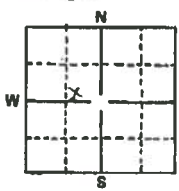


USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>J.C. HAMPTON</u> Address <u>649 LYNNWOOD LOOP RICHLAND WA</u> Owner's Permit No. <u>95-72-N-53</u>	7. WATER LEVEL Static water level _____ feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. <u>50</u> Draw Down <u>10 FE</u> Hours <u>2 1/2</u>																																														
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>3'</td><td>BROKEN BASALT</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>SOME CLAY</td><td></td><td></td></tr><tr><td></td><td>5'</td><td>12'</td><td>Basalt</td><td></td><td></td></tr><tr><td></td><td>12'</td><td>35'</td><td>very hard</td><td></td><td>X</td></tr><tr><td></td><td></td><td></td><td>Basalt Block</td><td></td><td></td></tr><tr><td></td><td>35'</td><td>47'</td><td>porous Basalt</td><td>X</td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	3'	BROKEN BASALT						SOME CLAY				5'	12'	Basalt				12'	35'	very hard		X				Basalt Block				35'	47'	porous Basalt	X	
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																															
5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>18</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>2 50</u> inches <u>6</u> inches <u>14</u> feet <u>25</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☒ Cement grout ☐ Puddling clay																																															
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>KOOTENAI</u> <u>IDAHO</u> <u>NOT NEAR HARBORLAND</u> Sec. <u>8</u> T. <u>50</u> N. S. R. <u>4 W.</u> E. W.	10. Work started <u>July 19</u> finished <u>Aug 15</u>																																														
	11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>IRYL FRV</u> <u>109</u> Driller's or Firm's Name _____ Number _____ <u>10211 EAST 9TH SPOKANE WA</u> Address _____ <u>Jay L Fry</u> <u>Aug 15</u> Signed By _____ Date _____																																														

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

RECEIVED
JUL 31 2014
IDAHO DEPT. OF AGRICULTURE & FORESTRY

0-3320-000-045-A
Year of Valuation ~~1985~~
1988

LAND USE SFR ZONING Sub A2
Size Irregular Area: 7.0000
FF 160 ON Spokane River 26, 296
Calculated by: Trevino/Chen 02.604
Date 12/10/87 Initials RJ

UTILITIES		
Water -	System	Well
Gas -	Natural	Liquified
Elec. -	Overhead	Underground
Sewer -	System	Septic Storm

UNIT PRICE	
BASIC LAND VALUE	
(+) (-) FACTORS	

10% Adjustment for shallow water

CITY NO.	SUBD. NO.	BLOCK NO.	LOT & SPLIT NO.	GRANTOR	GRANTEE	REMARKS	DEED TYPE	DATE	BOOK & PAGE	SURVEY REF. NO.
03320000	045-A			Ms. C. Hampton et ux	Eugene W. Williams et ux	Name & addr. Chg	Sub	11/83	324	
				Eugene W. Williams et ux	Robt. P. Nonini	nm ladd. chg.	W	12/16	348	
				Edward I. Trustee	Metmor Financial Inc.	Name + Add. Chg.	Transf	12/91	1340230	
				Metmor Financial Inc.	Robert Nonini	Name + add chg	W	2/3	1246302	
				Nonini, Robert P.	Trustee, JAMES L. FARRER A. H.W.	NAME & ADDRESS CHANGE	NOT. TRUST SALE	2/15/94	1341548	
							KID	6/9/94	1357978	

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