

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1882	STOCKWATER	06-01 09-30	0.02 CFS	
				TOTAL DIVERSION:		
				0.02 CFS		

Water Source: SPRING
Point(s) of Diversion: T13N R18E S08 NWNW
Tributary to: GARDEN CREEK
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NE NE	NE NE	SW NE	SW NE	SW NE	SW NE	SE NE	SE NE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
T	R	S					
---	---	---	---	---	---	---	---
13N	18E	8					
		S					

POU County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 04 06 17060201 40 0 0003
445 CATTLE

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *[Signature]* 4/18/97

No. R72-10681

DATE: 04/07/97
PAGE: 44

**DIVERSION
VOLUME**

Stage: BENEFICIAL USE

erty.

33

AC

• • •

Objection Filed Date:

6/8/77

RECEIVED

MAR 05 1987

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO. IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10681**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: UNNAMED SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 13 N R: 18 E S: 8 NWNW Fl:

Location of Point of Use

T: 13 N R: 18 E S: 8 NWNW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 40 0 0003

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
UGDEN UT 844012394
(801) 625-5360

05/01/1877

STOCKWATER

06-01 09-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

WATER SOURCE: SPRING

TRIBUTARY TO: GARDEN CREEK

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T13N R18E S08

NWNW

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER									
NE NW SW SE									
T	R	S	LT	AC	LT	AC	LT	AC	SESE
---	---	---	---	---	---	---	---	---	---
13N	18E	8	:	:	:	:	:	:	:

POU COUNTY: CUSTER

NON-IRRIGATION USES: 445

CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201400003 00

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

Bayhorse
Challis N.F.

VERIFIED
FEB 14 1993

Verified By:
Tom Day/Chris-PQ
/CCS Map
Watermeter Records
Water Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

DATA ENTRY
ENTERED 3-13-94 RS
CHECKED 5-8-947

CERTIFIED
FEB 19 1994
WATER EXAMINER