| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 12/31/1882 | STOCKWATER | 06-01 | 09-30 | 0.02 CFS | |
| | | | | | TOTAL DIVERSION: | 0.02 CFS | |

Water Source: BUSTER LAKE SPRING 1 Tributary to: SINKS Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R17E S24 NWNW CUSTER County

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 13N | 17E | 24 | | | | | | S | | | | | | | | | | |

POU County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 04 D6 1706D201 40 0 0005
445 CATTLE

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY 4/18/97

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT STREET<br>PO BOX 33C<br>BOISE ID 83724 | 12/31/1882 | STOCKWATER | 06-01 | 09-30 | 0.02 CFS | |
| | | | | TOTAL DIVERSION: | | 0.02 CFS | |

Water Source: BUSTER LAKE SPRING 1 Tributary to: SINKS Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R17E S24 NWNW CUSTER County

Place of use Legal Description for: STOCKWATER

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 13N | 17E 24 | | | | | | S | | | | | | | | | | |

POU County: CUSTER

Non-Irrigation Uses: 445 Cattle EXP

added FS ID # to EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/19/97 AJCTR

4/8/97

RECEIVED
MAR 0 5 1997
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **72-10683**
Date received _____
Receipt No: _____

**AMENDED** NOTICE OF CLAIM TO A WATER RIGHT **AMENDED**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

   Address: 550 W. Fort Street, Box 33
   Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: BUSTER LAKE SPRING 1 From: Spring

4. Location

   Description of Diversion Works: Pond

   Location of Point of Diversion Meridian BOISE

   T: **13** **N** R: **17** **E** S: **24** **NWNW** FI:

   Location of Point of Use

   T: **13** **N** R: **17** **E** S: **24** **NWNW**

5. Quantity claimed:

| Period | Quantity | | For |
|---|---|---|---|
| 6/ 01 -- 9/ 30 | 0.02 | CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

   De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 40 0 0005

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below.

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 05/01/1877 | STOCKWATER | 06-01 | 09-30 | 0.02 CFS | |
| | | | | TOTAL DIVERSION: | | 0.02 CFS | |

WATER SOURCE: BUSTER LAKE SPRING 1 TRIBUTARY TO: SINKS STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION: T13N R17E S24 NENW CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC |
| 13N | 17E | 24 | | | | | S | | | | | | | | | | | |

POU COUNTY: CUSTER

NON-IRRIGATION USES: 445 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201400005 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Bayhorse Lake
Challis N.F.

DATA ENTRY
ENTERED 3-13-94 RS
CHECKED 5-8-947

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 19 1994
WATER EXAMINER