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DEPARTMENT OF
WATER RESOURCES

SRBA Form No.42-1409-1 (Internet 2/09)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10787

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) J. Fred Wright & Jacqueline M. Wright, Individually & as Phone (916) 283-6955 or
Trustee of Wright Family Trust Cell " 530-848-2910
Mailing Address 910 Castec Drive, Sacramento, California ZIP 95864

2. Date of Priority (Only one (1) per claim) Aug 5, 1933
Street or Box City State
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) See # 5 Below
which is tributary to (b) Salt River

4. a. Location of Point of Diversion is: Township 34 North, Range 119 West, Section 10,
SE, 1/4 of NW, 1/4 Govt. Lot _____, BM., County of Lincoln State 9f Wyoming

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____; 1/4 of _____, 1/4

Govt. Lot _____, BM., County of Lincoln, Wyoming

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of Caribou, Idaho

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

Water is diverted from the Salt River by a dam and/or a head gate located in Wyoming
and flows through a canal or ditches and/or a slew (slough) to the north crossing highway 239 to
the east of the town of Freedom and flowing a short distance where a pumping station is located. From this
pumping station water is pumped through underground pipes to the west across State Line road where claimant
may have access.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Irrigation purposes from April 15 to October 31 amount .07 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) Same as # 6 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) N/A

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
T55R46E	15																		2.49 A
	See		Exhibit 1 - Attached																

Parcel (PIN) no(s).

Total number of acres irrigated 2.49

10. In which county (ies) are lands listed above as place of use located? Caribou

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

There is a domestic water system servicing the town of Freedom. This property is undeveloped or None (✓)

13. Remarks: Exhibit- 1 Attached is the legal description of the property.

Exhibit-2 Aerial Photograph (Google)

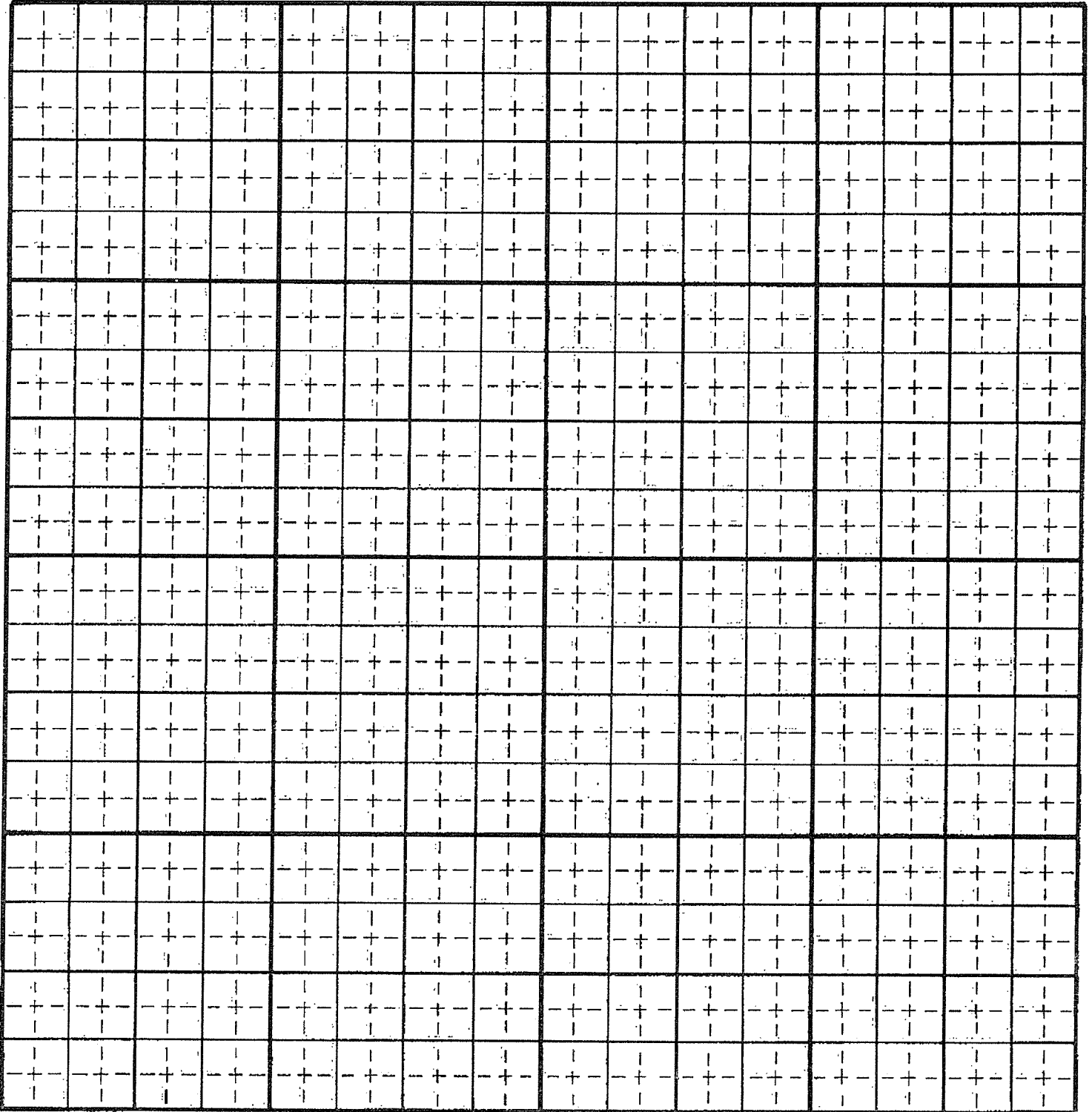
Exhibit-3 Plat Map

Last Name Wright Identification No. 24-10787

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

See Exhibit 2 - Attached

Scale: 2 Inches equals 1 mile



Last Name Wright Identification No. 24-10787

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (✓) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Fred Knight Date: 7-22-14

Jacqueline M. Wright Date: 7-22-14

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Wright Identification No. 24-10787

DESCRIPTION FOR

WRIGHT FAMILY TRUST, DATED 17 JUNE 1989

WRIGHT TRACT

To-wit: - -

That part of GLO Lot 3 of Section 15, T5S R46E, Caribou County, Idaho, being part of those tracts of record in the Office of the Recorder of Caribou County with Instrument No. 174834 and Instrument No. 179659, described as follows:

BEGINNING at a point at the corner of fences running east, north and south, S59°-33'-46"W, 533.62 feet, from the northwest corner of said GLO Lot 3;

thence S89°-06'-20"E, 327.28 feet, along an existing east-west fence line, to a point;

thence S00°-49'-10"E, 328.36 feet, to a point on the northerly right-of-way line of Weber Lane;

thence S89°-41'-16"W, 327.34 feet, along said right-of-way line, to a point at a fence corner;

thence N00°-49'-10"E, 335.25 feet, along an existing fence line, to the **POINT OF BEGINNING**;

ENCOMPASSING an area of 2.49 acres, more or less;

the BASE BEARING for this survey is the west line of the SW¼ of Section 15, T5S R46E, being N00°-02'-00"E;

it is the intent of this description that the called-for monuments, and not the existing fence lines, control the location of the property lines;

each "point" marked by a 5/8" x 24" steel reinforcing rod with a 2" aluminum cap inscribed, "SURVEYOR SCHERBEL LTD AFTON WY PLS 13493", with appropriate details;

each "corner" found as described in the Corner Record filed or to be filed in the Office of the Recorder of Caribou County;

all in accordance with the plat prepared to be filed in the Office of the Recorder of Caribou County titled, "RECORD OF SURVEY FOR FOUR STAR INVESTMENTS LIMITED PARTNERSHIP WITHIN GLO LOT 1 GLO LOT 2 GLO LOT 3 E½NW¼ SECTION 15 T5S R46E CARIBOU COUNTY, IDAHO", dated 2 August 2013, as revised.

Karl F. Scherbel

30 June 2014-revised
15 November 2013-revised
13 November 2013

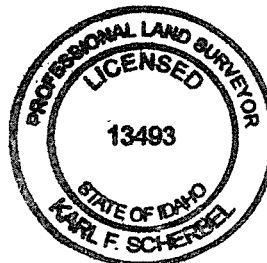


Exhibit 1

Professional Land Surveyors

PAUL N. SCHERBEL
Wyo. Registration No. 164
Utah Registration No. 1670
Idaho Registration No. 3990
Nevada Registration No. 6805

SCOTT A. SCHERBEL
Wyo. Registration No. 3889
Utah Registration No. 372111
Idaho Registration No. 8026

MARLOWE A. SCHERBEL
Wyo. Registration No. 5368

KARL F. SCHERBEL
Wyo. Registration No. 11810
Idaho Registration No. 13493
CFEDS No. 1223

Surveyor Scherbel, LTD.
Afton, Wyoming
Big Piney, Wyoming

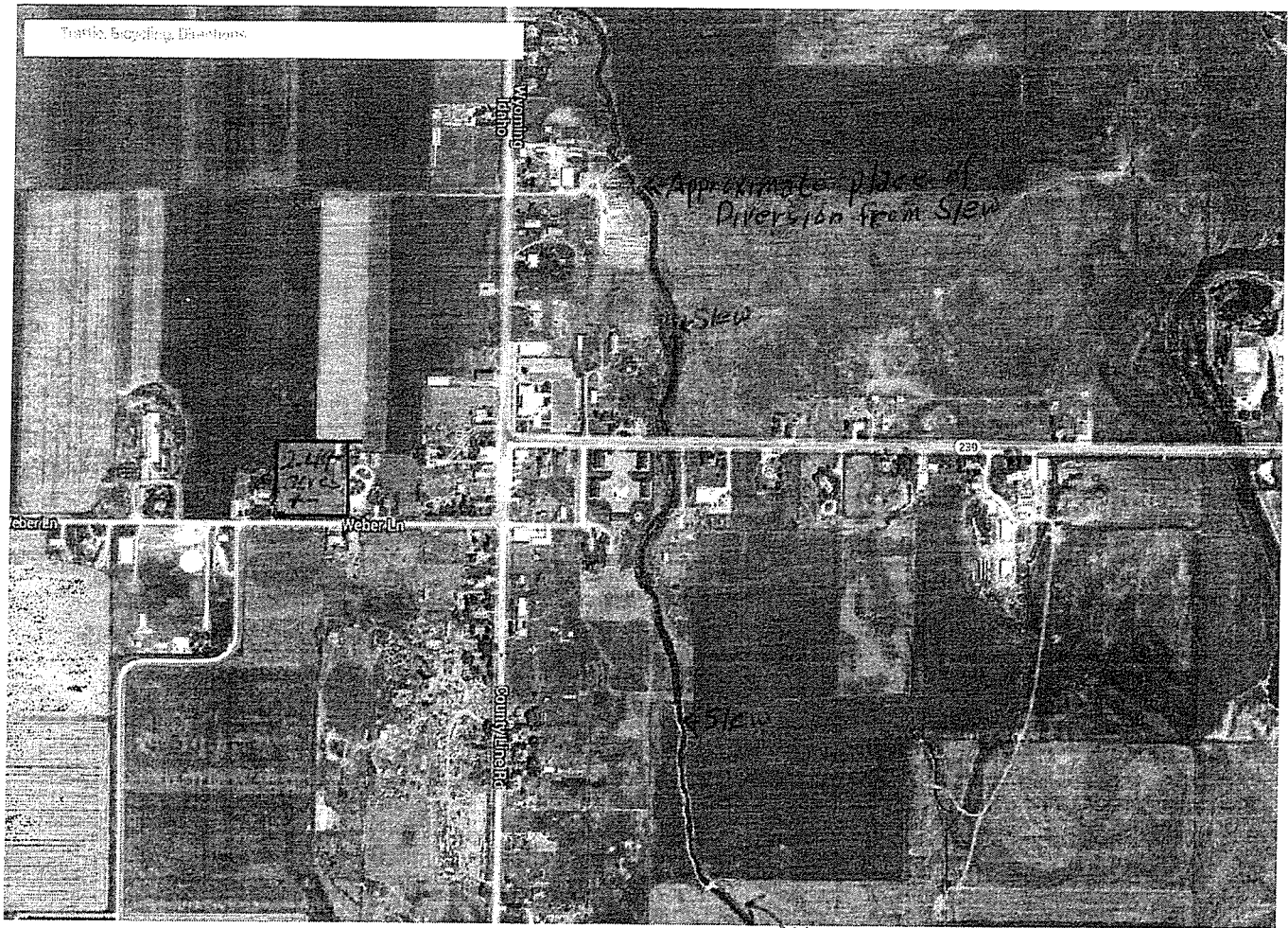
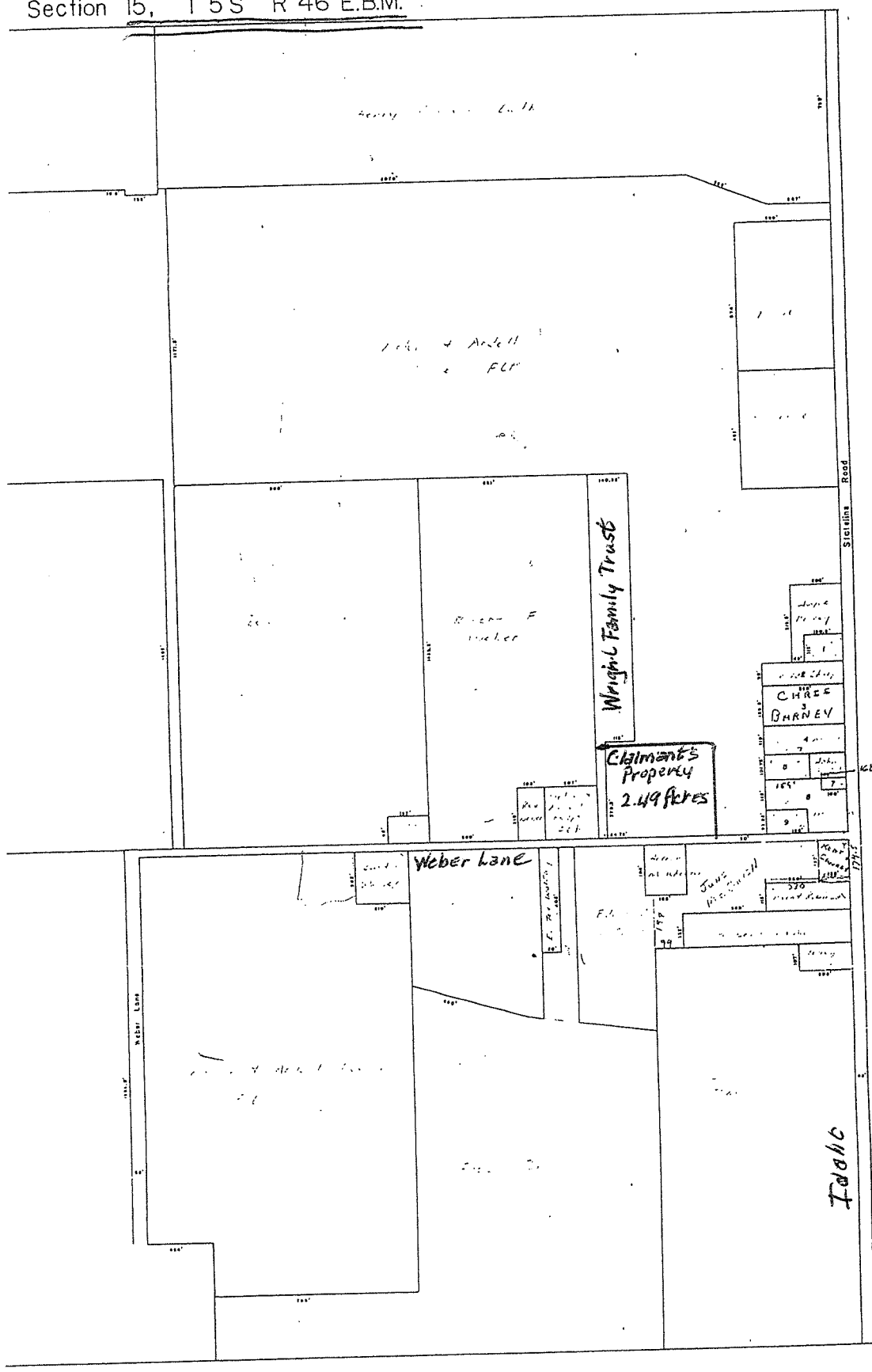


Exhibit - 2 Aerial Photograph (Google)

Exhibit - 2

Section 15, T 5 S R 46 E.B.M.



X
Approximate
Location of
Diversion
from Slew
(slough)

WYOMING

Tadoc
Wyoming

Exhibit 3- Plot Map

CERTIFICATE FO MAILING

I certify that on 7-23-14, 2014, I mailed original and copies of this form, including all attachments, via certified mail and addressed as follows to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

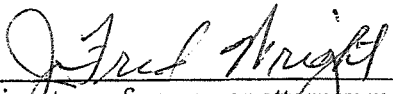
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div.
550 W Fort Street, MSC 033
Boise, ID 83724

U.S. Attorney's Office
800 Park Blvd., Ste. 600
Boise, ID 83712

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001



Signature of person or attorney mailing the form