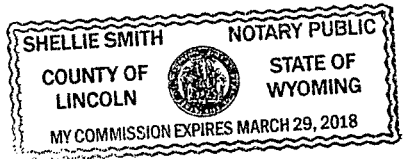
State of Wyoming)
~~Idaho~~) SS.
County of Lincoln)

Subscribed and sworn (or affirmed) before me this

of July 31 2014

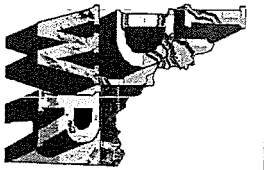
Shellie Smith

Notary Public



Residing at Afton

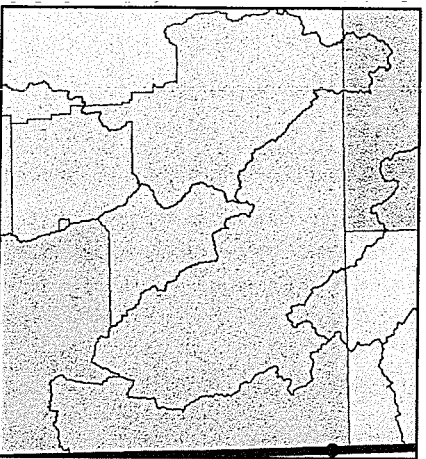
My commission Expires March 29, 2018



Idaho Department of Water Resources

Adjudication Claim
24-10793
(IRRIGATION)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Caribou County
IDWR Basin 24

Prepared by Holliday, Michael
On July 30, 2014
2009 Aerial Photography

