

DATE: 04/17/97  
PAGE: 37

**DIVERSION RATE**

**DIVERSION VOLUME**

0.02 CFS

0.02 CFS

```

NWSE  SWSE  SESE
t AC  Lt AC  Lt AC
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**Objection Filed Date:**

Field Inspection  
Presumption Flag:

VERIFIED BY

6/8/15

DATE: 04/07/97  
PAGE: 34

**DIVERSION RATE**

0.02 CFS

0.02 CFS

03/19/97 AJCTR

4/8/75

RECEIVED

MAR 05 1987

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10662**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: CRANE BASIN 2

From: Impoundment

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 12 N R: 21 E S: 5 NWSW Fl:

Location of Point of Use

T: 12 N R: 21 E S: 5 NWSW

5. Quantity claimed:

| Period          | Quantity | For        |
|-----------------|----------|------------|
| 5/ 01 -- 10/ 31 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 37 0 0054

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

OWNER  
CODE

NAME & ADDRESS

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C  
UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 844012394  
(801) 625-5360

05/01/1877 STOCKWATER

05-01 10-31

0.02 CFS

0.02 CFS

WATER SOURCE: CRANE BASIN 2

TRIBUTARY TO: SINKS

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION: T12N R21E S05 NWSW

CUSTER COUNTY

| PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER            |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| NE                                                        |  |  |  |  |  |  |  |  |  |
| NW                                                        |  |  |  |  |  |  |  |  |  |
| SW                                                        |  |  |  |  |  |  |  |  |  |
| SE                                                        |  |  |  |  |  |  |  |  |  |
| S                                                         |  |  |  |  |  |  |  |  |  |
| T R S                                                     |  |  |  |  |  |  |  |  |  |
| 12N 21E 5                                                 |  |  |  |  |  |  |  |  |  |
| POU COUNTY: CUSTER                                        |  |  |  |  |  |  |  |  |  |
| NON-IRRIGATION USES: 267 CATTLE                           |  |  |  |  |  |  |  |  |  |
| REMARKS: FOREST SERVICE RECORD ID = 040617060201370054 00 |  |  |  |  |  |  |  |  |  |
| DATES: EXAM MADE DATE: VERIFIED DATE:                     |  |  |  |  |  |  |  |  |  |
| MISC: WATER DISTRICT NUMBER:                              |  |  |  |  |  |  |  |  |  |
| FIELD INSPECTION FLAG:                                    |  |  |  |  |  |  |  |  |  |
| PRESUMPTION FLAG:                                         |  |  |  |  |  |  |  |  |  |

POU COUNTY: CUSTER

NON-IRRIGATION USES: 267 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201370054 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

LITTLE Antelope Flat

Chalus N.F.

DATA ENTRY

ENTERED 3-13-94 RS

CHECKED 5-8-94 Z

VERIFIED

FEB 14 1993

CERTIFIED

FEB 19 1994

WATER EXAMINER