

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

No. R72-10707

DIVERSION VOLUME

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

MS

111

...t Ac Lt Ac Lt Ac

County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 04 06 17060201 41 0 0011

Objection Filed Date:

Field Inspection
Presumption Flag:

VERIFIED BY

6/8/15

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1882 STOCKWATER

D5-01 11-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

Water Source: TWIN SPRING 1

Tributary to: DARLING CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R18E S33

CUSTER County

Place of use Legal Description for: STOCKWATER									
NE NW SW SE									
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	SESE
16N	18E	33	:	:	:	:	:	:	:

POJ County: CUSTER

Non-Irrigation Uses: 1541 Cattle

added FS ID# to EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/19/97 AJCTR

sp
4/18/97

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Department of Water Resources

Ident. Number: **72-10707**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: TWIN SPRING I

From: Spring

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 16 N R: 18 E S: 33 SWSW Fl:

Location of Point of Use

T: 16 N R: 18 E S: 33 SWSW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 41 0 0011

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

OWNER

CODE

NAME & ADDRESS

PRIORITY

DATE

WATER USE

USE PERIOD

FROM

TO

DIVERSION

RATE

DIVERSION

VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH

05/01/1872

STOCKWATER

05-01

11-30

0.03 CFS

0.03 CFS

USDA FOREST SERVICE

324 25TH STREET

OGDEN UT 844012394

(801) 625-5360

TOTAL DIVERSION:

0.03 CFS

WATER SOURCE: TWIN SPRING 1

TRIBUTARY TO: DARLING CREEK

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION: T16N R18E S33

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

NE

SE

T

R

S

16N 18E 33

NENE

NWNE

SWNE

SENE

NENW

NWNW

SWNW

SENW

NESW

NWSW

SWSW

SESW

NESE

NWSE

SWSE

SESE

LT

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AC

POU COUNTY: CUSTER

NON-IRRIGATION USES: 1541

CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201410011 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

Twin Peaks N.E

Challis N.E

DATA ENTRY

ENTERED 3-13-94

CHECKED 5-8-94

Verified By:

Toni M. O'Connell

7/20/93

Watermaster Records

Watermaster Records

Watermaster Records

Watermaster Records

Watermaster Records

Watermaster Records

Watermaster Records

Watermaster Records

VERIFIED

FEB 14 1993

CERTIFIED

FEB 13 1994

WATER EXAMINER