

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1882	STOCKWATER	06-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: EDDY CREEK SPRING 4

Tributary to: PATS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R18E S28

NNNW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE

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POU County: CUSTER

15N 18E 28 :

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Remarks: EXP

FOREST SERVICE RECORD ID = 04 06 17060201 41 0 0018

201 CATTLE

Dates:

Exam Made Date:

Verified Date: 04/08/1997

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

VERIFIED BY

4/18/97

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1882 STOCKWATER

06-01 10-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

Water Source: EDDY CREEK SPRING 4

Tributary to: PATS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R18E S28

CUSTER County

Place of use Legal Description for: STOCKWATER									
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RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10712**

Department of Water Resources

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: EDDY CREEK SPRING 4

From: Spring

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 15 N R: 18 E S: 28 NWNW Fl:

Location of Point of Use

T: 15 N R: 18 E S: 28 NWNW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 41 0 0018

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

05/01/1872

STOCKWATER

06-01 10-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

WATER SOURCE: EDDY CREEK SPRING 4

TRIBUTARY TO: PATS CREEK

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T15N R18E S28

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER											
			NE			NW			SW		
			NENE			NWNW			NWSW		
			SWNE			SENE			SWSE		
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT
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15N	18E	28	---	---	---	---	---	---	---	---	---

POU COUNTY: CUSTER

NON-IRRIGATION USES: 201

CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201410018 00

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

*Twin Peaks S.E.
Charlie N.T.*

DATA ENTRY
ENTERED 3-13-94 *ms*
CHECKED 5-8-94 *ms*

Verified By:
Tina (Tina) C. P. P.
(500) 100
Watermaster Records
Water Photo
Field Exam
County (Geo) Remarks
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 19 1994
WATER EXAMINER