

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10795
Date Received: 7/31/2014
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GARY O HOKANSON Phone: (307)413-4763
BOX 251
FREEDOM WY USA 83120

2. Date of Priority: 06/07/1901

3. Source: SALT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	22	NE NE 1	CARIBOU	

5. Description of diverting works:

CANVAS DAM IN LATERAL DITCH OFF KIRKBRIDE DITCH FOR FLOOD IRRIGATION OF LAWN
AND STOCK WATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/15	10/31	0.02	
DOMESTIC	04/15	10/31	0.02	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 6
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	15	NE	SE	3	STOCKWATER
			NE	SE	3	DOMESTIC

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The point of diversion for this water right is in Wyoming, T34N, R119W, Sec. 10, SENW, 6th principle meridian.
The point of diversion shown above is where the conveyance system enters Idaho.

Domestic use is for 1 home.

Stockwater use is for up to 6 head of mixed stock.

The quantity of water under this right shall not exceed 13,000 gallons per day.

This right is used in conjunction with water right no. 24-10044.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

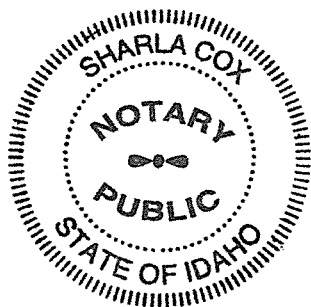
Signature of Claimant(s): Gary Hoken Date: 7-31-14

_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

of July 31 2014



Sharla Cox
Notary Public

Residing at Idaho Falls Idaho

My commission Expires Sept 12, 2020