

Amended

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-9072Date Received: 10-5-10Receipt No: 2025956 AReceived By: mw**RECEIVED****MAR 13 2012****NOTICE OF CLAIM TO A WATER RIGHT****ACQUIRED UNDER STATE LAW****For Domestic and/or Stockwater Purposes****Where Daily Use is less than 13,000 gallons per day****IDWR/NORTHERN****RECEIVED****OCT - 5 2010****IDWR/NORTHERN**1. Name of Claimant(s) John Eric Myhre and/or Lynette Aileen Myhre Phone (208) 689-9868Mailing Address PO Box 328 Harrison ID 83833
Street or Box City State Zip2. Date of Priority: (Only one per claim) September 1, 1933
October 14, 1992 Sam
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (✓) (a) spring
which is tributary to (b) O'Gara Creek4. Location of Point of Diversion is: Township 47N, Range 3W, Section 26
NW 1/4 of NW 1/4, or Govt. Lot n/a BM. County of Kootenai;Parcel (PIN) no. 47N03W263300Additional points of diversion if any: n/a

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pond with earthen dam was here when we purchased the parcel. Pond shows on 1933 aerial photos.Portable pump with poly pipe to supply water to lawn, garden, and orchard.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from June/1 to Nov/1 amount 0.04 cfs (✓) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic: watering lawn, garden, and orchard**SCANNED**
MAR 13 2012**SCANNED**
OCT - 5 2010

9. Location of Place of Use is: Township 47N, Range 3W, Section 26,
NW 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. same as Item 4

for (Check One) Domestic (✓) Stock () Domestic and Stock ()

Additional places of use, if any n/a

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Ground water well for domestic use _____ or None ()

13. Remarks:

Pond was here when we purchased the parcel. It shows on the 1933 aerial photos.

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date: 5/10/2017

Date: 3/10/2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the forgoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address

Last Name Myhre

Identification No.

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MAR 13 2012

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OCT - 5 2020