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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 31 2014

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water Right No.: 45-11240

)

Case No. 39576

) ORDER OF AMENDED PARTIAL DECREE,

) NUNC PRO TUNC TO JULY 27, 1998

)

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)

)

On March 2, 1998, the Idaho Department of Water Resources filed its *Director's Report for Basin 45, Reporting Area 10 ("Director's Report")*, which included the Director's recommendation for the above-captioned water right claim. The recommendation for the claim was uncontested. On July 27, 1998, a *Partial Decree* was entered for the above-referenced uncontested water right claim contained in the *Director's Report*. The file stamp for the *Partial Decree* for water right 45-11240 was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to July 27, 1998, for the above-captioned water right for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to July 27, 1998, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated

July 31, 2014

ERIC J. WILDMAN

Presiding Judge

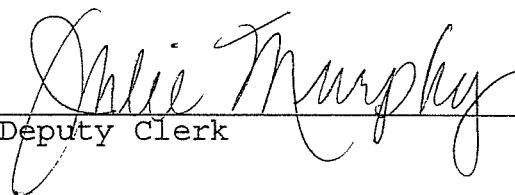
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO JULY 27, 1998 was mailed on July 31, 2014, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

SCYLER TIBBITTS
345 RANCHITT
BURLEY, ID 83318
Phone: 208-678-8405

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".